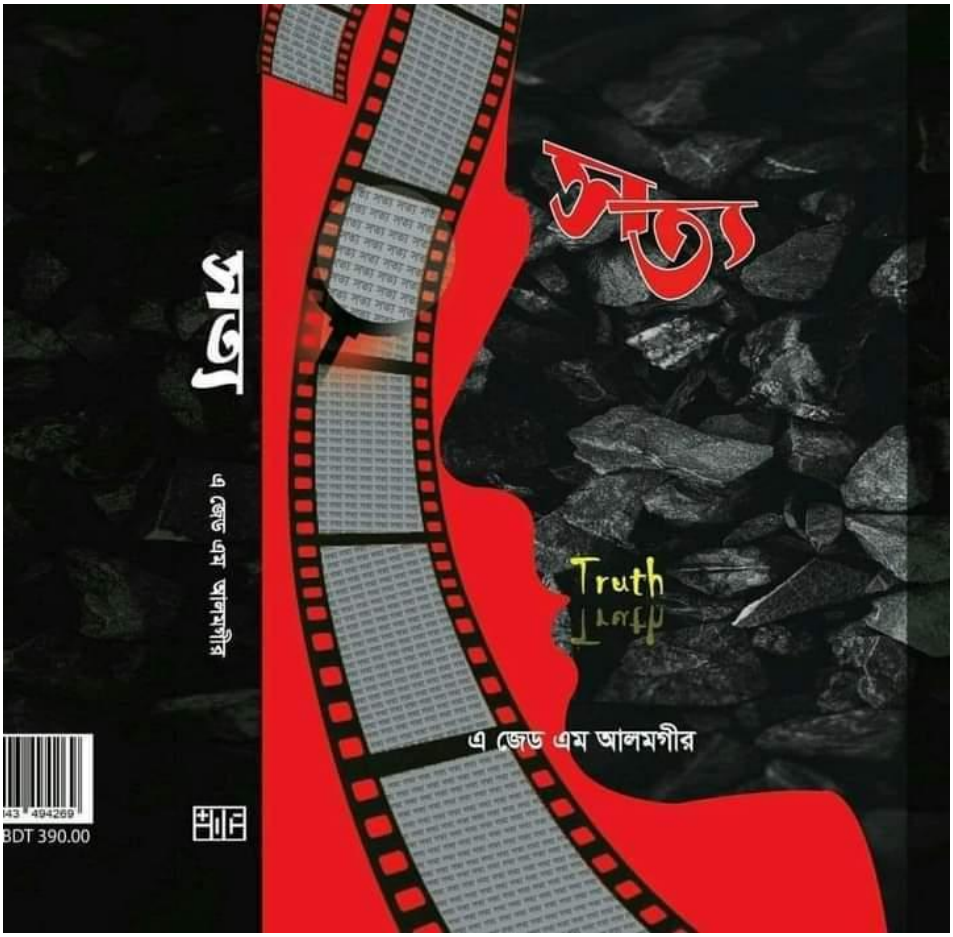

ideas n views publication

TRUTH

By A Z M Alamgir

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1. In Search of Truth

In Search of Truth

‘In the name of Allah.’ I began this piece of writing in search of truth with these words. It could have been initiated in other ways, but every writer has their own sense of comfort and preference. Hence, this beginning.

Generally, Muslims commence their work by remembering the name of Allah. People of other faiths also remember the Creator in their own respective ways before starting a task. Regardless of religious differences, everyone remembers the Creator in their own fashion. Usually, believers initiate a good deed by invoking the Creator; however, there are also individuals in society who do not. They do not believe in a Creator.

To find the truth, there is no alternative to questioning every turn of the path. If the correct answer can be attained, the search for truth may reach its goal. The question is—why do people remember the Creator at the start of a task?

For ages, humans have been practicing this. It has turned into a social rule, a tradition, or a psychological habit. The Sustainer has commanded such; we follow the path shown by our predecessors. There are benefits to remembering the Creator with devotion. It brings Barakah (blessings) to the work. Success follows. These could be the simple, common answers to the question.

To reach a goal, one must choose a path and move forward. Let us assume that believers remember the Creator with the expectation of succeeding in their work. By following this path, I want to move ahead and find the correct answer. I want to know the truth.

Does remembering the Creator truly bring success to a task? If this is true, it certainly does not happen through some supernatural miracle. From a tiny grain of sand lying on the seashore to the creation of the human body, a presence of flawless craftsmanship lies behind every creation in the universe. The observation of nature and our environment teaches us exactly that.

Behind any rule that is prevalent or established in society, there exists a certain link. If the rule of attaining success through the remembrance of the Creator is true, then there is a deep-seated reason for humanity reaching such a conclusion. Some observation, some realization, or some necessity has worked behind the introduction of such a rule. It is not mere supernaturalism. A truth is hidden here as well; there is a formula (Sutra).

Behind every question, there lies a correct answer. Within that correct answer, the message of truth is embedded. One must find the truth by striving to know the correct answer to the question. I want to know the cause hidden behind all actions, which exists as the truth. Therefore, this part of the writing has been titled 'In Search of Truth'.

The Inquisitive Mind

Working with belief has its benefits. This statement may be true. The question remains: why is benefit attained through the remembrance of the Creator alongside

belief? Where does the connection lie between them?

The reasons mentioned above are sufficient for most common people. For them, there is no need to think beyond that. However, an inquisitive heart seeking the truth is not satisfied with such ordinary answers. Many more questions swirl within the brain. It seeks to know the precise, underlying cause.

One may find success by remembering the Creator's name at the onset of an action. A person with an inquisitive mind might also believe in this principle. It is even possible that they have personally experienced some benefit through such remembrance in their own life. But is that a fundamental truth or merely a coincidence? The inquisitive heart wishes to penetrate deeper. It wants to know how this mechanism works within a human being. For ages, humans have expressed this same curiosity to know the answers to various such questions.

Arjuna, seeking to know, asked— "...O my Lord, O Supreme God! What is Brahman? What is the Self? ... Please explain this to me." (Gita 8:1)

Ibrahim (AS) sought to know— "...O my Lord! Show me how You give life to the dead? He said: Do you not believe? Ibrahim said: I do, but (I am asking) so that my

heart may find peace...!" (Al-Quran 2:260)

Musa (AS) directly wanted to see Allah and said— "...O Allah! Show Yourself to me, so that I may look upon You! He said: You cannot see Me. Rather, look toward the mountain; if it remains standing in its place (then you shall see Me)!" (Al-Quran 7:143)

Arjuna also wanted to see and said— "If You think that I am capable of seeing Your cosmic form, O my Lord! O Master of all mysterious powers! Then please show me Your universal self. (He said) You cannot see Me with your present vision (eyes). Therefore, I grant you divine vision, with which you shall see My mysterious opulence." (Gita 11:4, 8)

When the deep, profound mystery or the truth is known, the soul finds satisfaction. Belief becomes firm. The knowledge of truth establishes belief on a solid foundation. It protects humanity from the toxic sting of meaningless, hollow imagination.

Even if one works with belief alone without knowing the inner mystery, benefits can still be attained. If the formula is true, the benefit is inevitable. For example, if you apply the formula $(a+b)^2 = a^2+2ab+b^2$ to a problem, the correct answer will surely emerge. Yet, many will not know the mystery behind it—meaning, how the formula came to be

or where its connection lies. It is not necessary for everyone to know that. Only the inquisitive mind seeks it—the one who spontaneously strives to know and, for that reason, does not hesitate to renounce many worldly pleasures and enjoyments.

Seeking the truth within a subject is an added complexity. To some, it is unnecessary; at times, it is even painful. Nevertheless, the inquisitive mind will inevitably wander toward that desired path. It is the result of a central pull.

Perhaps even desire has a **central pull**. It is because of this pull that one becomes involved in the search for truth. This characteristic—of seeking the unknown or searching for truth—has been instilled within humans by the Creator Himself. Had it not been so, the world would still be in its primitive state today.

Ordinary people today enjoy many pleasures and comforts with a sense of ego. Behind this, however, lie stories of sacrifice by many inquisitive minds who renounced their own happiness. There is a history of them facing punishment or hatred from their families and society. Nevertheless, the inquisitive mind considers this pursuit a responsibility. Someone invisible instills that inspiration within them, which manifests through the medium of knowledge.

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In every sphere of the universe, various formulas and laws exist. Because these formulas work, all actions are completed in an orderly manner. Can highlighting all the formulas of the universe within the small scope of a single book be a logical goal? Certainly not, and it is not possible either.

The aim of this book is to seek the truth behind why humans initiate their work by remembering the Creator and, through this, to attempt to realize the logical consistency of the presence of truth in other fields as well. Furthermore, just as the discussion has been presented to find the truth in specific areas, the goal is also to open a path to keep that effort consistent in the future.

The Concept of Truth

“We created not the heavens and the earth and all that is between them save with truth...” (Al-Quran 46:3)

That is, "The universe, the earth, and everything in between were not created except with truth." The question is—**what is truth?**

“Every action has an equal and opposite reaction.” This is a very familiar formula. This is a truth. From the beginning of creation, there are countless such formulas. These formulas are the truth. Because these formulas work

according to their rules behind the scenes, all actions of creation are completed in an orderly fashion.

Truth is that bond upon which the foundation of all creation stands, which we are able to perceive through knowledge. It is not just the earth or the universe; the relationships between humans, or the connection between human thought and the Creator—even everything in the entire cosmos—is established upon truth. They are bound by the bond of truth. Because of this bond, if there is a stir in one place, it is felt in another.

Truth is scattered everywhere in the universe. In other words, formulas are scattered everywhere. Be it Physics, Biology, Chemistry, Sociology, Psychology, the science of relationships, Statecraft, Political Science, or Financial and Accounting science—there are formulas governing everything. All the branches of knowledge and science point toward the relationships and bonds of truth.

The world is bound by the bonds of truth. This applies even to those things that are still unknown or undiscovered. An event or subject appears supernatural only as long as it occurs without its cause being known. Once the cause is understood, it no longer remains supernatural. It becomes clear that a rule exists there; there is a precise formula. This life and the universe are governed by rules and formulas.

The correct rule or formula responsible for an event is the **Truth**. It is what is perfectly accurate for the execution of that specific task. In other words, the exact formula responsible for the occurrence of an event is the truth. If one fails to apply the correct formula to a specific task, errors begin to appear in the results. Truth is scattered both within and beyond the reach of our vision and knowledge. Sometimes we can grasp it, sometimes we realize it late, and sometimes we cannot grasp it at all.

If there was any state at the beginning of creation or even before the beginning, truth existed there as well. Even what we call 'destruction' has its own formula, its own rules. The Big Bang, too, has a formula. How far something will fly and in which direction is also governed by a formula. Truth is inherent in nature. Nature follows the path of truth. We are bound by the formulas of attraction and repulsion of the truth that exists within nature.

Truth is hidden within every event or subject. It prevails in all of creation. Truth runs parallel to creation. It is only waiting to be discovered. Truth is scattered all around us; one could say that the bonds of rules and formulas are scattered everywhere.

'Truth' is not some metaphysical or supernatural entity. Everything in the universe is woven into the formulas of

cause and effect—much like the formulas of science. Step by step, these formulas are the truth; they are what is correct. For any given probability, the specific formula is the truth. There is no deviation in these formulas. Even if we occasionally see an exception, that too has its own conditions and formulas. What we call a 'lie' actually relies on truth to exist. A discrepancy occurs because of certain conditions or formulas. In one sense, a lie has no independent existence.

Correct formulas are the truth, which guide a matter along the right path. They can also guide it along a wrong path. In the case of an error, the formula for that error appears as the truth or the correct mechanism for that specific result. In some cases, an error is labeled as a lie. In reality, the formulas that are correct within their own respective fields are the truth. They govern everything according to precise rules—even errors.

Truth is within this body; truth is outside of it. Truth exists in every layer of the universe. Truth is the correct methodology and process. If it can be discovered, one can, in a sense, play with creation. Behind every event or action, there lies a cause. The truth is hidden right there. If the specific cause responsible for an event can be known, the truth is unveiled.

If a task is initiated with the name of the Creator and

success follows, and if this formula is true, then there is no supernaturalism here either. Behind it lies a causal relationship, where rules, formulas, or truths exist. Through this discussion, I seek to find that very truth.

The Central Pull or Attraction of Truth

If you throw a stone upward, it will fall back down. No matter how many times you throw it, the result will be the same. There will be no deviation from this. This is a proven fact. Therefore, it is a formula; and the formula is the truth. To put it another way, it is because of the presence of a formula, a rule, or the truth that the stone returns to the ground every single time it is cast upward. That is to say, the fact that an event or object repeatedly follows a specific rule is its 'central pull' toward the truth. Truth stands above all. Because of truth, rules are established. There is never a deviation from the truth or the fundamental formula.

It is correct to say that there will be no deviation from the truth. However, in the case of the example mentioned above, it would not be entirely accurate to say that there will be no deviation in the event itself. We are forced to speak this way due to our limited knowledge.

If we throw a stone upward and it continues to go up... and up... and up... and if that were the consistent experience of humanity on Earth, then that would have

manifested as the truth. In that case, science would have been able to present all data, logic, and evidence in its favor. For that, too, would be the truth.

It is possible for humans to find the cause of an event or the truth behind it. However, humans are not the creators of any fundamental rule, formula, or truth. He who is the Creator of Truth—whom none of us truly know or recognize—it is best to leave the power of defining what is true or false to Him, at least in our conceptual understanding.

Every object, matter, and event in the universe has a central pull toward truth or formulas. That is why events function according to formulas time and time again. There is no deviation. A train, despite swaying and tilting, continues to run on the tracks due to the pull of a central force. This central pull maintains balance. Though there may be momentary tilting or slight displacement, it is restored because of the central pull. It does not become completely detached. If it were to deviate entirely, it would simply take the form of a new truth. Behind that deviation, another truth or formula would be at work.

This concept can be thought of as the 'Law of Conservation of Energy.' Just as energy is never destroyed but only transformed, truth or formulas are never absent; they only undergo transformation. If truth

deviates from its original position, it merely turns into another truth.

In the previous example, the train running is a truth. If it derails, the event of derailing is the truth. As a result, it can be said that the statement "the train is running" is now a lie. In reality, a lie has no independent existence. Instead, the new truth might be that the train is now overturned and stationary. Its state has changed. It has transitioned from one truth or formula to another. That is to say, a truth is always present. A lie is essentially an illusion—it has no presence; it is that which is not true.

Behind every event, there is a hidden cause. Sometimes we can grasp it, sometimes we cannot. When we cannot, we call it a deviation, an exception, or an irregularity. In fact, a rule is at work there as well—the rule of deviation, or perhaps a new rule that remains unknown to us. Therefore, no matter what happens, it is subject to some rule or formula. In other words, truth is present everywhere and at all times.

Every small, scattered truth or formula is part of the attraction of a greater Truth. Under the profound magnetic attraction of that Great Truth, all small, scattered truths are drawn together to form the coordinated shape of a Grand Truth or Formula. It has kept everything subject to rules. We see everything in the

universe so spontaneous and orderly because of the attraction of that Central Truth. Who or what that Grand Truth is, or what its form is, no one truly knows. Everyone has their own different concepts and beliefs.

"... Allah, He is the Truth ..." (Al-Quran 22:6) "... there is no Truth superior to Me. ..." (Gita 7:7)

Truth and Science

The title could have been written as "Science and Truth." It might have sounded more rhythmic. However, it was intentionally written as "Truth and Science" to instill an idea in the mind that Truth exists at a much higher level than science. Science is not the reason for Truth; rather, science is necessary for the discovery of Truth. In terms of dignity, Truth stands far, far above. Even if science did not exist, Truth would still prevail everywhere and for all time.

When the word "science" is attached to something, it becomes credible and prestigious in the eyes of people. People believe that if science labels something as true, then it must be the Truth. Humanity has full confidence in science!

What is the reason for this immense trust in science? The reason is that science has proven successful in unveiling the Truth. By utilizing many discovered truths or

formulas, science has also invented and innovated various things. The evidence of these achievements is right in the hands of people. Therefore, the capability of science is beyond question.

Everything science has created functions perfectly in human life. Science has transformed the impossible dreams of imagination into reality. Science has uncovered many formulas of Truth; there is no room for debate here. This is why people have such deep-seated trust in science.

In reality, science does not "create" anything. It cannot create. Science only searches for the Truth. In its search for Truth, science adopts the scientific method. By following the scientific method, it discovers certain formulas already existing in nature.

Truths or formulas are scattered throughout every layer of creation. Science has succeeded in some cases in uncovering the Truth of how a specific task is performed in nature. Subsequently, by making that discovered formula usable, it has applied it for the benefit of humanity. By stringing together a series of discovered truths like a garland, science has created things necessary for human use. These are not fundamental creations; they are merely the addition or subtraction of various truths existing in nature—truths that the Creator

has made possible in nature from the beginning. These were once unknown to man; science simply finds them and puts them to work. The matter is much like a jigsaw puzzle.

Science has been able to achieve much. But how creation began, who created it, whether a Creator exists or not, and if so, what His form, nature, or shape is, and what the purpose of creation is—science has not been able to know or explain any of these with certainty even today. There are theories, of course. But at least until today, it can be said that despite all its glory, science stands helpless here.

This helplessness of science has also divided humanity. Some have become believers, while others have become disbelievers. No one can say anything about the Creator with absolute certainty; they only continue to engage in complex arguments. This is where certain concepts, philosophies, or religions stand with great influence. Consequently, belief and disbelief arise, leading to various social norms, rules, and regulations. These influence a vast number of people, and it is also a truth that people accept them.

It can be said with certainty that the origin of these concepts and rules, and their continued existence in human society for ages, is possible because of some

underlying formula. If no formula worked behind the scenes to sustain them, they would not have survived. Nothing in the universe exists outside of formulas. Attempting to grasp the inherent formulas behind these matters by adopting the scientific method is also a task for science. However, whether science conducts research on a particular subject or not, or whether it will do so in the future, is entirely a matter of scientific selection. Even if science makes no effort, Truth will remain in its designated place.

The practice of starting a task by remembering the name of Allah— 'In the name of Allah..' —has come from religious philosophy or guidance. The observance of such rules and the expectation of achieving a goal through them did not appear due to some supernatural cause. Behind it lies a meticulous analysis of the subtle qualities of human character and traits, and the conclusion reached due to a formula derived from that analysis. Through this discussion, I wish to attempt to realize those subjects or formulas that act as Truth upon humanity, creating the possibility of attaining success through the remembrance of Allah or the Creator.

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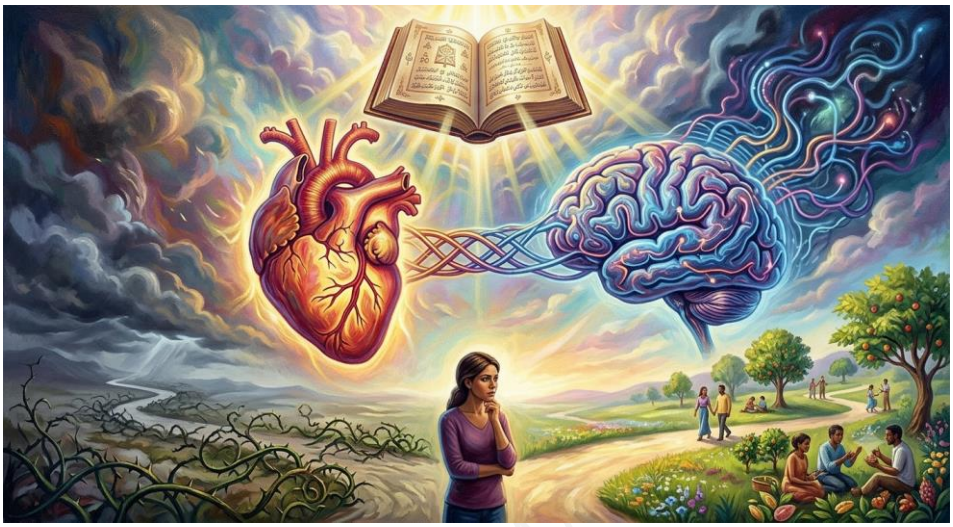
2. Some Relevant Concepts



Why all this effort, discussion, and questioning in search of truth? For whom is this entire endeavor? Everything revolves around the human being. It is because of human existence that all of this is necessary; without humans, none of this would be required.

At the onset of any noble task, the Creator is remembered with certain expectations. But who remembers the Creator? To whom does the expectation of attainment belong? Who strives to achieve success through their actions? The answer is simple: **"Man."** Human beings interact with everything in this world. Everything in the universe, directly or indirectly, influences human activities. This influence determines

success or failure, though the degree of impact varies from one thing to another.

There is a bond of laws, or "formulas," between one subject and another. Thus, a stir in one place resonates in another, and its effect is reflected in the results of human labor. Furthermore, behind the adherence to various rules and the hope of achieving a goal, various traits and characteristics of the human persona are at play.

Since Man is the focal point—connected to everything—it is necessary to discuss certain relevant concepts regarding humanity and human nature in this quest to unveil the truth. This discussion will help in understanding the perspective I intend to present in the overall discourse.

Success

Humans remember the Creator in the hope of attaining success. I began this writing with that premise. But what do we mean by "success"? When a person achieves what they desire in their heart, they consider themselves successful.

But can the fulfillment of an evil desire or an achievement through a wrong path be considered success? No. Fulfilling a malicious intent is not success. It may provide temporary satisfaction, but it is fleeting and fragile.

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Ultimately, its consequence is usually painful.

An achievement gained through the abandonment of ethics and morality is not true success. This is not just an idealistic statement; there are practical and logical reasons behind this conclusion. Experience proves this truth. One may acquire something through subtle cunning and it may appear as a massive success for a short time, but in the long run, it does not yield good fruit. The result is misfortune. Looking back at the history of the world and humanity confirms this.

A life might pass comfortably through ill-gotten gains, but that is not the fate of everyone. And what about the next generation? The misdeeds of one person often cause immense suffering for their descendants, leaving them an uncertain and insecure future. The touch of evil makes any achievement fragile and short-lived, and it weakens the spirit. Such attainments cannot be regarded as success. These words are spoken from a long-term perspective.

On the other hand, true success must be long-lasting. It must be built on a solid foundation so that the achievement can be enjoyed with contentment and a good reputation. It should be a source of mental strength and peace. To achieve that, avoiding the "wrong path" is essential.

Therefore, for a believer who remembers the Creator, the condition for success is to avoid the wrong path. Such a person remembers the Creator as a source of strength to stay on the right track. How this mechanism works within a human being is what we shall try to understand through this discussion of truth.

Success: Believers and Disbelievers

Humanity has been divided into two groups: believers and disbelievers. The concept of remembering the Creator for success does not apply to the disbeliever. It works for the believer because the disbeliever does not believe in a Creator at all. Consequently, they feel free from the bonds of accountability or liability in an afterlife. In their view, there are no ties beyond this life.

However, for a believer, there are bonds of accountability and responsibility even after death. Success for a believer works on two levels:

1. **Worldly Success:** Success in this life.
2. **Success after Death:** Success in the life to come.

Due to this difference in philosophy and vision, the perspectives and behaviors of these two types of people are naturally different. Yet, both achieve success in the worldly life. We will try to understand how the urge for

success works in each.

Success: Individual and Collective

In the pursuit of success, human thought operates in two ways:

1. **Individual Success:** The achievement of a single person, which, while contributing to human welfare, is also linked to collective achievement.

2. **Collective Success:** Success of a group or community on a larger scale, which is related to the peace and welfare of the overall environment.

These two are complementary. Individual success eventually links back to the collective, and collective welfare supports the individual. In this search for truth, we will consider both.

Leader and Follower

There are two other types of people: those who lead and those who are led. Not all formulas of human behavior apply equally to everyone. Certain principles apply to leaders that may not apply to followers, and vice versa. This distinction must be kept in mind while realizing the truth.

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Innate Nature (Fitrat)

Every substance has its own properties or characteristics. Matter behaves according to its nature—we call these chemical or physical properties. A substance expresses itself through these traits. These properties were either instilled at the moment of creation or acquired from the existing environment. These are its **innate nature**.

The soul residing in the human body also has properties and characteristics instilled at the beginning of creation. These are "truths" imposed upon creation—their **innate nature**. Unless obstructed, the human soul follows this nature. It naturally expresses its innate nature in harmony with its overall environment.

A human cries when they feel sorrow and laughs when they feel joy. Unless forced otherwise, a person will express their natural instincts in response to any stimulus. If someone is forbidden from crying or laughing, they might be forced to stop, meaning their innate nature can no longer be expressed naturally. Thus, we see that obstructions can change the expression of innate nature.

Opposing qualities like anger-tranquility, laughter-tears, hatred-love, selfishness-altruism, greed-detachment, and violence-nonviolence are all part of human nature. Both **humanity** and **animality** reside within a human

simultaneously. It can be said that a **Positive Force** and a **Negative Force** coexist within a person. We see these opposing forces present since the dawn of creation, coexisting despite their contradictions.

This innate nature is the same across all humans, regardless of race, religion, or caste. Because of these opposing traits, the same individual is capable of both good and bad deeds. If innate nature were one-dimensional, humans would be either angels or demons—symbols of only the positive or only the negative force.

In summary: Humans have an innate nature. Without external pressure, they act according to their feelings and instincts. These traits are contradictory (Positive and Negative) but coexist. Because of this, humans can manifest as both good and evil. Through force or strategy, the expression of this nature can be altered. I believe it is necessary to consider these innate characteristics in our search for truth.

The Forms of Man

A person can be seen in three forms: **Good, Evil, and Neutral**. "Good" and "Evil" are often relative; the same person may be good to one and bad to another. However, some things are universally accepted as good or evil—for example, lying is universally recognized as

bad.

In essence, there are no "good" or "bad" people; there are only "people." Depending on the environment, situation, and internal reactions, a person manifests as either good or evil.

Just as a magnet stays still by pulling equally in two directions, a human being in a state of equilibrium shows stability between the pulls of good and evil. It is like walking on a rope, balancing in the void. Sometimes they lean toward the good, sometimes toward the evil.

This stability creates a third form: the **Neutral**. This is neither good nor evil, neither positive nor negative, neither truth nor lie. It is a state of silence, stillness, and neutrality. Neutrality can be seen as the state before a decision is made in a changing situation. It is an uncertain form. If humans had only "good" traits, we could predict they would always take the right path. But because of opposing traits, we cannot say for certain which path a person will choose in a given situation. They may manifest in an evil form as well.

Therefore, those who lead or wish to manage people feel the need for a consistent, certain form in human behavior. We must keep these aspects of humanity in mind in our discussion.

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Decision Making

Whether a person manifests as good, evil, or neutral depends on their **decision-making**. Decision-making is not a simple process. It is influenced by the overall environment, calculations of advantage and disadvantage, interest, greed, immediate desires, internal physical states, and life philosophy.

Both the positive and negative sides of innate nature influence decisions. Even the smallest, most subtle factor can play a major role at any given moment. Because of human uncertainty, we cannot say for sure whether someone will lean toward good or evil. Sometimes, the person themselves doesn't know. Humans are difficult to understand, difficult to walk with, and leading them or being led by them is not without risk.

A person's choice of the right or wrong path depends on their own "accounting." Sometimes it depends on their **Free Will**, at least as long as they are free from pressure. To work with people, one must understand them, which is why a consistent "certainty" in their behavior is so desired.

Freedom

Man can do as he pleases. There is no one to stop him, nor is there anyone to force him in a specific direction.

This is a primary innate state of man. This freedom is the "pre-condition" before any system is imposed upon him.

While enjoying such freedom, if no rules are imposed, a person may not hesitate to take the wrong path, especially when they have the power to satisfy their self-interest. Innate negative tendencies exert a strong pull.

Without external force or influence, a person has complete freedom in decision-making. Truly, no one can stop a person from choosing their own path—whether they become a force of destruction (evil), a force of good, or remain detached. This is their **Absolute Freedom**. To ensure that this freedom does not cause social chaos, it becomes necessary to adopt various measures and systems.

Dormant Power

The human interior is a vessel of wonder and immense power! We call these powers by different names: strength, capability, talent, qualities, will, interest, etc. Here, "Power" is used in a broad sense to encompass everything that provides strength or spontaneity to action. Human capability is infinite, yet many people are not fully aware of their own potential. Much of it remains **dormant**. These dormant powers must be awakened.

The awakening of dormant power works in two ways:

1. **Individual:** Awakening the potential of a single person.
2. **Collective:** The awakening of the overall capability of the human race, achieved from the beginning of creation until today.

By facing nature and various situations, humans discover or "invent" their hidden powers. Things we know about human capability today were unknown in the past. What is unknown today will be known in the future. These powers exist within us in a dormant state; they sharpen and awaken through necessity and contact with the environment.

All the attributes of the Creator are present within Man. If humans did not feel the qualities of the Creator within themselves, they would not be able to know or understand those attributes. Because these qualities exist within us—albeit partially, discretely, or weakly—we can perceive the Divine.

The attributes of the Creator are infinite. Human qualities are also potentially infinite, but they are limited in scale and often dormant. Not all qualities are awakened in everyone at the same time. A person manifests only as much as they have awakened. This awakening is usually driven by the realization of necessity. Without necessity, there is no practice (Charcha). Without practice, power

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stays dormant, leading to lethargy and weakness.

The greatness of man lies in his thought and intellect. Yet, power and intellect will not work unless a person feels **enthusiasm** and **courage** in their heart. Enthusiasm and courage are like the "charge" in a battery. Everything in a machine may be perfect, but it cannot run without a charge. Without courage, the hope of success is a delusion. Thus, awakening the dormant inner powers is a prerequisite for success.

Throughout history, everything humans have done or will do exists as dormant capability within them. The Creator has made all these creative powers possible within the human being. Otherwise, humanity could have achieved nothing. Like a computer that can only perform tasks it was pre-programmed for, humans act within the "blueprints" pre-installed by the Creator. However, there is certainly a process to increase or decrease individual and collective capability.

Whether it is singing or practicing accounting, humans are doing these things today. There was a time when they couldn't. This means the potential was always there. Through practice, research, and facing problems, humans have illuminated the hidden parts of their internal "blueprints." Necessity—prompted by life, society, and nature—is what triggers this awakening. And this

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discussion eventually leads back to the Creator.

Dormant capability can be categorized into:

1. **Known Potential:** Capabilities already known to humanity but dormant in an individual (can be awakened through education/training).
2. **Unknown Potential:** Capabilities not yet known to human society (requires discovery and research).

To succeed, one must awaken the necessary dormant qualities from within.

Obstacles

There are many obstacles on the path to success. The coexistence of good and evil traits is one. Negative traits pull strongly. Overcoming that pull to stay on the right path is difficult, almost impossible for some. To suppress the bad, one must intensely awaken the dormant good. For someone trying to turn from a "bad" path to a "good" one, it is as difficult as moving a mountain.

As mentioned, humans have absolute freedom in decision-making. This freedom allows them to choose the wrong path, and the lack of immediate external prevention makes it a significant obstacle to true success. The boundless freedom of an "ignorant" person and the inability to define their boundaries are major

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hurdles.

Furthermore, lack of self-confidence, hesitation, doubt, and fear are internal symptoms that act like a tangled telephone wire—the more you try to untangle it without the right method, the more it knots. These mental complexities prevent the awakening of dormant courage and power.

Finally, managing the collective toward the right path is a monumental task. The failure to guide the collective or provide a clear direction is a major obstacle to human success.

Man has reached this stage of civilization by overcoming these obstacles. Once, humans fought wild animals in the forest alone without direction. Today, through wars and struggles, they have progressed. In this journey, the **Remembrance of the Creator** has played a vital role in the human heart. We want to find the truth of how this role works.

Driving

A car is moving. The steering wheel is in hand. But the destination is unknown. Why go? Where to go? How to go? Without direction, life is like a wanderer, lost and aimless. When life has no goal, one does not hesitate to live recklessly. In fact, recklessness is the inevitable result

of a goalless life.

If you let go of the steering wheel of a moving car, it won't stop immediately; it will keep moving... and it will become the cause of an accident for itself and others.

Since man has arrived on earth and has life within, he is moving... and he will keep moving. Without a path, he will wander aimlessly. Even if the path is known, letting go of the "helm" will lead to disaster.

To awaken dormant qualities and to drive the collective toward a goal, **Correct Direction** is needed. Driving the human spirit through leadership is crucial—to save it from error and fear, and to move it toward the desired destination. But one must know the road. Thus, the need for a "Correct Path" is felt deeply in human life.

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3. Direction and Guidance

Direction

God appeared to Solomon in a dream and asked him what he desired. Solomon asked for neither wealth, nor property, nor power, nor longevity. He asked for **Wisdom**—the wisdom that helps distinguish between good and evil. God was deeply pleased with Solomon's prayer and bestowed upon him both wealth and wisdom abundantly. This quote is taken from the Bible. Essentially, through this prayer, Solomon sought the correct direction for his path from God.

Throughout history, humanity has required various forms of guidance in different societies. Without the right direction at the right time, mankind could not have built

today's civilized society.

Direction is a crucial element. Since the moment the human race first stepped onto the earth, a roadmap for life has been necessary at every step. Due to technological advancement, we now receive guidance easily through various means—whether from people around us or from experts. Consequently, we often fail to realize its gravity; everything feels ready at the push of a remote button. Yet, to reach this stage, humans had to navigate a complex world through many paths and directions. Even today, some must preserve that knowledge. If humanity ever loses it, they will revert from a state of happiness to a primitive state. They will have to search for the path all over again, just as the first humans did.

To the common eye, distinguishing between good and evil might seem very easy. This perception is often due to the easy availability of modern facilities and opportunities. But humanity did not reach this stage in a day.

In history, there was a period known as the "Primary Age" that must be remembered. Even today, when faced with danger, people often feel lost while seeking direction or help.

A wrong decision by a certain group can unsettle the entire world. This happens due to a lack of correct direction or a failure to distinguish between good and evil. In complex, wavering situations, some fail to judge correctly. Some commit evil thinking it is good! Furthermore, what is "good" to one may seem "evil" to another; interests are often entangled. Thus, while discerning good from evil sounds simple, it is not as easy in practice. Even knowing the right path, many choose the wrong one because they cannot control themselves. It is a complex game of many factors.

As mentioned before, humans possess contradictory innate natures. They have absolute freedom in decision-making. Countless evil aspects also attract them intensely, and there is no one to stop them. Therefore, understanding their true nature is not easy. It cannot be said for certain which form—good or evil—a person will conveniently choose in a specific situation; their latent nature remains uncertain.

To work with humans, the necessity of a consistent "fixed form" is deeply felt—especially in leading them or being led by them. This is because it helps in understanding the human being.

By default, there is no one to lead humans in a specific direction. This is an innate, primary state of mankind. This

state can be viewed as a prerequisite before imposing any system upon them. During this period of enjoying freedom, if one is not obstructed or if no attempt is made to guide them through specific laws onto the right path, they are unlikely to hesitate in choosing the wrong one.

If interests remain intact and have the potential to grow, if the mind is entertained, and if power and strength are present, then what stops one from indulgence in this short, singular life? Why would a person deprive themselves of enjoyment instead of exercising the maximum power held in their hands?

Absolute Human Freedom, the freedom that makes even tyrannical behavior possible—is first obstructed by "Correct Direction." The rules and prohibitions regarding good and evil stem from this direction. Correct direction instills right thinking and healthy concepts into the mind. The knowledge of discerning good and evil, provided by this guidance, acts as a barrier to human misconduct. It functions as a **mental barrier**. A mental barrier is the foremost barrier; it must be followed voluntarily. But will a person follow it? Why? To ensure people follow the displayed right path, certain means must be adopted.

One cannot be forced to walk the right path. No direction can forcefully drive a person onto the correct path. However, its knowledge leads many toward it. Without

this knowledge, those who walk the right path today might have walked the wrong one. Because of knowledge, they have voluntarily embraced the right path. In essence, a lack of knowledge facilitates choosing the wrong path. When correct knowledge enters, the brain advises the person to walk that path.

Some people will always consciously choose the wrong path. All the world's problems involve them. This, too, is a creation of the Almighty. The method of obstructing them is different. Another group of humans can effectively resist them. They can build strong resistance—social resistance. Only in that way can evil truly be thwarted.

"... And if Allah did not check one set of people by means of another, the earth would indeed be full of mischief." (Al-Quran 2:251)

Direction plays a vital role in building social resistance against evil. The concept of social resistance and the source of its strength primarily come from the inspiration provided by various directions. Therefore, choosing a specific direction that shows the right path as a "companion for the journey" demands serious consideration.

The **question is**: what is the correct direction? In truth,

there is no single answer. Various directions exist for different aspects of life, varying by place, time, and person. One must determine that for themselves and society through judgment based on knowledge.

If it is not acceptable to people, no direction will work. It will not be able to play an effective role in building social resistance against evil. Therefore, making a correct direction acceptable to society is crucial. That is, if a path is chosen for life and society, a role must be played in making it acceptable to all. Holding onto it firmly is equally important. Otherwise, these matters will not establish a connection with humans, and it will not be possible to benefit from them.

A direction can be considered "correct" if it makes life meaningful, contributes to social peace, and helps in eradicating superstitions. In truth, it is because of correct direction that humans see life as meaningful.

When the first human stepped onto the earth, the path was unknown. Humans had to learn through trial and error while facing nature. This is the primary process of showing the path as demonstrated by the Creator. From that day, the foundation of all earthly directions was laid, leading to where we are today.

There is a long history behind the stage the world has

reached today. All progress, including modern science, stands upon that historical foundation. In moving forward, there is no room to disrespect the contributions of the primary stages of guidance. To the humans of the future, today's civilization might also seem primitive.

Those who have gained experience or knowledge while walking the predator-filled paths of the world can inform successors about the correct path. Their experience serves as a guide for those who follow. These directions are publicized, spread, and preserved in human society in various ways, and their necessity remains. However, clinging only to primary knowledge while denying progress or failing to keep pace with it would be extreme foolishness.

From human experiences, analysis, and explanations, various opinions, paths, and philosophies have emerged. **Philosophy** is a very important subject. Philosophy assists in showing the way. Essentially, various philosophies regarding life and the universe act as guidance for humans.

Direction and Philosophy

The presence of philosophy is everywhere. Every day, we perform numerous fragmented tasks. We don't even find the time to think. Yet, if one searches, the origins will emerge—and that is where philosophy resides. Every

action has a cause and a logic behind its origin, which can be found in philosophy.

To the naked eye, the driving force of a human is the decisions they make. A person cannot move a single step until a decision is made. When they decide to move, they move. When they decide not to move, they stay still. Their movement is exactly as they decide it to be.

A person's philosophy regarding life and the universe influences their decision-making. They are guided by the teachings of philosophy. Philosophy leads life according to the knowledge and instructions it provides.

A human being is essentially driven or guided by their adopted Philosophy of Life. Life philosophy acts as the direction. The philosophy of atheism leads human life in one way, while theism leads it in another. Hindus, Muslims, Buddhists, Christians—each is guided by the teachings of their respective philosophies. The presence of philosophy is noticeable in all fields: individual, social, or life in general.

A capitalist society operates in one way. Monarchy, socialism, democracy, and autocratic societies follow the paths shown by their respective philosophies. A consumerist society moves in one way, while a welfare state moves in another. Philosophy exerts a powerful

influence in all fields—whether individual, social, state, or life as a whole.

From physics to politics, sociology, economics, and management—behind every activity of life, there is an underlying philosophy.

A slight error in the path shown by philosophy can lead the world, society, and families onto the wrong path. Even the wrong application or misinterpretation of a good philosophy can lead life and the world astray.

Fragmented slogans like "Might is Right," "Survival of the Fittest," or "The barrel of a gun is the source of all power" also influence the management of society and life, the consequences of which can be horrific.

Philosophy contains "Dreams"—which we call Vision. Philosophy dreams about life and shows those dreams. Humans run toward various dreams. Creating a dream is very important; it is not possible for everyone to create one. Creating a "model" or framework for a fragmented part of life is relatively easy, but creating a complete blueprint for the entirety of life is an impossible feat. Those who have done so are the "Great Souls" (Mahamanab). Keeping their authored dreams at the forefront, humans still attempt to walk the path of light in the darkness. Their displayed path or life philosophy acts

as a beacon for the journey.

Dreams act as a "Program" recorded in the human brain. They show the way and provide instructions. A person creates logic to implement their dream and then strives to achieve it through specific means.

Just as an anchor holds a ship within the radius of its long chain, placing faith in a philosophy enables a person to stay within a specific boundary. Philosophy helps in defining a disciplined boundary for life.

If one fails to bring life within a disciplined boundary, they will act whimsically. Or, they will exhaust themselves trying to touch a world of imagination beyond their power. Or, they will wander like a lost soul, failing to understand their own sphere in the vast universe.

Therefore, walking under the shadow of a philosophy is convenient for human life. But the "inconvenience" lies in choosing a philosophy. Which one can be called a pure or correct philosophy? There is no single correct answer. If moved by logic, a person can faithfully follow the path shown by a philosophy from the heart. Once faith is established, they fall within the boundary of that philosophy. Humans also become part of a life philosophy due to their birth. If the philosophy points to a good path, the person stays within the boundaries of a

good path.

Humans are very fragile creatures. They are difficult to understand. If not bound strongly in a specific form, they assume an "Uncertain Form." It cannot be said for certain which form they will take and when. They can change their form at any time.

If it is possible to bring a person under the shadow of a philosophy, they can be seen in a specific form. As a result, it becomes possible to give a "Certain Form" to the "Uncertain Form" of a human. It becomes easy to know and understand them, making it easier to lead them. This is very important for those who lead or want to lead humans. It is also important for establishing peace and discipline in society.

A human is not just a body; there is an "Inside." There, no obstacles exist. One moment is good, the next is evil. Their innate nature shows a dual tendency.

Humans cannot always understand themselves. Not everything is under their own control. Within them exists the character of an innocent animal, as well as the characteristics of a ferocious beast. An innocent animal comes when called, or one can go near it. But one cannot go near a ferocious beast. It does not listen when spoken to; it wants to attack. Constant efforts must be made to

"tame" it.

Religion, as a philosophy, provides direction on how to tame the ferocity within the human heart. It points out various means. Religion also makes this transformation possible through the continuous practice of various rules and regulations for the excellence and development of the human soul.

Due to a lack of realization, the human soul tends to move naturally toward the wrong path. If one follows the path of a correct philosophy, it is possible to protect oneself from evil. It becomes possible to establish self-control. Establishing control over one's self is also helpful for collective social control. Religion plays an important role in bringing peace and discipline to individual, collective, and social life by establishing the growth and self-control of every human being.

Direction and Religion

The presence of philosophy is everywhere. Religious codes of life are, in themselves, distinct philosophies; no religion exists without philosophy. When the presence of a **Creator** is introduced into a philosophy, it emerges as a **Religion**. In human life, religions have played a vital role as guides or path-showers. As a philosophy, religion is the initiator, preserver, and carrier of the concept of a Creator.

There was a time when biological urges drove humans daily. Indirectly, those urges provided the direction that moved humanity. Hunger, in particular, made humans run in all directions. As humans spread across the earth and became disconnected, they began attempting to seize others' belongings by force.

Chaos emerged. Lifestyles were whimsical, and the overall goal of life was unknown. Let us assume these are stories from a long, long time ago.

An investigative mind, contemplating such an aimless and chaotic existence, gave rise to various philosophies. Ultimately, all philosophies had to centralize around a single core—some **Great Power**. That power was represented at times by Kings, Queens, Emperors, or Sovereigns. Over time, these earthly powers became controversial. Consequently, the concept of accountability to a Creator for earthly actions grew stronger.

The idea of being accountable to a Creator played a major role in disciplining and regulating the unruly individual and collective lifestyles of humans. The concept of an **Afterlife** made human life meaningful, and a comprehensive goal was determined for mankind.

It was never possible for a King, Queen, or any single

human to keep society bound by disciplined rules through their power alone. It remains impossible today. While mutual pressure between individuals and groups maintains a social balance, this external force does not work in isolation. Many other factors are at play. Various life philosophies play a major role here, and religious philosophies, in particular, have performed this crucial task for ages.

The concept of accountability to a Creator has made the "impossible" possible. Religion immensely influences the individual and collective lives of a vast population across the world. The direction of religion revolves around the **Creator and Faith**—realities that are not physical. They cannot be caught, touched, or seen, yet they exert a profound influence on humans.

In a world without humans, religion would not be needed. Even if only Adam and Eve inhabited the earth, religion would not have been necessary. Religion emerged for the management, peace, and discipline of a vast number of humans. Since ancient times, religion has guided collective humanity by fostering individual excellence and internal development.

Whenever a specific society became deeply corrupted, a "Great Soul" appeared within it. Along with him came a life philosophy and a religion. Religion played a vital role in

showing the path of light to human lives caught in darkness. These are inherent parts of the Creator's management process.

Over time, self-interested people have corrupted religion for their own petty gains, making it controversial. However, this should be viewed more as a problem of **misapplication by users** rather than a flaw in the religious philosophy or its core principles.

To this day, no single philosophy better than religion has emerged as a complete code of life. This is specifically because religion introduced the concepts of accountability and the eventual consequences of one's actions. These ideas have helped human life become meaningful, vibrant, and responsible.

Even if only as a concept, a life without a Creator is "irresponsible," as it lacks the internal check against a whimsical lifestyle. While enlightened or highly educated people may live ethically without belief, their number is negligible compared to the global population, and their morality is a result of personal magnanimity rather than the philosophy itself.

From a conceptual standpoint, a life without the expectation of a future (afterlife) renders the present life meaningless, colorless, and filled with despair. A

wrongdoer might mentally "get away" with their crimes forever, and a victim has no hope of justice beyond this world. This encourages unruliness and leads to a life of hopeless frustration.

Truthfully, real life is like a dream in one sense. If you eat a fine meal, none of that satisfaction remains for the next meal; even the sensation of taste vanishes. Hunger returns in full force, and the previous satisfaction is of no use. A good dream provides joy within the dream; similarly, the taste of food in reality is lost to time like a dream.

In concept, a life without a Creator is a dream-like reality that is stingy even in giving a moment's joy. Those who do not believe in the philosophy of a Creator narrow the meaning of life to an undignified and joyless scope. Life's meaning becomes merely eating, traveling, luxury, and fulfilling carnal desires.

There is no final destination for these things. They feel good in youth, but youth eventually fades. When the body's vitality is exhausted, the meaning of life appears pale. What is the gain even if one lives for a hundred thousand years? The repetition of the same tasks becomes boring and monotonous. One day, a person will feel terribly alone despite being surrounded by friends and relatives. On that day, no worldly desire will remain

alive.

Conversely, a philosophy that includes the Creator can float a person in pure joy. By surrendering to and immersing oneself in the Creator, a person finds true tranquility. The hope of one who seeks His proximity will never end. A hopeful life is a life of joy.

These joys are not found suddenly. They require long preparation, meditation, and practice. Gradually, the mind must be led in that direction. For the fortunate, this may happen automatically. A change in mentality is crucial here. At certain stages of life, humans feel the necessity of these things more intensely.

The reality is that "real life" is only a fragmented part of a complete human life. Humans possess a world of imagination, dreams, and estimations. These are far more advanced than physical reality. Needs exist there too. Just as all humans are not equal, their financial, social, and mental conditions vary. It is impossible to make them all equal in a single day. Consequently, there is a necessity to fulfill those needs within the world of imagination and dreams.

Religion establishes peace by presenting the Creator as a central figure. This applies to both individual mental tranquility and social order. While secular philosophies

aim for similar goals, religion also works to fulfill the needs of the **"Mind-World."** Hard realist philosophies often fail in this regard. Ordinary philosophy is limited in fulfilling the overall needs of humans because it lacks an ultimate goal for the universe and life. It often places a curtain over the mind's eye, forcing vision to end at a certain point.

In Buddhism, for instance, there is no concept of a God. As a result, some followers diverged from the original philosophy and began worshipping Buddha himself to fulfill the mental needs of the masses—even though Buddha is not God and cannot be.

Path-showers have a responsibility; they do not act only for themselves. They must provide mental nourishment for the hearts of millions. Religion performs that task.

Some people leave this world with satisfaction without having much. This is a truth. They are successful in life. By remembering the Creator, they are happy with little. Even those who acquire much—how much do they actually gain? The fleeting sensation of happiness does not last. Once the brain's brief chemical sensation is gone, they are destitute again, as if waking from a dream.

Furthermore, there is a pain associated with excessive acquisition. It haunts the possessor because excessive gain is rarely achieved through noble means.

Consequently, they cannot enjoy their happiness, and their behavior eventually reveals their misdeeds.

Religion acts as a direction for the journey of life. From the macroscopic level to the minute details, religion provides instructions on what to do. For this reason, it is known as a **"Complete Code of Life."**

The education humans have mastered today stands on the shoulders of primary directions. Just as an "outdated" parent taught today's "smart" person how to speak and walk, so it is with religion. Therefore, except for the areas of superstition and self-interest, religion cannot be neglected.

Just as one cannot reach one hundred by denying the number "one," the contribution of religion is fundamental. While one can technically move forward by denying primary contributions, the truth remains and bears witness.

As mentioned before, humans have the freedom to do as they wish. There is no external force to lead them in a specific direction. However, by avoiding superstition and embracing the correct teachings of philosophy, surrendering to that path acts as a barrier to whims. It works as a **mental barrier**—the greatest and most peaceful of all barriers. Even today, the majority of people

in society remain "good" of their own accord due to the influence of religion. This is a reality.

The human form is uncertain. To work effectively with humans, a "Certain Form" (consistency of character) is required. Choosing a philosophy or religion and remaining faithful to it gives a person a specific form from which they cannot easily deviate. This makes leading them or being led by them understandable; it helps one person understand another.

Religious codes teach self-control. They do not just provide lessons; they establish systems to develop necessary internal qualities and awaken latent virtues.

Religion works in two ways:

1. **Individual Development:** Acting as a support for personal growth.
2. **Collective Welfare:** Showing the path for the betterment of humanity as a whole.

By leading—or strategically guiding—collective humanity, religion helps maintain social peace and order. It shows the path toward the complete success of human life—success in the earthly life and success in the afterlife. Religious rules and regulations can thus be considered strategies for establishing social welfare in real life.

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Direction and Law-Orders-Customs

The law specifies what a person is permitted to do while living in society, what they are forbidden from doing, and what the consequences will be if those boundaries are crossed. In one sense, laws and various social customs also provide direction for the journey of life.

Laws and customs did not develop in a day. Behind their origin and development, human experience, various philosophies, and religions have played an important role.

Direction and Philosophy & Religion

The presence of philosophy is everywhere. There is no religion without philosophy; religions are also philosophies. Both ordinary philosophy and religious philosophy act as directions for humans. However, from a practical perspective, there is a relationship of "voluntariness" with ordinary philosophy. That is, in terms of implementation, there are no mandatory rules like those found in religious philosophy. Despite being satisfied with a philosophy, there is no obligation to follow it in one's own life.

In religion, too, there is no compulsion or use of force. One may or may not accept a religion. However, the case of religion is slightly different from ordinary philosophy. Once a religion is accepted, it "forces" the individual—

along with mental spontaneity—to follow the religious rules through a system of inspiration. Although there is no external "compulsion," the person effectively forces themselves to follow the rules once they become a believer.

When someone places faith in a religious philosophy, they follow it automatically. The application of various religious arts and strategies inspires the person to follow it spontaneously.

A single religion provides direction on everything—from global and social thoughts to the minute details of life. Therefore, religions are known as complete codes of life. In contrast, no single ordinary philosophy is seen to touch all aspects of life; they often discuss a fragmented part or specific subject in detail.

Religious direction inspires people to walk the right path while avoiding the wrong one. More importantly, it moves forward through continuous activities and religious rules throughout life. Their observance develops individual qualities. A person starts by becoming accustomed to these rules and then internalizes them, which makes walking the right path easy and certain. This starts with the individual and extends collectively.

If a religious philosophy is a logically tested "pure path-

shower" and can be kept free from the superstitions of self-interested people, it ensures the establishment of "good" in society through peaceful means. Ordinary philosophy does not inherently do that. Religious philosophy is built upon the fulfillment of "Responsibility and Duty" in the practical field, whereas ordinary philosophy only provides concepts.

Some people lead themselves. They are capable of self-governance and prefer to do so. In their case, the style of ordinary philosophy is more suitable because it does not create mental pressure to implement acquired knowledge or force one to follow a rule. Humans want to be free from mental pressure. One may accept a philosophy from the heart but choose whether or not to follow it in personal life—there is freedom of will. Humans with this level of mentality refrain from harming others of their own accord.

They are largely self-regulated. They create fewer problems in society; rather, they often become victims of others' ferocity. They practice knowledge. Many of them truly hold and nurture knowledge about the Creator in their hearts.

On the other hand, religious rules and regulations create mental pressure to implement the thoughts of the philosophy. It continuously attempts to encourage even

someone who is unwilling to follow a matter to participate in it. However, this mental pressure is usually only felt at the primary stage. Once it becomes a habit, it no longer feels that way; rather, one feels uneasy if they cannot follow the rule. This "pressure" is related to habit and the initial struggle of the innate human nature not wanting to get used to something new. Once a habit is formed, it becomes a source of comfort. Utilizing this human characteristic can be considered a part of the strategy.

Some people must be led by others. Their number is high in the world. For their control, there are effective practical means or strategies in religious philosophies. However, as mentioned before, all knowledge is not equally applicable to leaders and followers.

All philosophies are sources of radiating knowledge—like the sun of the solar system. Religious philosophy, however, establishes itself through rituals, customs, and rules that contain practical strategies for leading humans—which is another "Great Science." Whether science has conducted research on that subject is its own choice, but Truth remains in its specific place regardless.

This final section provides a comparative analysis of **Religion** and **State Law**, focusing on how they guide

human behavior through internal motivation versus external force.

Direction: Religion and Law

Religion serves as a roadmap for human life. Similarly, the established laws and regulations of a society provide practical directions for daily life—prescribing what can be done, what is forbidden, and to what extent one may act. In the case of legal systems, the law is typically applied **after** an incident has occurred; the very mishap that was feared has already taken place. However, the fear of legal consequences does deter some people from engaging in future misconduct or unruly behavior.

When legal compliance is ignored, individuals are punished or forced to comply. The word "force" is inherently linked to the application of power. Permanent peace, however, is not established through power alone. The use of power can create a cyclical emergence of new problems, forming a "vicious circle" of power displays among different social factions. This eventually destroys the peace it intended to protect. Furthermore, the application of power does not necessarily lead to an improvement in human understanding or consciousness.

An excessive reliance on law indicates a lack of civilization within a society; it suggests that people are not choosing to be "good" of their own accord. In reality, a vast majority

of people learn to walk the right path because they are inspired by various life philosophies—specifically religious ones. This self-inspired adherence is far more civilized. It would be impossible to maintain order among such a massive global population through the application of law alone.

Following religious guidance makes it possible to be protected from the path of evil. This could arguably be said for the law as well—if followed, it protects one from evil. However, those who commit misdeeds often break established social laws as well. If someone is willing to break the law, why would they follow religious dictates? Thus, the issue appears similar in both cases.

Humans are not inherently "forced" to follow any regulation, nor is it truly possible to force them—especially when there is no internal sense of ethics or morality. In such a state, people become more active in satisfying their personal gains and greed. Why would a person sacrifice immediate material gain to follow the moral teachings of a philosophy? Consequently, religious guidance can also be ignored. In that specific scenario, the outcomes of law and religious direction are the same.

If an individual knows the right path but chooses not to walk it, no regulation will work. Therefore, it is more important to **inspire** the individual to follow the

regulation. This inspiration is deeply embedded within religious customs, ethics, and principles.

In the case of law, there is a lack of continuous, proactive effort to inspire people before a crime occurs. Any such effort that does exist is usually dependent on project-based funding. Religious principles, however, perform this task continuously for a vast number of people worldwide without institutional funding, and they play a role in its further expansion. All of this happens through spontaneous inspiration. The failure to utilize such a powerful medium for the benefit of society—rather than for a specific group—is a failure of social leaders. One reason for this failure is that the legitimacy of religious authority is often trapped socially and mentally within specific groups. Even those who understand the Truth are often unable or afraid to speak up, and they have moved away from correct knowledge. On the other hand, a desperate group has leaned toward atheism; at some point in life, they will suffer more from despair as a result of their lack of realization.

Religious science can be utilized more effectively for the welfare of society. In that case, a collective effort must continue to keep religion free from superstitions and misinterpretations.

Religious direction or philosophy inspires a person to

choose the right path from within. It provides guidance to refrain from evil mentally, not due to external pressure. Here, direction works spontaneously within the individual. Religious philosophy also prioritizes individual development—provided, of course, that the religious education is correct.

If the law is ignored, there is the fear of legal application, which must be faced in this earthly life. Religious philosophy also contains messages of fear for committed wrongs, but that fear is "beyond reach" (transcendental), which is relatively more civilized. That is, punishment is not immediately administered, yet the fear of it helps one stay on the right path. This does not mean that religion lacks provisions for earthly punishment in cases of extreme wrongdoing; it must and does have them. Otherwise, in times of specific need, it would appear as a limitation of the religion.

To build human life correctly, the excellence of individual qualities is crucial, as is guiding collective humanity onto the right path. From social customs to law, religion, and philosophy—each acts as a guide for individual excellence and collective direction.

Since ancient times, religion has played a role in the development and excellence of the individual. It holds a vital role in leading vast populations through peaceful

means. The importance of religion in forming and managing a peaceful society is immeasurable. Religion has also played a crucial role behind the development of philosophies, various customs, laws, and traditions. Even the various branches of science originated from **Metaphysics** in their primary stages. Since the dawn of civilization, thoughts on religion, creation, and the Creator have been pivotal behind today's progress.

How many "educated" people are there in the world? How many have surpassed the level of a degree or Master's? Among them, how many are truly enlightened individuals who possess the courage to deny the existence of the Creator due to the pride of their knowledge? Surely, the number is negligible! Yet, even the negligible cannot be ignored. However, those few must also consider that the world does not consist only of those few enlightened souls. Different people have different problems and different needs. Society belongs to everyone. Therefore, what is required is the correct management of the human and the human mind. In this regard, religion has played, is playing, and will continue to play an important role. This is because it possesses the power to influence humans profoundly—especially through the concept of the Creator.

The difficult task of leading a global population through peaceful means becomes possible because people walk

the path shown by religion. Any observed errors are not the fault of the religion or philosophy itself, but rather errors of application—errors of perception and understanding. These errors are everywhere. There is "system loss" in the use of fuel or electricity. Nothing has reached a stage of 100% perfection yet—neither Democracy nor Socialism!

If faith can be established in religious direction, humans walk the path spontaneously. Consequently, the task of human resource and social management becomes much easier. The question is—why do humans behave this way because of religion? Where is the connection or bond between humans and religious matters?

I began this writing by assuming there is a connection between the remembrance of the Creator and the success in achieving goals. The relationship between the Creator and religion is intimate, as the concept of a Creator stems from religious philosophy. To understand the relationship between remembering the Creator and achieving success in deeds, one must also understand religion. To know the mutual relationship between these two, some discussion on religion is necessary.

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4. Religion

Innate and Imposed Religion

Humans possess certain qualities, characteristics, or natures that were established at the very beginning of their creation. These are their **Innate Natures (Innate Religion)**. The innate nature is an "imposed truth" for humans from the inception of their creation—a true nature they brought along with them. The innate nature of man is characterized by contradictory traits: positive and negative, good and evil. Because of this duality in innate nature, humans can manifest themselves in both good and evil forms. It is possible to cause a shift in the manifestation of this innate nature through the application of force or strategy. These matters have been

discussed previously. At this stage, I wish to introduce the discussion on **Imposed Religion**.

Imposed religion assists in the development of the good aspects of human innate nature and the control and desired utilization of the evil aspects. Imposed religion performs this task so that humans, while following the natural tendencies or desires of their innate nature, do not simply embrace the evil elements. Otherwise, the risk or probability of humans performing evil deeds remains, or rather, increases. This is because the evil side of innate nature attracts humans intensely, a fact that is universally acknowledged.

"...The evil and the good are not equal, even though the abundance of evil may attract you..." (Al-Quran 5:100)

Through the following and practice of certain rules and directions, imposed religion enables humans to establish control over themselves. This is not man's innate nature; it must be imposed upon humans during their earthly life. Therefore, it is **Imposed Religion**.

Imposed Religion

Imposed Religion refers to the set of rules and regulations placed upon humans in the name of the Creator, utilizing scientifically grounded arts and strategies to control the

negative aspects of **Innate Nature** and awaken noble intellect. It should be noted that there is significant logic behind performing these actions in the name of the Creator; this is not blind faith.

The primary goal of establishing the various customs, ethics, and regulations of Imposed Religion is to establish peace in society and maintain it continuously. Furthermore, providing tranquility to the human mind is another of its vital tasks.

Society is comprised of individual human beings. If the individual does not develop, it is impossible for society to develop. The growth of the individual and society are complementary to each other. Therefore, it is necessary to acquire good qualities in individual life, to develop them continuously, and to gain the mental strength to abandon the evil qualities within the human heart.

Human **Innate Nature** was created at the beginning, during the dawn of creation. **Imposed Religion** is applied later. Imposed Religion essentially "compels" one to follow religious regulations and laws; however, there is no forced coercion.

This obligation is **mental**. The individual feels this obligation within themselves. This feeling arises when one is able to bring themselves under the shadow of a

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particular philosophy. Adhering to these regulations makes spiritual and mental excellence possible by avoiding superstition.

Every fundamental law, regulation, or ritual established in Imposed Religion is arranged in such a way that one is connected to the other. These are not isolated matters. These regulations work as complements to one another. Observing one regulation makes the necessity of moving to the next one or the next stage inevitable. Step by step, this leads toward a specific goal. That goal is to establish **"Peace"** in life and the world—the prerequisite of which is the excellence and development of human behavior and character.

These were created through a coordinated effort of long-term reflection on life and the universe, involving observation, experience, realization, and meditation. Therefore, Imposed Religion can be called **Scientific**. Scientific methods or research essentially perform these tasks. However, just as one must prevent the misuse of science, it is crucial to remain cautious regarding superstition and malpractice in this field as well.

Imposed Religion "commands" a human. Innate Nature commands a human from within. Imposed Religion issues instructions from the outside; Innate Nature commands from the heart. Imposed Religion issues instructions from

the brain. The command of Innate Nature is unreasoning and blind; it is more closely related to innate desire. The command of Imposed Religion is more closely related to reasoned or practical knowledge. The commands of Imposed Religion are not embedded within a human at birth like those of Innate Nature. They are built through processes like experience and observation acquired while existing in various environments of the world.

Humans create this for their own benefit. However, considering the overall process, it is essentially provided by the Creator.

The nature of a human being is such that through interaction with the environment and nature, they record "commands" of what they should do for themselves. The process by which a human performs that task is determined by the One who created them or placed them within an environment. Just as the capacity of every computer is not the same, the level of competence and skill with which a human creates "programs" for themselves depends on the One who created and manages them. This could be called Nature, or the Creator and Sustainer of our nature.

Observing the regulations of Imposed Religion and regularly practicing various activities helps the human heart establish faith in the blueprint of the philosophy.

The soul learns to understand or find the necessity and logic of various regulations and activities. Gradually, trust is established in its philosophy. When belief gains firmness, a connection is established between the human and the commands directed by the philosophy. As a result of realizing the logic, the human being becomes spontaneously prepared to follow the provided commands on their own. The concept of the Creator and placing faith in it makes this matter effective and more vibrant.

If the command points toward the truth and the right path, and if the human has not misunderstood that command, it inevitably helps in leading life on the correct path.

A human is not forced to follow any regulation. It is not even possible to force them. If an individual does not walk the right path despite knowing it, no regulation will work.

Guidance for the right path works only when the individual realizes the necessity of walking that path from the heart and, consequently, expects it. Then, they are willing to abandon mischief and walk the right path. Imposed Religion, in that case, helps take them to a higher level; it shows the way.

To achieve the goal, the individual must follow the

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commands of Imposed Religion themselves. Only then will the commands work. But just as a human is not forced to follow them, they may also be unwilling. For that reason, various customs and regulations have originated. He who can see the benefits in these will place his trust and follow the directions. Some examples of commands of Imposed Religion are mentioned below:

1. Honor your father and mother.
2. Do not murder.
3. Do not commit adultery.
4. Do not steal.
5. Do not bear false witness.
6. Do not harbor envy toward neighbors.

The evil tendencies of Innate Nature may provoke a human from within to break any command of Imposed Religion. But Imposed Religion has provided directions on which actions are correct and which are not.

"And (by) the soul and He who proportioned it; And inspired it [with discernment of] its wickedness and its righteousness." (Al-Quran 91:7-8)

Humans have also been given the freedom or power to

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break the instructions of Imposed Religion. The decision is the human's own. The results of the actions are their own. This is the test. Earthly life is a testing ground for humans.

"... And We test you with evil and with good as trial..." (Al-Quran 21:35)

"... that He may test you as to which of you is best in deed/conduct..." (Al-Quran 11:7)

Installation or Imposed Application of Imposed Religion

I have mentioned earlier that the commands of **Imposed Religion** must be followed for them to work. If the commands work, the goal will be achieved. However, no one is forced to follow these commands, and one might even be unwilling to do so. Therefore, Imposed Religion must be "imposed" or "installed" upon a human being so that it is practiced by them, making it possible to achieve the goal. This is certainly not an easy task, and efforts for this must continue constantly.

Imposed Religion must be applied to a human in such a way that they actually carry out the instructions. Since this is not simple, specific strategies must be adopted to complete the installation process properly. If applied

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incorrectly, it can cause more harm than good. The introduction of misinterpretations and superstitions are examples of such failure. These errors occur either due to ignorance of the correct installation process of Imposed Religion or due to the cunning mentality of certain people who exploit religion for their own selfish gains. In reality, such people are not truly religious; they merely put on a show of religiosity.

If humans naturally possessed only good or positive characteristics, perhaps Imposed Religion would not be necessary. But within humans, evil or negative forces also operate, which must be kept under control. This is why Imposed Religion is essential, as it performs that task. Imposed Religion must work by surmounting the strength and power of Innate Nature. However, it cannot always overcome Innate Nature easily, as the "pull" of innate nature—especially the pull toward evil—is very strong.

Imposed Religion commands humans to walk the right path. If the command is followed, it is possible to control the evil aspects of mankind. Therefore, humans must be made to follow the commands of Imposed Religion. If one succeeds in making them comply with the commands, it becomes possible to achieve the goal. But why should a human follow the commands and regulations of Imposed Religion? Human experience also suggests that achieving selfish interests through any means—fair or foul—brings

success across generations. Furthermore, why would someone with power and strength let an opportunity go? In hope of what? Out of fear of what? In exchange for what?

I have previously mentioned the difference between ordinary philosophy and religious philosophy. Religious direction is not just a philosophy or a code of life; it also contains the direction for the practical arts and strategies required to inspire people to follow that code. Because of these strategies, humans accept the direction from within their hearts. Consequently, they become mentally capable of following it spontaneously.

To ensure that humans follow the commands of the direction spontaneously, various customs, ethics, and regulations exist within the philosophy of Imposed Religion. Observing or following these gradually draws the human heart toward complying with the commands of its own accord. These are part of the "installation" process. As a result, it becomes possible to control the evil aspects of innate nature, which, through a well-planned system, enables humans to walk the right path. This process does not stop at just installation; Imposed Religion also has the management systems to ensure that humans follow those rules and regulations throughout their lives.

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In other words, it is a **Complete Code of Life**. Guidance for every matter is present here—not just theoretical, but practical guidance as well.

The various provisions of religion and their continuous practice gradually prepare the human entity to surrender heart and soul to the imposed philosophy. Eventually, one holds it firmly within the heart, and as a result, follows the instructions. To benefit from Imposed Religion, there is no alternative to holding onto it firmly. The One who has devised the way to bring humans under control in this manner is fully aware of the various characteristics and traits of mankind.

"And hold firmly to the rope of Allah all together..." (Al-Quran 3:103)

This is a command of Imposed Religion. But why should this command work on a human? That is, why should a human follow this command? A human is not forced to follow a command imposed upon them.

For the aforementioned command to work—meaning, to ensure that the human surely practices it and does not move away from it—a **Link** must be established. Otherwise, the command will not work. A link must be created between the provided command and the one who will practice it; in other words, between the

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command and the human (the believer).

Imposed Religion adopts certain means to make commands effective through humans, which create or are capable of creating this link. The wonderful thing about this is that it works without the application of external force. The human accepts the philosophy heart and soul of their own accord. They are inspired to follow the instructions voluntarily. The act of following the instruction works with spontaneity within the individual. However...

Whether the human is able to correctly understand the directed command must be considered with great importance. A wrong interpretation or wrong realization of the command can lead to the opposite result.

Writing thousands of pages on the methods or processes of imposing or "installing" Imposed Religion on humans is possible—such as...

...teaching the subject, providing training, gaining experience, continuous practice and nourishment of the matter, or even "brain implantation" (figuratively) or entering information inside. However, going into a detailed discussion of those paths is not the goal of this book.

Regardless of which of the aforementioned methods or

processes of installation are discussed, two main things act as the driving force behind the effectiveness of each. One is **Belief (Faith)** and the other is **Knowledge**. These two subjects are discussed briefly below.

Belief (Faith)

To accept something heart and soul, **Belief** is required. To use **Imposed Religion** as the driver for **Innate Nature**, it must be installed in a way that it can exert influence over those innate traits. In the process of imposing religion upon the human brain or heart, belief acts as the medium. Belief is the **connector** between the human brain and the teachings provided by a philosophy; it is what later works to move the person spontaneously along the path shown by that philosophy.

Whether science has proven this truth through scientific methods is not the primary issue here. If science has not attempted to prove it, it is a matter of subject selection for those who determine the fields of scientific experimentation. But the fact that belief acts upon humans is a Truth. Whether one accepts this truth or not, it will occur. It is because this is a reality that critics attempt to label it as a "virus"—such harsh criticism is, in itself, an acknowledgment of its power over humans.

The human being is a self-contained, autonomous laboratory. The discovery of various scientific truths by

humans is the result of their own observation, meditation, and research. Within their natural course of life, humans constantly gather information on various subjects from nature and the environment. All this information is stored in their memory.

The processing of this stored information occurs continuously within the brain. Subsequently, the human reaches a conclusion. Whether that is recorded on printed paper is not the primary concern. The marks of the gathered information remain etched in human memory. Even if science does not specifically support the idea that belief acts upon humans, it remains a realized truth for mankind. Therefore, it is scientifically sound.

Imposed Religion must work by surmounting Innate Nature. It cannot do so unless the human entity accepts the Imposed Religion heart and soul or places faith in its philosophy. This is why belief is crucial.

Belief is an Anchor. To dock a ship in a turbulent sea, the anchor must first be cast. This anchor keeps a massive ship steady amidst the surging waves by gripping the earth firmly.

Imposed Religion can only overcome Innate Nature when a person places trust in the statements of the religion or philosophy. It must be accepted from the heart; it cannot

be forced. In any theory, if trust and belief are not established, no instruction will work. Therefore, the subject must be known and understood thoroughly. Only then can one realize that the goal is achievable through the following or application of that theory. This is Belief. Trust is established within the individual regarding the capability of the theory. This applies not only to Imposed Religion but equally to all philosophies of life and world management.

This entire process does not happen all at once; it happens in stages. It is completed through a process. First, a person becomes aware of a subject. Then, they begin to judge and analyze it. If the subject or theory appears logical and correct, they initially place trust and begin to think of it as truth. Then, they inspire their own mind to accept that theory. Internal processes of presenting and counter-arguing logic continue. Gradually, the heart begins to consent—meaning, it starts to accept and embrace the matter. Slowly, the matter turns into Belief; it gains permanence. As a result the person tries to follow the path shown by the philosophy of their own accord. Practical experience, personal analysis, and the influence of others also play a role here. Once belief is established, a person accepts certain things anew and rejects others. Along with belief, this process of "acceptance and rejection" initiates

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certain actions and responsibilities. Through the fulfillment of responsibility and in the light of experience, belief becomes practically firm. The greatest responsibility is—even if one cannot do a good deed—at least **not to do the evil one.**

"...And take provisions, but indeed, the best provision is fear of Allah (guarding oneself against evil)..." (Al-Quran 2:197)

By ensuring just this much responsibility, it is possible to make the universe much more peaceful. Therefore, the primary responsibility of a believer is to follow the guidance of a code of life or a good philosophy. Even if they fail at that, they should at least refrain from evil deeds.

The involvement of belief with human action is not limited to religion; it applies to all activities of daily life—be it business, development, politics, or family life. To perform any task, one must first place trust in the philosophy behind that action. One must have belief—meaning, one must be certain that the goal can be achieved through the performance of the task or the fulfillment of the responsibility. This applies to all philosophies behind all actions. Otherwise, no philosophy will work or bear fruit.

Belief should not be based on supernatural or miraculous

thoughts but should be established **logically**. The matter of belief comes after logical judgment and analysis. Humans must also place belief in other humans; otherwise, all worldly bonds would loosen, society would become stagnant, and the performance of work would become impossible. Despite placing belief in humans, one must remain cautious—this is logic. Even to trust someone, humans test one another; they judge, consider, and verify. Belief is not merely blindness; it involves comparative judgment.

Belief is an extremely important matter. One of the fundamental foundations for the world's survival is belief. It works like an adhesive (glue), joining one to another strongly and firmly. Once established, it cannot be uprooted by simple or ordinary means. If it is ever uprooted, it is due to **Betrayal (Breach of Trust)**, the results of which can be more devastating than an atomic explosion. That explosion can destroy everything within. It can happen within oneself, as well as within nature and the environment.

Following such an explosion, new knowledge abandons the old belief and transforms into a new one. This is a result of experience. It takes some time. It finds a new truth. Deviating from one belief, the person comes under the dominion of another. In other words, one is always under the dominion of some truth. Formulas or truths are

established anew. Even when a truth is established anew, belief again plays the primary role as the connector to the new formula.

Belief may have a connection with the deepest regions of the human brain and psychology—something that can be understood and felt, but is difficult to express. Those who practice science may also find or know that formula.

I have mentioned before that even with correct direction, a person is not forced to follow it. However, in the case of belief, this statement must be taken as absolute. Because it must be assumed that once belief is established, there is no way to do the opposite. If one does the opposite, it must be assumed that belief was not established; there is presence of doubt or skepticism within the "established" belief, which is not true belief in the real sense.

A believer spontaneously accepts all conditions of their believed philosophy from the heart. Consequently, they follow it. This happens automatically. I say "automatically" because, at this stage, the matter cannot be broken down further, nor am I trying to. It happens alongside belief. At this stage, there is nothing more for the human to "do." This is the most wonderful part of belief! Because of this, all subsequent actions become easy. Once belief is established in a philosophy and its various aspects—

there is no more worry. It will continue to be practiced by the human spontaneously. But how this happens, only the Creator knows—just as humans know that much work is done with electricity, but what electricity actually is, humans do not truly know.

Just as an anchor keeps a ship tied within the radius of its long chain, belief locks a human within the boundaries of the believed philosophy. Belief revolves within a boundary. Once belief is established, it becomes easy to keep the human soul tied to a specific limit.

Fundamentally, humans remain imprisoned within the world of their own discovered, created, or accepted thoughts and reflections. They cannot escape from there because they do not want to escape. Even when they do want to escape, they must cross a long path within themselves; they must struggle with themselves. Even if they occasionally manage to escape, the influence of previous thoughts remains, either positively or negatively. Atheism is such a negative result—a reaction to the actions of some who are known as "believers" in a positive sense.

If a believed philosophy points to the right path, it is possible to keep a human from being arbitrary or committing any evil deed. Therefore, more analysis is needed for the **Philosophy** than for the **Believer**—

specifically, the analysis and interpretation of the instructions provided by that philosophy. If a problem exists anywhere, it is not in belief itself, but in the philosophy, its interpretation, or within selfish people.

Belief works everywhere as a connector. **Belief is not a philosophy.** Belief is the connector between the philosophy and the human. Consequently, belief is inevitably necessary both for the believer in the Creator and for the non-believer in the Creator. Belief is never a "virus." A "virus" might be a philosophy or an interpretation of a part of it. This is because a philosophy is the **Program**, not belief. Belief merely establishes the connection between the human and the program. Whether it is a virus or a bacteria belief is required for all human programs. Because the philosophy becomes the driver of the human once belief completes the task of connecting the human with the philosophy.

Therefore, if analysis is to be done, the **Composed Program** must be analyzed, not belief. If necessary, it can be corrected. Belief only plays the role of the connector. It does not understand good or evil. The understanding of good and evil belongs to the believer, and for that, correct analysis of the philosophy is crucial.

Belief is not limited to the small word "Belief" itself. It is entangled with a complete philosophy concerning life

and the world. Humans must essentially place belief in the statements of a philosophy concerning life and the universe. That is, they become certain that by following the philosophy, the desired goal can be reached. This is Belief, which influences decision-making. When someone places faith in an Imposed Religion, they do not just believe in the ultimate central point—Allah, God, or Bhagwan. They place faith in the complete code of life or philosophy associated with it. But the ultimate central point acts as the symbol representing the entire philosophy. Therefore, by mentioning just one word or name, it is possible to present the entire philosophy.

Becoming a believer is not just a verbal utterance. It is not as if one admits verbally "I have believed," and belief is established, and then the person starts walking the right path. It doesn't work like that. Although verbal admission is the first and a primary prerequisite for bringing belief, it involves a long process of preparation. What is important is **Mental Preparation**. This is because, first, one needs to acquire correct knowledge about the philosophy, and then bring trust in that knowledge. One must pass through various stages like learning from life, experience, etc., before reaching the stage of establishing belief. Through years of practice, it gradually becomes ingrained within. This is not a one-day affair; it is the result of long-term practice, which can even start

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from childhood. Family, society, and the overall environment play a big role here. However, this practice can be done through artificial means like providing training according to some proven or established rule. It can also happen naturally through spontaneous observation, judgment, analysis, or meditation. This may seem out of the ordinary at the time, but if success is seen, it later turns into a rule as others follow it. In this way, a new path is found; new rules are established.

A King wants to make his son a King. One of the reasons is that trust can be placed in him. The matter of security is deeply related to this. In a shop, everyone expects a trustworthy employee. One wants the accountant to be the most trusted. One wants a spouse to be faithful. "Belief" does not refer only to belief in the Creator. However, the Creator acts as the coordinated central point of all beliefs. In concept, the Creator is the personified symbol that holds all the beliefs of the world. Just as all rivers flow into the sea, the weight of all beliefs in the world falls upon the Creator. Therefore, when trust is broken, the heart expects an answer from the Creator. Many without bitter experiences may not properly understand the inner meaning of this statement. It is like an earthquake victim or someone helpless in earthly life expecting an answer from the government for no specific reason. The concept of the Creator keeps the

overall concept of all beliefs in the world upheld. The best creation of the world is, therefore, the Believer—especially when the believer is able to recognize the right path.

"Indeed, those who have believed and done righteous deeds - they are the best of creatures." (Al-Quran 98:7)

Although this statement is addressed to believers of a specific philosophy here, it applies to followers of all philosophies. This is a universal statement. It is difficult to hold onto people without belief, especially where there is no possibility of immediate financial gain. In such cases, only the establishment of belief can make a person follow the instructions of a philosophy. Therefore, for the journey of life, selecting a justice-based code of life or philosophy and considering the establishment of belief in it with importance is desirable; this can make a person achieve the goal. Achieving a goal through money has many long-term side effects which can be fragile or even the cause of destruction. This is because such a system involves its own defects that are difficult to avoid. To avoid those, humans must collectively surrender to the matters or regulations of Imposed Religion.

Knowledge

Belief is not born from, nor does it arrive through, supernatural or miraculous fantasies. It emerges through

deep observation of life and the world, through feeling, realization, and logical analysis. The matter of belief comes only after reasoned judgment. One must view this from the perspective of the original visionary or the first person to realize a philosophy—not merely from the perspective of later followers. Among later followers, there is always a risk of misunderstanding or misinterpretation.

The same statements do not apply equally to the investigative mind, the leader, the manager, and the followers or the managed. This must be remembered. Each individual must bear the responsibility for their own errors. This problem is not unique to religion; it occurs in all fields and is made possible by the helplessness of the ignorant and the blind followers. It is further exacerbated by the self-interest of the clever and the opportunistic. Fundamentally, this happens due to the struggle over power, status, and wealth. These are known facts; I do not wish to prolong the discussion here. Let us return to the main point.

To engrave belief within, it is necessary to know the profound mystery or the truth of the subject. For this, **knowledge** is required. Without knowledge, it is impossible to establish true belief. Belief without knowledge is merely a word uttered by the mouth. Or, it can be called a belief swept away by the social current—

mere following or imitation. Such belief is utterly fragile; it can change form at any time.

The foundation of true belief is knowledge. Until one's own knowledge is satisfied by the logic of a matter, belief is not established from the heart. There is a deep relationship between true belief and knowledge. Knowledge, through the realization of the soul, gradually persuades the entity toward establishing belief in a realized truth. When a person is able to know or realize the truth, they cannot, in a true sense, walk the opposite way. Even if forced to walk the opposite way, they return to the right place at the right time.

Knowledge can make the human heart realize the logical necessity of adopting the right path. Knowledge can elevate the soul to such a level that the person realizes the necessity of being "good" from within their own heart. At that point, the "need" for belief (as an external command) vanishes, because belief automatically takes up residence in that truth or acquired knowledge.

Knowledge binds a person firmly to their realized truth. Just as belief ties a person to a concept, knowledge does the same, using belief as its medium. This is because the knowledge of truth itself transforms into belief. Belief created by knowledge is capable of keeping the believer firmly established upon the truth realized through their

own understanding.

To strengthen belief, an investigative mind searches for the cause of belief or the truth. When truth is found, the unsatisfied soul finds satisfaction. Belief becomes firm. Therefore, the continuous practice of knowledge is essential. Without knowledge, it is impossible to know the truth. This irrepressible urge to know springs from within. The Creator Himself has embedded this characteristic within humans. Therefore, obstructing the free practice of knowledge is an act against the will of the Creator and the path shown by Him—it is an act against "Surrender" (Islam). For the other meaning of practicing knowledge is to seek the Truth. Seeking the Truth means seeking Him/the Almighty. He is the Truth, the Sustainer of all truths. Some call Him Allah, some Bhagwan, some God.

"... Allah, He is the Truth ..." (Al-Quran 22:6)

"... I am the conclusive truth." (Gita 10:32)

Belief and Knowledge walk hand in hand. Belief asks Knowledge whether it should place trust in a certain matter. Knowledge analyzes the matter and grants or denies consent. If Knowledge consents, Belief holds onto it firmly. Knowledge keeps its acquired understanding as a "trust" (Amanah) with Belief. Belief does not betray that trust unless Knowledge says otherwise. They are complementary to each other.

Knowledge also helps a person realize their own smallness and helplessness at a certain stage. A person may see themselves as free and detached from all mutual bonds. They feel alone. But it may not be possible for everyone to realize this. However, those who analyze the consequences of all worldly activities may find the matter revealed to them in this way. Then, all that remains is the Creator. The human then finds only the Creator as their ultimate place of reliance or refuge. In this state, the human surrenders themselves to the Creator. This is the ultimate frontier of the world of thought in the brain. For some, this concept might be something else instead of the "Creator," such as "Nature." That is, as much as they can see in reality or as much as appears as truth within their horizon of vision. Or even "nothingness"—merely a void. Like an ant floating on a leaf in the middle of a vast ocean. The only support. The only refuge. The place of reliance. The place of love. Support. Satisfaction. Peace. Joy. The soul is then immersed only in the Creator. It sees everything else as meaningless. It helps one understand that all the posturing of the world is merely a mirage.

“... the life of this world is nothing but the enjoyment of delusion (a mirage).” (Al-Quran 57:20)

After all worldly analysis, when knowledge comes to anchor or surrender to a Creator, that bond becomes even more solid and powerful than ordinary belief. When

the wise person anchors, they anchor with the Creator, or with the theory of a philosophy, or with a Great Soul who is the bearer of a message of truth. This happens in the light of each person's education and knowledge. When they cannot anchor, they remain silent. At the very least, they do not boast. The person who has been granted knowledge has certainly been granted much good.

"He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding." (Al-Quran 2:269)

The status of the wise is higher than that of the (blind) believer. And if the wise person is a believer, then they are the best. A believer without knowledge is as unstable as water on a taro leaf. On the other hand, a wise person without "formal" belief is a believer in truth precisely because of their knowledge. At the ultimate stage of human knowledge, there is no further path for knowledge to go. Therefore, the soul of the wise, due to the very limitations of knowledge, surrenders to the perceived truth within—and is thus a believer. Whether their symbolic name for that truth is "Theist" or "Atheist."

Blind Believer

Due to variations in knowledge, believers are divided into

two categories: **1. True Believers** and **2. Blind Believers**. A person who believes without knowing the profound mystery or the underlying truth of a subject is known as a blind believer. In reality, such a person is not a believer in the truth of the concept; rather, they are merely a follower of someone.

Without some form of knowledge—no matter how minimal—it is impossible to hold any human to a concept; behind those who are blind followers, the knowledge of a "wise one" (leader/master) is always at work.

Generally, after analyzing with knowledge, the inner self grants or denies consent to accept a subject. However, not everyone will analyze these matters; some people will simply follow. In one sense, this is also necessary. Society requires all types of people—at least as long as an individual does not attempt to realize these matters out of their own interest. There is no inherent problem with blind faith. In childhood, every living being blindly trusts its parents, and no problem arises because parents do not lead them onto a wrong path. The problem lies in leading a dependent person onto a wrong path.

It is easy to lead a blind believer astray because they do not know the truth behind the theory. They do not know why they are placing their trust in a particular matter. They are driven by their "Master." They trust their Master.

Anyone can lead such a believer onto a wrong path to achieve their own selfish interests. And it is the "wise" (the clever ones) who do this. They take advantage of the helplessness of various natures. In the law of the Creator, such a person is a sinner.

Those who are led onto the wrong path by their own belief bear the responsibility of their limited knowledge themselves—subject to judgment—or the responsibility lies with their leaders. It does not lie with the philosophy itself. Just as the responsibility for the misuse of science does not lie with science or the scientist; despite the explosion of atomic bombs, science remains seated on its throne of dignity. The responsibility for the wrong behavior of an ignorant believer also falls upon the Master who teaches the philosophy or provides its interpretation, whereas, for the wise person, the responsibility is entirely their own.

Belief and Knowledge

A sudden spark of thought or an **Idea** can create new knowledge within the human brain. As a result, one day, a belief unexpectedly takes root in the heart. This refers to the very primary or embryonic stage of how a belief originates. That "one day" is the moment when an Idea suddenly penetrates the brain or heart as knowledge. The inner self is often startled, thinking, "Aha! I never

thought of it this way before!" Many theories and formulas in the world have been discovered in this way—knowledge that perhaps could not have been acquired through mere forced effort.

When one remains immersed in continuous love, interest, and patience, Truth reveals itself. The knowledge of truth suddenly finds a home in the heart one day. Subsequently, after judgment and analysis, it takes the form of **Belief**.

"The form which you are seeing... is not possible to understand merely through study..., nor by grave penance, charity, or rituals. These are not the means by which I can be seen as I truly am." (Gita 11:53)

"To those who are constantly devoted and worship Me with love, I give the understanding (knowledge) by which they can come to Me." (Gita 10:10)

These citations illustrate that Truth cannot be attained solely through the mechanical observance of rules or regulations. As mentioned in the Quran, do not place more importance on the outward shell of religion than on the **Truth** itself. Mere adherence to rules does not show the path of truth, although rules are not unnecessary. What is most important is an **Inquisitive Mind**, a sincere interest in the subject, and perseverance or devotion. One must possess an unceasing, genuine love for their

pursuits.

However, in reality, will every person in the world possess such a nature? No. Therefore, for a disciplined society and human management, rules and regulations must exist.

The sudden acquisition of a formula or idea also follows certain laws. It usually happens in the direction where a person's true interest lies. Thus, the first requirement for acquiring knowledge is **Interest**. From interest comes long-term sincere practice, consistent nourishment, and patience. In some cases, it involves "Fortune." The realization of Truth is no exception to these rules.

In one sense, **Belief** is the first step toward the path of Knowledge. Belief teaches a human to stay within the boundaries of a specific thought. Until the boundaries of thought are defined, advancing toward knowledge in the vast storehouse of the universe is a difficult, if not impossible, task. Consequently, penetrating the depths of knowledge step-by-step becomes inconceivable. An initial belief in a subject defines a boundary for thought. This boundary provides stability to a wandering mind. Without stability, how is the acquisition of knowledge possible? Knowledge then removes false beliefs and strengthens correct ones.

Knowledge, through its own process, elevates a human from one level of belief to another. It helps a person understand a matter logically. As a result, belief gains firmness. This inner firmness, through the path of trust and faith, leads the believer to the path of **Surrender**. Surrender to nature, the Creator, or the Truth is true religion! When the soul or heart is surrendered to the Creator, nature, and the environment, it is through knowledge that it becomes a consciously realized surrender. Both Belief and Knowledge are vital on the path to surrender. Therefore, in the world, both the believer and the wise are truly worthy of high status.

"...Allah will exalt those who believe among you and those who have been granted knowledge, to high ranks..." (Al-Quran 58:11)

In another sense, knowledge is not absent even in an ignorant (blind) believer. This is because they carry and follow the belief or knowledge of someone wise. Such followers or believers are also necessary in the world. Without them, many tasks in the world could not be accomplished by leaders alone. This applies not just to religion but to all fields of work. The fear often expressed regarding ignorant followers of "Imposed Religion" is the same fear found in business or any interest-driven work where people are employed for money. In both religion and work, such followers are driven by a "Master" due to

various practical limitations of life. The wise utilize them. There is no fault in the philosophy, knowledge, or belief itself.

Belief and knowledge help the human soul remain well-established upon the teachings of an Imposed Religion or philosophy. Furthermore, knowledge alone is capable of creating an imposed philosophy.

In the context of applying religion to humans, **Belief and Knowledge** do not act as the "strategy" itself; rather, they act as the medium, the means, or the connectors within the process of making a strategy effective.

To ensure that humans can follow the directions of Imposed Religion of their own accord, religious philosophies include various **Practical Arts and Strategies**. These strategies gradually elevate the mental state from a lower level of belief to a higher one. These systems also help bring the social environment into alignment with the believer. Consequently, the various obstacles a believer faces in spontaneously following the path are removed. The nature of "spontaneity" here is such that it almost mentally compels the believer to follow the instructions. That is, if a believer fails to follow a direction on time, they feel mental discomfort. To bring the mental state to this stage, religious rules, regulations, and various arts and strategies play a vital role.

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I believe it is now necessary to discuss some of the arts and strategies of Imposed Religion. The secret of how the "Science of Religion" exerts such an effective influence on humans lies right here.

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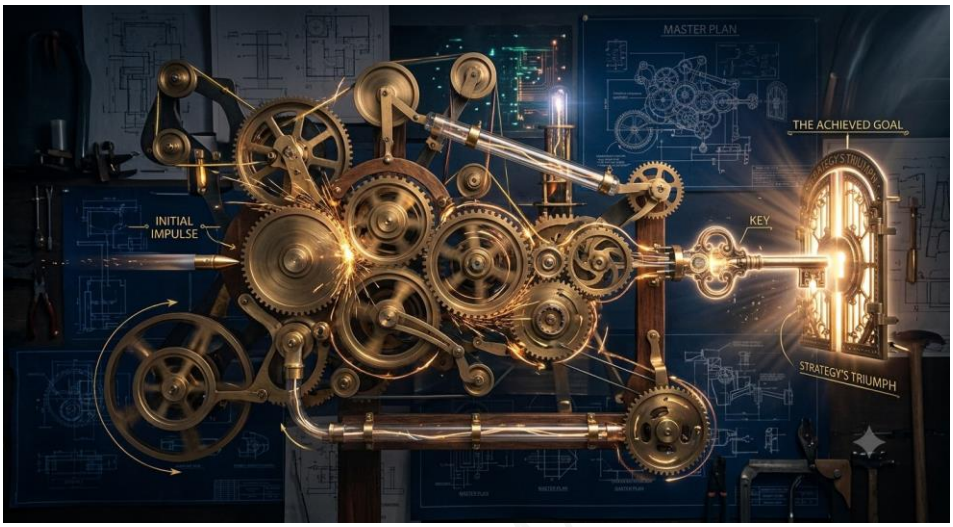
5. Strategy (Art/Skill)



Strategy and Its Application

The word "Strategy" (or Koushal) often startles people. It is frequently associated with words like cunning, trickery, conspiracy, or manipulation. Consequently, a negative perception of the word "Strategy" is created in the mind.

However, "**Strategy**" is not a negative word. At its core, strategy is the presence of a formula or truth. **Truth** is the absolutely appropriate or correct method. Some truths are correct for evil; some truths are correct for good. When the application of a strategy yields a negative result, it appears evil. But when it is used according to a plan for a positive or good purpose and yields good results, it is not evil. Rather, it signifies the proper or

appropriate execution of a task, which is correct. In such cases, that formula itself is the Truth.

If the application of a strategy is correct, the expected result—whether negative or positive—will inevitably follow. The application of strategy in positive deeds is an indicator of knowledge and intelligence, not of cunning or trickery.

Without the application of any external pressure, a magnet always aligns itself North-South. This formula is a truth; it is a property (nature) of the magnet. If one knows how to play in harmony with this nature of the magnet, it is possible to innovate something new by utilizing this quality.

Physical matters behave according to their respective natures. By utilizing these properties, new things can be created. Although these creations are not fundamentally "new" (as they are not original creations from nothing), they are merely the addition or subtraction of certain truths existing in nature. Nevertheless, to achieve these creations, humans must find the truth or formula and apply strategy.

Without external pressure, a human also tries to behave according to their **Innate Nature**. Human innate nature is multi-directional. Different qualities of these multi-

directional innate natures flourish more prominently in different individuals. In other words, a person can be thought of as being "ionized" or having a positive or negative charge based on their environment. Each human quality is suitable for a specific type of work. Some qualities help humans create, while others can be the cause of destruction. Qualities developed due to the environment—such as envy, malice, or anger—and their extreme manifestation can lead to destruction. However, to utilize even these qualities for the benefit of humanity, the adoption of strategy is necessary. If one is capable of applying strategy with skill, it is possible to make humans perform any task, regardless of whether it is perceived as good or evil.

Just as through a microscopic or telescopic lens we find substances with various properties starting from food—or in other words, we find different beneficial or harmful qualities within different substances—so too is every individual a carrier of certain qualities. Humans seen from a great distance with the naked eye are like various substances or elements; they are merely carriers of qualities. When they become active, they reveal themselves as sources of power.

By utilizing good qualities—that is, by using "positively charged" humans—good work can be accomplished. Similarly, by utilizing bad qualities—using "negatively

charged" humans—evil work can also be accomplished. Furthermore, through the application of complex strategies or formulas, it is possible to get good work done through evil traits, or evil work through good traits. It is much like the game of Carrom, where by hitting at the correct angle, one can use a white pawn to pocket a black one. If the strategy of application is known and the application is correct, the appropriate result must follow. This, too, is a Truth.

If the **Intention** (Niyat) is good and the strategy for achieving the goal and its application are correct, then it can be said that there is nothing "evil" in creation. Poison can be harmful, but it is also a medicine (beneficial). The origin of evil lies primarily in evil intention and errors in application. Both good and evil qualities are necessary. Just as creation is necessary, destruction is also a necessary act for the sake of new creation. The only requirement is that the application of the strategy must be done at the right time, in the right place, on the right person, and in the right way.

To manage humans both individually and collectively, one must strategically "drive" their innate nature. That is, they must be managed by making them suitable for a purpose, much like creating something new. It is like the proper coordination between a **boat, the wind, and the sail** to navigate a vessel. In other words, humans are managed

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by strategically adding or subtracting the qualities or characteristics of their innate nature to achieve the desired result. All qualities are already present; the only need is to ensure the proper application or suspension of a specific quality at the right time and place.

The goal will be achieved through strategy—not through the application of force, nor through the fear of external pressure or law. It will be achieved peacefully. Due to the application of the correct strategy, the performer (the individual) will himself exert force against his own internal evil desires. This is **Self-Control**. While moving in society, humans will become capable of controlling or managing themselves. Strategy must be adopted to establish this system.

Imposed Religion adopts strategy to achieve desired results by properly controlling or utilizing the good and evil characteristics of human innate nature as needed. Therefore, for the welfare of humans and society, instead of avoiding such an effective method by debating it, one should think about how to utilize it in more effective ways.

Strategy and Conditions

Every action is driven by an underlying philosophy. It is essential to have faith or belief in that philosophy; otherwise, the task cannot be performed with sincerity.

Without sincerity, a task cannot be completed properly, and without proper execution, success remains elusive. Whether on an individual or collective level, to achieve success, a person must believe in the philosophy behind their actions. While we have discussed **Knowledge** and **Belief**, we have not yet discussed the specific subjects in which one must place that belief.

In the case of **Imposed Religion**, to achieve anything by utilizing knowledge and belief, one must place faith in certain **Conditions**. These conditions are part of the "Strategy." They are not imaginary; they are logical and science-based. They are scientific because they analyze the personal and collective goals of human life and the inherent traits and qualities of human character. This analysis helps in understanding how to control or influence humans, thereby discovering the path to desired results. **Knowledge** plays the primary role in this entire process. Without knowledge, finding these paths would never have been possible. Knowledge makes these concepts understandable, connecting human intellect with the conditions of the imposed philosophy.

When the brain acquires knowledge and the heart finds satisfaction in it, a person can no longer act contrary to it unless they are irrational. How the complex mechanism of the brain accomplishes this is something researchers are still uncovering, but for this text, we need not delve

deeper into that.

What are the necessary conditions for establishing belief? Giving a single correct answer is difficult because the strategies and conditions vary across different philosophies. Since this discussion does not select one specific philosophy as the sole guide, nor does it aim to label one as "best," there is no single universal answer. Humans usually choose a philosophy based on their environment, situation, and habits after their own analysis.

The Role of Religious Philosophy

For ages, religions as philosophies have played a vital role in managing large numbers of people through peace and discipline. Despite existing debates, the contribution of religion to social life is undeniable. Without it, human history might have been even more confused or chaotic.

Since almost all major religions share similar core principles, we can move forward by considering these commonalities. I request the reader to accept this approach naturally. Believing in a philosophy means having faith that following the path it shows will yield the desired results. If a philosophy promises peace, one must believe that following its blueprint will establish peace in personal and social life. To do that, one must first **know** the philosophy.

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Conditions as a Strategy

Just as medicine has conditions for effectiveness (storage, dosage, timing), the path of Imposed Religion also has conditions. If these conditions are not met, the probability of achieving the goal decreases.

In religion, following conditions is crucial. Because it must overcome the powerful negative pull of **Innate Nature** and because there is often no immediate material reward for following religious instructions, the believer must be intensely firm in these conditions. There is no room for leniency; a slight lapse can weaken the entire system. Belief in these conditions acts like the teeth of a gear—if the overall belief is the "Gear," the conditions are the individual teeth that grip and pull the entire mechanism toward the goal.

While the core conditions (like belief in a Creator or worship) are widely known, the "Why" behind them is rarely discussed logically. Since human understanding varies—as the Quran states, "Above every possessor of knowledge is one more knowing" (12:76)—this text seeks to explore the truth and logic behind these mandatory conditions.

Progress in knowledge happens with time. Every brain is a carrier of new ideas, provided by the Creator. For those without an investigative heart, seeking the truth may not

be necessary, but the comforts we enjoy today are the results of countless investigative souls who showed the way.

To move toward success through the path of Imposed Philosophy, believing in its conditions using **Knowledge** is indispensable. Until your own knowledge realizes and consents to the whole matter, belief won't take root in the heart. However, if someone believes in the conditions simply because they trust their "Master," they will also see success. This is the difference between the visionary and the follower mentioned earlier.

"...This is the Book about which there is no doubt, a guidance for those conscious of Allah—Who believe in the Unseen..." (Al-Quran 2:2-3)

The "Book" serves as a guide for humanity, but it specifically works for those who wish to protect themselves from evil. To receive guidance, one must first have the internal desire to be protected. This is a strategy to soften the heart—creating a positive mental state before accepting something new. This is the first **Condition**.

The quote also mentions believing in the **"Unseen."** These unseen matters are the conditions in which belief is required. These conditions are part of the strategy.

Whether you believe in them blindly because of your Master or through logical analysis, they will work.

The following section discusses the foundational conditions of belief, focusing on the concept of a Creator as a strategic necessity for human management and social harmony.

Below, the conditions are discussed briefly:

1.Belief in the Creator

One of the primary conditions upon which the success of religion as a philosophy depends is **Belief in the Creator**. Since ancient times, questions have swirled in the human mind: Where did we come from? Who sent us? Why were we sent? Who is the one who fashioned this entire universe?

Science has achieved much, but it has yet to definitively answer or explain how creation began or who the Creator is. There are theories and ideas, and some place firm belief even in these uncertain theories—making them, in a sense, blind believers as well. At this junction of mystery, even triumphant science finds itself helpless.

If science one day manages to unravel every mystery, perhaps no questions will remain. But from ancient times until today, there must be a system to satisfy the yearning of the human heart. Before mobile phones

existed, people used time-appropriate means for communication; they did not wait for the invention of the mobile phone to begin connecting. Similarly, until science can "discover" the Creator or prove His existence or non-existence, there must be a functional arrangement for the present.

The Psychological Necessity

Beyond material needs, humans have psychological needs. At a certain stage, a person desires to rely on someone or something higher, especially when they feel alone or vulnerable. This seeking of refuge results in belief in a Creator.

When a person realizes that in the final analysis, there is no one left to rely on—and that even those humans they wish to lean on are themselves helpless and seeking refuge—then, out of this realization, they are compelled to surrender to an unseen Creator. This is a deeply personal thought. While some may not feel this need, many do. The world is not just for the fortunate, the enlightened, or the wise; it is for everyone. For the vast majority, such a belief is necessary for psychological shelter.

Social Governance and the "Third Party"

A Creator is also necessary for the management of society. To make a concept acceptable to the majority,

the idea of a supreme authority is essential. Even if only as a concept, a **Supremely Powerful** and **Supremely Just** Creator is needed to remain above all human debate.

I use the word **"Necessity"** because some may not wish to accept the existence of a Creator due to their specific mental state. However, logic and knowledge suggest that assuming the existence of a Creator is both rational and natural, as nature itself teaches us this.

Consider a child: they follow instructions blindly. But as they grow and gain knowledge, they argue with their parents and may even oppose them. There are levels of intellectual debate where one person cannot simply accept another's philosophy or statement. Interests and group politics often interfere here. In such a state, to maintain order in a chaotic human society, the presence of an acceptable **"Third Party"** (a higher authority) is required.

If "Person A" speaks a truth, "Person B" might not accept it. If "Person B" does a good deed, "Person A" might refuse to acknowledge it. Perspectives on justice differ based on philosophy, self-interest, and ego. Even in small office environments, a coordinator is needed to synchronize work among different groups. Similarly, there is a high level of action and knowledge where, to make a directive acceptable to all or most, it is far more effective and

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convenient to present those directives in the name of the Creator.

The Vital Condition: Purity of the Concept

For the concept of the Creator to work as a strategic tool for guidance, one vital condition must be met: **No injustice can be allowed to enter the concept of the Creator.** Even the smallest trace of cunning or manipulation in this regard would be considered an injustice.

When humans struggle to distinguish between right and wrong, they may deliberate together. If they still cannot agree, it is desirable to accept the majority opinion—which we call democracy. However, even in establishing a majority opinion, subtle manipulation is unacceptable. Another path is the use of force. Ultimately, a society must choose its path, but the concept of a Creator remains the most beneficial for human welfare.

Rather than issuing a just directive in the name of "Person A" or "Person B," presenting it logically as a command from the Creator is a powerful way to ensure widespread acceptance. For this to work, the followers must believe in that Creator.

Belief as an Internal Command

The concept of an acceptable Creator is a prerequisite

for the success of guidance and the establishment of peace. It is a flexible yet firm concept that makes directives palatable to all. However, if injustice creeps in, this concept loses its power to function, and the world falls into great crisis.

In society, some are leaders and some are followers. Followers are greater in number. The flow of information and the scope of knowledge are not the same for both groups; therefore, their behaviors differ. This difference is not a flaw; society needs all types of people. Each person is skilled in different tasks based on their qualities, and through this diversity, the world is benefited.

The concept of a Creator helps in managing those who are led. Without it, society would be in disarray. Because this concept exists, order is still maintained today—and it is because of this existing order that some feel they have the luxury to deny the Creator. This applies not just to modern society, but to the entire journey of human civilization.

Once the condition of belief in the Creator is accepted in the heart, all subsequent tasks shown by a philosophy become easy. The believer becomes naturally ready to follow commands given in His name—commands that teach universal humanity, brotherhood, kindness, and justice, while forbidding injustice and obscenity.

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"Indeed, Allah orders justice and good conduct... and forbids immorality and bad conduct and oppression..." (Al-Quran 16:90)

In Imposed Religion, all directives come through the medium of the Creator. Therefore, the first step is to establish belief in the Creator, fostering a profound love for Him and a healthy fear of the consequences of committing injustice.

2.The Power of the Creator

Simply accepting the existence of a Creator is not enough to make a person follow His instructions. If a person possesses their own power and physical strength, why would they sacrifice their immediate self-interest? Therefore, the mere idea of a Creator does not guarantee that a person will stay on the right path. To achieve this, a **strategy** must be applied that compels the individual, from within, to adhere to the right path.

The power of **mental obligation** is immense. In such a state, a person forces themselves to follow a code of conduct; no external force is required. Instead, the individual battles their own impulses, striving to emerge victorious. To cultivate this winning mindset, one must be a firm believer in the conditions of creation.

The Vulnerability of 'Choice'

Without belief in these imposed conditions, decision-making is left to a person's innate desires or natural tendencies. In this state, where there are no perceived barriers, a person will not hesitate to commit a wrong act if given the opportunity. In such cases, the Creator appears "helpless" in the eyes of the person—as if He has no power over them and must rely on human mercy or whim.

Therefore, in our concept, the Creator must be **infinitely powerful**. This power must transcend the power of every earthly authority. The Creator must be seen as the Sovereign and Absolute Power, and one must place absolute faith in that sovereignty.

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Reward and Punishment: The Ultimate Lever

True power lies with the one who has the ability to benefit or harm. Thus, the concept of a Creator must include firm belief in His power to **Reward** and His power to **Punish**.

"...Shall we invoke instead of Allah that which neither benefits us nor harms us?..." (Al-Quran 6:71)

"Allah has sent down the best statement: a consistent Book... [where] the promise of reward and the fear of punishment are mentioned side by side... That is the guidance of Allah..." (Al-Quran 39:23)

The promise of reward for the right path and the threat of punishment for the wrong path are the mechanisms used to guide humans away from crooked ways and onto the "Straight Path." While the actions must be performed by the individual with skill, these directives are designed specifically with human nature and character in mind.

Humans move toward the good either out of the **hope for reward** or the **fear of punishment**. In fact, we apply these same formulas in our daily lives—in offices, courts, society, and families—to keep people on the right track. These are universal formulas; where applicable, they are the "Truth" and the most appropriate method.

The Self-Regulated Elite

There is a small group of people who do not think of reward or punishment. They follow the right path because of their **Knowledge**. They are fully aware of the consequences of the wrong path and perform good deeds out of a sense of duty or for the collective welfare—believing that if everyone is well, they will be well too. These are **Enlightened Humans**. They are self-regulated and do not need to be "managed." They consider every aspect of life themselves.

However, the number of such people is small. The majority of humanity needs to be led. This is why such comprehensive directives are necessary.

Belief in the sovereign and absolute power of the Creator is a vital condition for keeping a believer on the right path. Anyone who establishes this belief without a shadow of a doubt **must** walk the right path. Only those who are not true believers will falter.

3.Belief in the Afterlife and Accountability

The concept of a Creator's power remains ineffective if that power is never perceived to be exercised. Those who break all rules—the architects of misdeeds in this world—often refuse to listen to moral lectures. Without a mechanism to restrain them, there would be no way to stop them.

The Creator is perfect in Truth and Justice. If He were to exercise His power at every moment and for every human error, no person would be able to move forward due to the sheer weight of their mistakes. Therefore, a specific time is designated for the application of this power: **The Afterlife (Para-kaal).** In the interim, He grants humans a period of respite, a space of freedom to act as they choose. Out of His kindness, He provides guidance so humans do not lose their way, but He also establishes that every single action must be accounted for before the Creator in the Afterlife—much like a parliament reviews actions after a set term.

"And if Allah were to impose blame on the people for their

wrongdoing, He would not have left upon the earth any creature. But He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it]." (Al-Quran 16:61)

The Psychology of Restraint

One must establish a firm belief that the Creator will exercise His power at the appointed time. Those who feel this "internal fear" will walk the right path; in other words, they will avoid the path of evil. The Afterlife is a vital condition because it is the anchor for many other causal relationships and beliefs. Central to this is the concept of **Accountability**.

"...Whether you show what is within yourselves or conceal it, Allah will bring you to account for it..." (Al-Quran 2:284)

If the world were dominated solely by the philosophy that there is no Creator and no future accountability, the world would be a vastly different (and darker) place. Even today, the majority of people are "good" and choose the right path of their own volition. A major reason behind this is the influence of the religious philosophy of the Afterlife.

Millions believe in a life hereafter and the consequences of their actions. Consequently, they regulate themselves; they do not need to be chased or policed. Even among

those who do commit wrongs, the influence of this philosophy often leads to remorse and a silent plea for forgiveness from the Creator.

The Meaninglessness of Materialism

Without the idea of life after death, the meaning of life changes entirely. Life becomes a random sequence: I came, I saw, I ate, I consumed, and I perished. In such a philosophy, there is no real barrier to a life of total self-indulgence. Immediate gain becomes everything. In that worldview, sacrificing immediate pleasure or refusing to exploit a situation is seen as sheer "foolishness," because there are no ultimate consequences, no accountability, no fear, and no hope. A person holding this view only tries to keep their life secure by any means necessary, knowing that once it ends, nothing remains.

A life without future expectations is meaningless, colorless, and stagnant. Success in such a philosophy carries no lasting weight—everything ends in a single lifetime. The lack of attraction to a future existence makes life, even conceptually, joyless.

The Transformative Power of the Afterlife

Conversely, the concept of the Afterlife creates a radical change in one's life philosophy. If this single concept could be established as a certain belief, the occurrence of misdeeds in the world would drastically decrease.

Accepting the Afterlife is a crucial condition for leading humanity toward the right path. Linked to this concept are the records of human deeds, the judicial system of the Divine, rewards and punishments, and the concepts of Heaven and Hell.

"And indeed, those who do not believe in the Hereafter are swerving from the path. And even if We gave them mercy and removed what was upon them of affliction, they would persist in their transgression, wandering blindly." (Al-Quran 23:74-75)

4.Belief in the Record of Deeds and the Day of Judgment

For humans to receive rewards or punishments for their good and evil deeds in the Afterlife, there must be a transparent process. When the issue of reward and punishment arises, it naturally brings forth the concepts of **Judgment** and the **Preservation of Deeds**.

A just reward or punishment cannot be dispensed without a trial, and a trial cannot be conducted without evidence of one's actions. Therefore, one's deeds must be meticulously preserved. It is a fundamental condition to believe that a complete account of every human action is being recorded. On the Day of Judgment, every individual will be confronted with this preserved record of their life.

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"The Day every soul will find what it has done of good present [before it] and what it has done of evil... And Allah warns you of Himself..." (Al-Quran 3:30)

"...And We record what they have sent before them and their footprints which they have left behind, and all things We have enumerated in a clear register." (Al-Quran 36:12)

The Mechanism of Accountability

Justice will be served based strictly on these deeds. Rewards and punishments will correspond directly to the nature of the work performed. Consequently, one must place firm faith in:

1. **The Preservation of Deeds:** Nothing is lost or forgotten.
2. **A Just Judicial System:** The process is impartial and evidence-based.
3. **Personal Responsibility:** Each person must taste the fruit of their own labor.

This belief must not be a mere verbal acknowledgment; it must be a deep, internal conviction. Only when this faith is solidified in the heart do the directives of the philosophy become meaningful and effective in individual and social life. This is one of the most vital conditions of the "Strategy."

5.Belief in Reward, Punishment, and Consequences

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The promise of reward for a good path and the threat of punishment for an evil one is a dual mechanism used by philosophy to encourage humanity toward righteousness. When a person truly internalizes these conditions, they become "internally compelled" to follow the prescribed direction.

Belief is rooted in understanding the core essence of a matter, which comes through **Knowledge**. Knowledge allows one to calculate the future, seeing the certain consequences of current actions. However, as the text notes, humans are inherently prone to argument and skepticism.

"...But man has ever been, most of anything, [prone to] dispute." (Al-Quran 18:54)

The Cycle of Human Management

In our daily lives—whether in offices, courts, or administrative systems—we are constantly operating within this cycle. We create systems to reward good performance (promotions, bonuses) and punish misconduct (penalties, dismissals). This is a practical truth of human management.

The "Culture of Fear" vs. Practical Necessity

Some critics view the "fear" element in religion negatively. While it is true that some people take this to an extreme,

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fear serves a vital purpose for a specific segment of society. In nature, when two aggressive rivals face off, they display signs of threat or fear to avoid actual conflict. If a display of fear prevents the need for actual punishment or conflict, is that not a success? The ultimate goal is not to punish, but to guide.

"What would Allah do with your punishment if you are grateful and believe?..." (Al-Quran 4:147)

Harnessing Greed and Fear

Strategically, this system utilizes two innate human traits: **Greed (Desire for gain)** and **Fear (Anxiety of loss)**.

1. **Greed:** The longing for the "Reward" (Heaven) drives a person toward good deeds.
2. **Fear:** The apprehension of "Punishment" (Hell) compels a person to avoid the wrong path.

For the common person, these two instincts are the primary drivers for staying on the "Straight Path."

The Enlightened Path (Self-Regulation)

There exists a group of people who are "Light-filled" or **Enlightened**. They do not require the lure of reward or the threat of punishment to be good. Because of their profound **Wisdom (Hikmah)**, they understand that good deeds lead to collective welfare and that evil deeds lead

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to inevitable destruction. They follow the "Straight Path" simply because it is the right and logical thing to do. This level of understanding is a divine blessing.

"He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding." (Al-Quran 2:269)

Conclusion on Social Order

However, we must consider the majority. Most people remain on the path because of their faith in the Creator's directives, the attraction of a heavenly life, and the dread of hell. Without establishing belief in these conditions, social morality would collapse, leading to a society that is chaotic and destructive.

6.Belief in Heaven and Hell

Heaven and Hell represent two diametrically opposed systems of existence. As a reward, a person will attain the heavenly life; as a punishment, they must endure a hellish existence. To make the concepts of reward and punishment tangible and "real" to the human mind, one must place faith in the reality of Heaven and Hell. In Imposed Religion, every concept is logically interwoven; one cannot exist without the other.

7.Belief in Angels (Devatas)

Under the supreme management of the Creator, there are various forces tasked with specific duties—these are the **Angels** or **Devatas**. They execute administrative tasks such as gathering data on human actions and maintaining records. In the universal management system, countless angels stand ready, awaiting a single command from Allah. Therefore, one must believe in the existence of these celestial beings as part of the functional reality of the universe.

"All praise is due to Allah, Creator of the heavens and the earth, who made the angels messengers having wings, two or three or four..." (Al-Quran 35:1)

"By those [angels] lined up in rows, and those who drive [the clouds] or repel [evil], and those who recite the message... [The angels say], 'There is not among us any except that he has a known position. And indeed, we are those who stand in rows. And indeed, we are those who exalt [Allah].'" (Al-Quran 37:1-3, 164-166)

8.Belief in the Sent Message (Revelation)

Simply saying, "This is all from my side," is not enough to make a message acceptable to others. As previously mentioned, "Person A" often struggles to accept a message from "Person B," and vice versa. When humans cannot or will not accept leadership from one another, the need for a **Third Party** arises. At the ultimate end of

this spectrum stands the Creator.

While people in a fragmented society may remain loyal to certain leaders, there is always an opposing side. To make a global or universal message acceptable to all of humanity, the strategy of attributing the message to the Creator—rather than taking personal credit—is highly effective.

The Logic of Divine Authorship

It is better to believe that a directive comes from the Creator when it is inherently just. However, not everyone perceives the concept of the Creator in the same way, which leads to debate.

"They have not appraised Allah with true appraisal..." (Al-Quran 22:74)

In reality, no thought or idea truly belongs solely to a human. The system in which we live is beyond our control. Even our presence on Earth is not something we regulate. It is controlled by an unknown Third Party, whom we call the Creator (or Nature, according to some). How He controls nature, or how nature controls its environment, dictates the flow of human life. Human action is not independent.

"...Who is it that hears and sees [through you]?..." (Al-Quran 10:31)

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"Certainly We have created man in [a state of] struggle. Does he think that never will anyone have power over him?" (Al-Quran 90:4-5)

This concept of external influence is echoed in other philosophical traditions as well:

"Material nature consists of three modes—goodness, passion, and ignorance. When the eternal living entity comes in contact with nature, he becomes conditioned by these modes." (Gita 14:5)

"The bewildered spirit soul, under the influence of the three modes of material nature, thinks himself the doer of activities, which are in actuality carried out by nature." (Gita 3:27)

The Brain as a Processor, Not a Creator

Everything happens through an unseen process. Human action is essentially either a submission or a reaction. According to this formula, incoming messages (revelations) are received from a source outside of one's own control. The brain does not "create" an idea from nothing; it receives, processes, and then expresses a decision. Surely, the Architect of such a vast cosmic operation can also plant ideas within the brain. Establishing this belief is a vital condition for the strategy to work.

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The Condition of Absolute Justice

Attributing a message to the Creator increases its chances of being accepted by society. However, there is a strict condition: the spoken word or directive **must be true and just**. At this level, even the slightest deviation from justice is unacceptable. Imposed philosophy is very clear on this. Those who commit evil acts in the name of the Creator are the ones responsible for destroying this system of trust.

"...He will repay them for what they used to invent (in the name of Allah)..." (Al-Quran 6:139)

If a religious message speaks of truth and justice, why should there be hesitation in accepting it? If doubt or debate arises, it can be resolved through discussion.

Believing that messages of truth and justice originate from the Creator is both logical and significant as a condition. Without this belief, a large portion of humanity would refuse to follow directives given by their peers. At the very least, human ego and pride would stand in the way.

9.Belief in the Messenger

Belief in the Messenger who delivers a revolutionary message is a crucial condition. Placing faith in this person's status creates trust in the message itself. By

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being "chosen," the Messenger is set apart from ordinary people—not out of ego, but because the Creator knows best who can handle the weight of the message.

"And they say, 'Why was this Qur'an not sent down upon a great man from [one of] the two cities?' Do they distribute the mercy of your Lord?..." (Al-Quran 43:31-32)

"...Allah knows best where He places His message..." (Al-Quran 6:124)

The Elimination of Ego

A chosen Messenger speaks the Truth; it is impossible for them to be chosen and yet speak falsehood. Significantly, the Messenger acknowledges that the words are not their own. This act **extinguishes the human ego**. By claiming no personal credit for the wisdom, the Messenger ensures that the focus remains on the work and the message rather than the person. This transparency increases the acceptability of the Truth.

To accept a philosophy, one must first respect and love the person presenting it. Loving the Messenger and honoring their words is a strategic, logical, and realistic necessity for the message to take root in the heart.

The Social Impact of Honor

Denying the contribution of those who took immense risks to bring guidance to society creates a toxic culture.

If we fail to respect "Great Humans," we foster a culture of disrespect that eventually leads people to disregard just laws and moral messages, resulting in global unrest.

The Science of Creation and the "User Manual"

Creation is a grand, scientific operation. From airplanes and radios to satellites and computers, everything is a result of scientific endeavor. Each of these inventions comes with a **Scientific Operating Procedure**. The creators of these machines know exactly how they work, and they provide the "User Manual" for the subsequent users.

Similarly, the universe and humanity are the products of a Supreme Truth. There are scientific methods and arts involved in managing this life. The one who created this existence knows the path of its operation and provides the necessary guidance.

The Higher Frequency of Divine Information

Because the Creator of such a vast universe is infinite, the process of "informing" us is also sophisticated, advanced, and subtle. It is so precise that an ordinary person—lacking deep focus or plagued by indifference—may fail to perceive it.

It is like a traveler who gets into an argument at a train station and forgets their destination; by the time they

finish the debate, the transport has left. Indifferent people forget their ultimate destination and thus fail to "see" the signs. This "veil" over their eyes is not physical; it is a lack of spiritual attention.

Conclusion: The Logic of Management

The conditions discussed so far—The Creator, Power, Accountability, Reward/Punishment, and the Messenger—are the primary ones, but they are not the only ones. There are layers of conditions behind these. However, for the purpose of reaching our destination in this writing, a fundamental understanding of these core concepts is sufficient.

The Core Principle:

- **The Enlightened Few:** Those who are built through correct education and wisdom avoid evil automatically. They do not need extra strategies or the application of force.
- **The Majority:** In the real world, the "Enlightened" are few. The vast majority of people need to be guided and managed. For the successful management of society, internalizing these conditions makes it possible for the masses to abandon the wrong path and follow the "Straight Path" (Sirat-al-Mustaqim).

The Search for Truth: Human Behavior and

Strategy

While discussing strategy, it is essential to examine human behavior in the pursuit of Truth. Across the globe, "Imposed Religions" are numerous. Concepts of the Creator vary, and every group believes their nurtured faith is the only correct one. In reality, there is likely only one "Human Religion" or one "Path," but because that directive is not easily understood by everyone, it has become divided.

"Indeed, this nation of yours is one nation... but they [humanity] tore their affair among themselves into sects, each party rejoicing in what is with them." (Al-Quran 23:52-53)

The Psychology of Inherited Belief

Beliefs about the Creator have flowed through societies since ancient times. Many carry these ideas into the modern age simply because their society encourages—or mentally pressures—them to do so. Living within a society makes it difficult to go against the grain.

In this landscape, we see three types of participants:

1. **The Devout:** Those who follow with genuine heart and faith.

2. **The Opportunists:** Those who follow only to squeeze out

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worldly benefits.

3. **The Enlightened:** The few who follow through intellectual realization and deep knowledge.

The Evolution of Perception: Nature's Timing

When the first beliefs were born in prehistoric times, science was not advanced. Ideas that started at the source continue to flow today. Nature takes time to dry up an old stream or create a new path; it knows when an idea must fade or re-emerge in a new form.

Attempting to block a path through force is unwise; such actions often trigger a violent reaction from Nature. To understand Nature is to surrender to the Creator—this is the scientific and true path. Anything else is a violation of His will, resulting in the "wrath of nature," especially when boundaries are crossed.

The Childish Struggle to "Win"

In the search for Truth, people often treat their beliefs like a contest. They mock the ideas of others to prove their own "superiority." This behavior is akin to children fighting to win an argument, even when they are wrong. But does this lead to Truth?

"And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge..." (Al-

Quran 6:108)

The Journey from Form to Formless

Has science definitively presented the Truth about the Creator? Man has tried for ages to align his understanding with contemporary knowledge. The Creator does not reveal Himself all at once but helps humanity understand Him gradually.

Ancient practices—worshipping banyan trees, the sun, or cattle—might seem unacceptable to the modern heart, yet they were once grand spiritual endeavors. Even Abraham (AS) went through this evolutionary process, looking at the stars, the moon, and the sun, thinking each was his Lord because of their greatness, before finally arriving at the **Formless Creator**.

"When the night covered him [Abraham] with darkness, he saw a star. He said, 'This is my lord.' But when it set, he said, 'I like not those that set.' Then when he saw the moon rising, he said, 'This is my lord.' But when it set, he said, 'Unless my Lord guides me, I shall surely be among the people who went astray.' When he saw the sun rising, he said, 'This is my lord; this is greater.' But when it set, he said, 'O my people, I am free from what you associate with Allah...'" (Al-Quran 6:76-78)

The concept of the **Formless** is the most flexible and

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superior. It provides no fixed shape (avoiding error) yet is capable of assuming all significance.

The True Etiquette of Truth-Seeking

To find the Truth, one must move beyond mockery. If you cannot tolerate another's idea, you will never present an idea that the whole world can accept. Even a beautiful truth, if presented with malice or sarcasm, will be rejected. People will simply pivot to a debate to distract from the core message.

We must look at the behavior of the great Messengers. They endured immense hardship and practiced extreme patience to spread knowledge. Today, we see golden minarets and ornate doors on places of worship, while nearby, people live in subhuman conditions. This is **Injustice**. It is why, despite our efforts, true justice is not established; our "efforts" are often just a pretense.

A Call for Intellectual Honesty

To find the correct answer, human behavior must be rectified:

- **Seek to Understand, Not to Win:** Have the mindset to understand all philosophies.
- **Acknowledge Goodness:** Be ready to accept the good in others' ideas.

- **Discard Personal Errors:** Be willing to abandon the superstitions or mistakes that have crept into your own philosophy.
- **The Courage to Let Go:** If you find a new truth, do not hesitate to leave behind a cherished error. Our goal is to find Him—the Truth—not a version of Him we invented.

If one cannot cultivate this mindset, it is better for the world if they choose a different profession and leave the search for Truth to those with an investigative spirit. We must contribute our portion of realization so the next generation can take it one step further.

The Creator: Beyond Names and Forms

While names like Allah, Bhagwan, God, or Yahweh carry deep theological weight, if we simplify the concept to its essence—**The Creator**—we find the One who creates, sustains, and holds the power of dissolution.

Who is the Creator?

The long experience of human history and advanced knowledge teaches us that the Creator is not a man, a woman, an animal, a tree, the moon, the sun, or a handmade idol. These are all part of the Creation, not the Creator.

The Creator is the ultimate "X"—an unknown variable in

the equation of existence. We know the creation exists, so logically, the Source exists. Even if we cannot "see" or "define" Him, we proceed with this "X" because reality demands it.

The Sustainer of the Unseen

Consider the life within a womb. The recipient of nourishment does not know there is a provider. The provider (the mother) performs her actions, perhaps unaware of exactly how every nutrient is absorbed by the hidden life. The recipient thinks the environment is providing everything automatically. This cycle of dependency exists everywhere, and we still do not know where the ultimate chain ends.

The Sanctuary of the Heart

In the midst of life's struggles, the Creator becomes a place of peace, hope, and courage. Though He may not be "visible" in the physical world, He is a vivid reality within the human brain and the human idea.

“The Beneficent, the Merciful.” (Al-Quran 1:1)

This definition does not describe a physical shape or size; it describes **Attributes**. We cannot comprehend the "Form" of the Creator, but we can experience His **Qualities**.

"Vision perceives Him not, but He perceives [all] vision..." (Al-Quran 6:103)

"...He is beyond the limit of the power of material consciousness, sight, and knowledge..." (Gita 13:16)

The Attributes Within Us

The Creator is a reservoir of infinite capabilities. We feel these qualities within our own hearts. If we did not have a spark of these attributes, we would never be able to recognize them in the Divine.

"...And know that Allah intervenes between a man and his heart..." (Al-Quran 8:24)

"I am seated in everyone's heart..." (Gita 15:15)

The qualities of the Creator—Mercy, Justice, Creation, Preservation—exist within humans in partial, fragmented, or dormant forms. Through effort and practice, humans awaken these dormant qualities.

The Power of Names

Every language uses its most beautiful words to call upon Him. These names are not just labels; they are expressions of His power and potential.

"...Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names..." (Al-Quran 17:110)

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The Final Harbor

Life is a storm of conflicting emotions: confidence, joy, shame, fear, and despair. There are moments when the world abandons a person, or a person abandons the world. In that extreme moment of isolation, only One remains: **The Provider of Last Resort.**

"...For every one of you We have appointed a law and a way..." (Al-Quran 5:48)

In the middle of a turbulent sea, even the most skeptical eventually surrender to the Source. He is the judge for the oppressed and the shelter for the broken. When all human efforts fail, He is the **Final Anchor**.

The Human Distraction

The Creator wishes to be found, but humans are often distracted by the temporary glitz and competition of the material world. We chase the "First Place" in a race that ends in a grave.

"The Lord says, 'Call upon Me; I will respond to you.'" (Al-Quran 40:60)

"But you prefer the worldly life, while the Hereafter is better and more enduring." (Al-Quran 87:16-17)

Final Synthesis

The Creator provides light, air, and food for everyone—

the good and the bad alike. The inequality and "darkness" we see in the world are not His creation; they are the result of the narrowness of human hearts and the failure of those who were given responsibility.

This discussion, while not strictly a "strategy" for behavior, is the **Foundational Context**. It allows us to understand why we should follow the path. It transforms the "Conditions" from cold rules into a relationship with the Source.

Worship and Remembrance: The Technology of Retention

Even among those who believe in the same Creator, the depth of conviction varies. One person's faith is a solid rock of knowledge; another's is a flickering candle of ignorance. While "Blind Faith" has the potential to mature into "Knowledge," that potential vanishes if the belief is not held onto firmly.

The strategy of **Imposed Religion** recognizes that "imposing" a belief is not enough; one must provide the tools to sustain it. If the connection is lost, all prior effort ends in failure. Therefore, a system of continuous practice and nurturing is required to keep the philosophy alive within the person.

The Role of Worship (Upasana)

In the science of religion, **Worship** is the most successful strategic tool ever developed. It is not merely a ritual; it is a method for deep-rooting belief into the subconscious.

- **Regularity:** Worship must be performed consistently.
- **Integration:** It moves belief from a verbal profession to an internal reality.
- **Purpose:** The core objective of worship is **Remembrance**.

"... and establish prayer for My remembrance." (Al-Quran 20:14)

Institutional vs. Optional Remembrance

While one can remember the Creator at any time, human nature is prone to forgetfulness. Left to "free will" alone, many would drift away. This is why Worship is given an **Institutional Form**. It is mandatory and scheduled. In this system, there is no compromise; even a slight deviation can lead to a total departure from the path.

"... Indeed, prayer has been decreed upon the believers a decree of specified times." (Al-Quran 4:103)

The Shield Against Evil

Consistent remembrance serves as a constant reminder of the "Conditions" we discussed earlier (Accountability, Justice, and the Record-keepers). This awareness acts as a shield, preventing the believer from wandering into the

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paths of indecency and harm.

"... Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater..." (Al-Quran 29:45)

By focusing on this single **Center Point (Remembrance)**, all other aspects of the philosophy remain active in the mind. It becomes like an **Automatic Mechanism**: the habit of worship keeps the individual firm on the "Straight Path" even when the body is tired or the mind is distracted.

The Science of Human Psychology

The discovery of these ritualistic methods—through experience, observation, and deep meditation—was not an easy task for humanity. The success of Worship has stood the test of thousands of years. This is "Scientific Artistry" (Karyukaj) applied to the human mind.

If these rules were based on lies, they could not have survived for ages within the human heart. **Truth is permanent; falsehood is fleeting.** Daily worship is the ultimate strategy for keeping a human being "wired" into the Divine Philosophy.

The Definition of Success

For the believer, success is not limited to this life; it is the achievement of harmony in both this world and the

Afterlife. The ultimate success is attaining **Proximity to the Creator**, and the best way to achieve that is through unceasing Remembrance.

"...and remember Allah much that you may succeed." (Al-Quran 62:10)

"For one who remembers Me without deviation, I am easy to obtain." (Gita 8:14)

The Journey to Surrender (Atmosamarpana)

Deep belief is not an overnight achievement; it is a gradual progression from **Information** to **Knowledge**, then to **Faith**, and finally to **Total Surrender**.

- **Knowledge (Gyan):** This is the logical tool that helps a person understand "the why." It upgrades a believer from one level to the next.
- **Surrender (Samarpana):** Unlike belief, which can exist in the dark, true surrender is impossible without knowledge. It is the conscious decision to align one's will with the Truth.

The Freedom of the Surrendered Soul

Even after one believes, the subconscious can still be haunted by fear, doubt, greed, and hesitation. However, the **Surrendered Soul** is liberated from these. Through

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logical knowledge, they realize that the path of the Creator is the only path. They no longer waste time debating alternatives; they move with the certainty of a traveler who knows the road.

Surrender: A Matter of the Mind, Not Force

External rituals and worship can be imposed through social pressure or force, but **Surrender** cannot. It is an internal state of the brain and heart. It occurs only when one's own intellect gives full consent to the Divine directives.

At this stage:

- There is no conflict between the **"Voice of the Heart"** and the **"Scriptural Directive."**
- The individual feels unified with their Source.
- Worldly desires and gains appear small and insignificant.
- One becomes **Self-Confident (Atma-bishwasi)** because they are firmly established in the Truth.

The Concept of the "X" and Self-Confidence

Since humans cannot fully "know" the Creator in His absolute form, surrender to the Creator practically means **surrendering to the Knowledge and Philosophy derived from Him.** This builds an unshakable self-

confidence. Without this internal anchor, success is impossible. Self-confidence is what makes a person stand as firm as a mountain.

The Convergence Point

In this philosophy, the Creator is the **Central Point** where all scientific knowledge, philosophy, and truth converge.

- **For the Theist:** All paths lead to the Formless, Infinite Creator.
- **For the Atheist/Naturalist:** They may surrender to a Great Human, a Theory, or Nature itself. Yet, they often fail to ask: Who is the Architect of this Nature?

The Universal Religion: Submission

Regardless of the various names—Islam, Sanatana, etc.—the core "True Religion" has always been one: **The act of Surrendering to the Source.**

"Indeed, this nation of yours is one nation..." (Al-Quran 23:52)

"Indeed, the religion in the sight of Allah is Islam [Submission/Surrender]..." (Al-Quran 3:19)

"And whoever desires other than Islam as religion - never will it be accepted from him..." (Al-Quran 3:85)

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"Abandon all varieties of religion and just surrender unto Me..." (Gita 18:66)

Wisdom: The Ultimate Wealth

Surrender is simple for the heart but complex for the intellect. It is a gift of grace. Remember the example of **Solomon (AS)**, who asked neither for wealth nor power, but for **Wisdom (The Knowledge of Truth)**—the ability to distinguish between right and wrong.

- **The Insight:** With wisdom, everything in the world can be gained; but with all the wealth in the world, one cannot buy a single drop of Truth.

In this chapter, the primary discussion has centered on the strategic artistry (Kala-Kaushal) of imposed religion. However, **Surrender** (Samarpana) is not, in its true sense, a strategy. Rather, it should be viewed as the result or consequence of implementing various strategies. It can also be described as the ultimate goal of all spiritual endeavors.

Nevertheless, once this goal is achieved, it becomes remarkably easy to guide an individual according to the directives of the philosophy. Consequently, at that stage, surrender itself becomes an integral part of the overall strategy.

Strategy and the Weight of Over-Regulation

The previous sections highlighted the significant strategies inherent in religious philosophy. It is worth noting that these strategies are often best kept veiled; revealing the inner workings of a strategic mechanism can diminish its inherent power over the collective.

Two Tendencies: The Theoretical vs. The Practical

Broadly speaking, humanity is divided into two types of temperaments:

1. **The Theoreticians:** Those who prioritize thought, philosophy, and deep inquiry. Discussion of "strategy" enriches their intellect and strengthens their self-confidence in the Truth.

2. **The Practitioners:** Those who excel in action and practical application but are less inclined toward deep abstract theory.

For the practitioner, revealing the strategic "skeleton" behind their faith can be counterproductive. Because deep understanding requires a step-by-step progression, skipping to the "strategic intent" without the foundational spiritual realization might cause a rupture in their belief. Instead of seeing the strategy as a Divine blessing for social order, they might mistake it for mere human cunning or deception, leading to doubt and the erosion of their self-confidence.

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The Ethics of Strategy

Any strategy employed within a philosophical framework must be centered on **human welfare**. Without the intent of collective benefit, strategy devolves into mere trickery or manipulation.

Furthermore, knowledge is not a "one size fits all" commodity. What is necessary for a leader is not always required for a follower; what is essential for the highly educated may not be suitable for those with limited access to learning. Discretion in sharing knowledge is, therefore, a matter of wisdom.

Breaking the Shackles of Superstition

However, there are times when the "unpleasant truth" must be spoken. Throughout history, religions have often become burdened by misinterpretations, superstitions, and rigid, man-made rules that have no basis in reality. When these regulations become "shackles," a messenger or a reformer arises to remove the burden.

"...and [the Messenger] releases them from their burden and the shackles which were upon them." (Al-Quran 7:157)

"[Jesus said] ...and to make lawful for you some of what was forbidden to you." (Al-Quran 3:50)

Historically, Messengers came to liberate people from

the exaggerated regulations and superstitions of their time. This process is part of the Creator's autonomous management of the world. Nothing happens outside of His necessity—not even the falling of a leaf.

"...And there falls not a leaf but He knows it..." (Al-Quran 6:103)

Catalyst: The Link Between Remembrance and Success

This chapter has examined the artistry of imposed religion—how it establishes belief and maintains it through strategic means. When belief is firm, the individual carries the Creator in their heart, and His directives become the primary influence on their actions.

This leads to a final, critical question: **What is the causal link between the remembrance of the Creator and the success of the believer?** There must be a functional connection; otherwise, remembering the Creator would yield no practical benefit. In the next stage, we will explore the cause-and-effect relationship and how this connection operates within the believer to produce success.

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6.The Law of Cause and Effect

In the grand design of existence, one action triggers another. This cause leads to that effect, and that effect, in turn, becomes the cause for a new requirement. Whether in the vast cosmos or the intricate biological world, every internal element is strung together like beads on a thread—a complex web of interconnected formulas. The thread certainly exists, though it often remains invisible to the human eye.

Behind every action, there is a cause. Conversely, a new cause is born from the performance of a previous action. From cause comes necessity, and from necessity, new causes arise. Cause-Action-Cause are inextricably linked; this is the essence of the **Causal Relationship**.

The Formula of Truth

Within this causal relationship lies the **Formula (Sutra)**. Like an invisible adhesive, these formulas bind every object, matter, and action together. These formulas are the **Truth**. This Truth acts as the ultimate bond, determining the reciprocal relationship between all things with absolute precision.

"...He has created each thing and determined each case with a precise measure (proportion)." (Al-Quran 25:2)

This predetermined measurement of Truth or Formula acts like a central magnetic pull, holding everything in place. It is because of this precise binding that the successful execution of one action makes the achievement of a related result inevitable.

The Causal Link Between Divine Remembrance and Success

A believer holds the conviction that remembering the Creator directly enhances the effectiveness of their actions. If this is true, it does not occur through "magic" or a sudden supernatural intervention. When the Creator is remembered, He does not physically appear to perform the task; yet, a tangible benefit is received. There is a specific **Causal Relationship** at play here. Through remembrance, the believer acquires something bound

by a "Formula" (Sutra) that creates the probability of success.

The Synergy of Three: Boat, Wind, and Sail

Just as there is a functional link between a boat, the wind, and the sail that propels the boat forward, the remembrance of the Creator establishes an effective link between three components: **The Creator, The Philosophy (Darshan), and The Individual.** Due to the presence of this causal relationship, remembering the Creator accelerates a person's journey along the path directed by that philosophy.

However, this acceleration is only possible when the individual is a true believer in that specific philosophy. It is with this objective in mind that efforts are made to build a person's faith in a philosophy, and for this reason, strategic methods are employed. At this stage, we will attempt to uncover the truth of why and how a specific task is completed or accelerated through the remembrance of the Creator.

Man and Philosophy in Goal Achievement

Human beings are a species that requires a structured framework (a "template" or "grid") for guidance. Either a plan is pre-determined for them, or they construct one themselves based on their environment. This is a

fundamental truth of human nature: a person without a goal is like a wanderer lost in a void. A planned framework defines the target and serves as a roadmap, providing the direction toward which a person rushes.

To reach the desired destination, one must maintain absolute faith in the provided or adopted direction. **Faith** acts like an adhesive, binding the individual to the boundaries of the plan. It ensures they stay within the path. This mental visualization of a pre-determined "grid" is not unique to religion; it is applicable to every field of human endeavor.

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External Vision vs. Internal Mechanics

While dreams, visions, and planned frameworks are external factors, there are several internal elements within the human body and psyche that play a vital role in achieving goals. Success depends heavily on these internal factors, which are part of a person's **innate nature (Fitrat/Instincts)**.

- **The External Framework:** Dreams, visions, and documented plans.
- **The Internal Engine:** Innate tendencies, mental resilience, and the biological drive that pushes a person to act upon the external plan.

Man and Innate Nature (Fitrat) in Goal Achievement

Even with a flawless external plan or strategic roadmap, success remains unattainable if the internal mechanisms of the human being do not function correctly. The true "engine" of human movement lies within our **Innate Nature (Fitrat)**—a collection of qualities and characteristics embedded in us by the Creator or Nature at the very start of our existence.

"Our Lord is He who gave each thing its form and nature, then guided it [to its proper function]." (Al-Quran 20:50)

The Chemistry of Character

Our brains and hearts have specific "stations" for various qualities. Each innate trait acts as a **Fuel** that ignites in response to external environmental stimuli. When we say a person is "showing a certain side of themselves," it actually means a specific innate quality is being activated, creating "heat" or "excitement" within.

- **The Power in the Attributes:** Every physical action is rooted in an internal quality. For instance, **Courage** and **Inspiration** are not just words; they are the internal triggers required to even begin a task. Without the spontaneous spark of courage, a perfect roadmap is just paper.

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- **The Biological Mirror:** When **Fear**—another innate trait—is activated, the body physically reacts; it trembles or becomes paralyzed. By observing the body's reaction, one can identify which internal quality is "firing." The same applies to anger, hate, love, and affection.

The Internal Units of Behavior

Each innate quality acts as a "Unit" of our overall behavior and action. The real challenge in leadership and self-development is **stimulating the right quality at the right time.** While there is undoubtedly a complex **Chemical and Neurological Structure** behind these traits—where neurons fire in specific parts of the brain to shake the heart—we don't need to be neuroscientists to understand the result. These names we give to emotions (Love, Jealousy, Courage) are essentially symbols for the "Chemical Representatives" working inside our bodies.

The Quality (Positive/Negative)	The External Impact	Strategic Result
Love/Affection	*Accelerates cooperation and bonding.*	*Collective Success*
Fear/Caution	*Acts as a brake or a deterrent.*	*Risk Avoidance*

Envy/Hatred	*Acts as a negative force or depressant.*	*Social Friction*
Courage/Zeal	*Acts as the primary accelerator.*	*Goal Attainment*

Awakening the Sleeping Giant

Human beings are incredibly powerful, yet much of that power remains **dormant** because the relevant internal qualities are never stimulated. To achieve a monumental goal, one must wake these "sleeping powers."

This is where the **Catalyst (Probhabok)** comes into play. To get work done through a human being, you must ignite their innate latent strength.

The Catalyst (Probhabok) in Goal Achievement

Imagine sitting by a river under a date palm. A cuckoo calls, and your gaze instantly shifts. The wind sways a wild vine, and your eyes follow. A butterfly sits still on a leaf until another yellow butterfly flutters past—suddenly, the first one takes flight in pursuit.

Left to ourselves, we often do nothing. We remain silent, still, and inert. It is **Nature and Environment** that nudges us using various elements. They stimulate us, tempt us,

and ignite our thoughts. Only then do we act. Only then do we begin our journey.

The Science of External Influence

If a green chili touches the tongue, a spicy heat is felt. Sugar, bitter melon, or tamarind—each evokes a specific internal taste upon contact. The moment you begin cutting an onion, tears start to fall. Those tears do not come from the onion; they are not inside it. The water is inside the human body. It is the influence of the onion that draws it out. These are **Catalysts**.

Inside this invaluable body, many things lie dormant. To bring out those precious resources protected within, something is required. That something is a **Catalyst**.

Specific Inspiration and Latent Power

Palash loves Shimul; Abir loves Jhumur. Palash runs forward fueled by the inspiration of Shimul, and Abir by Jhumur. Yet, amazingly, Palash—who runs with indomitable energy—might not be stimulated by Jhumur at all. He might find no momentum there. Similarly, Abir might not find the strength or inspiration to move through Shimul. Yet, the vigor and speed are present within both.

Due to the absence of the right catalyst, all potential remains latent. When the appropriate catalyst is found,

that dormant power is revealed and developed.

A person does not hesitate to brave a violent storm for the needs of their own child. All their capabilities activate for that child. Yet, strangely, the same does not happen for someone else's child. The speed and drive are always present within the human, but they cannot be awakened without the specific catalyst. A child acts as the catalyst that ignites the parent’s momentum.

If the right catalyst is used, the work will happen. The momentum displayed for one's own child proves that vigor, strength, and capability exist within everyone at all times. They only appear dormant due to the lack of a suitable catalyst.

A scary story awakens fear. An inspiring song makes a person feel emboldened. God, Buddha, the concept of "The Lord," a nation, a flag, a language, a song, or a speech—any of these can be an inspiration. They function by stimulating innate characteristics or qualities, which then play a role in achieving a goal.

Positive and Negative Catalysts

Catalysts can be positive or negative in nature, and their results can be the same. Through strategic skill, a

negative catalyst can awaken something positive, and a positive one can awaken a negative trait.

Provoking a human through "diplomatic strategy" (Kut-Kaushal) also falls under catalysis, though it is often known as a negative catalyst. There are exceptions: sometimes a "bad" remark thrown at someone can awaken their "good" side. Conversely, what is intended as a positive catalyst might yield a poor result.

For instance, a teacher might speak to a student in an insulting tone. The intent may be to provoke the student to perform their work more accurately—to sharpen or increase their internal capacity. This same event, however, might lead another student to despair.

Strategic Application

To achieve the desired result, the application of a catalyst must consider:

- **Who** is applying it?
- **How** is it being applied?
- **To whom** is it being applied?
- **When and Where** (Time and Place).

If the right catalyst is applied to the right person in the right way, the goal **will** be achieved. The world is filled

with infinite catalysts and signs intended to awaken the boundless qualities of humanity. These catalysts exist within the body, outside the body, and even within ideas.

There are countless catalysts in the universe to animate or excite a human being. Further discussions on catalysts are presented below.

Education and Knowledge as Catalysts

Education and knowledge play a vital role as catalysts in human development. The pinnacle of progress that humanity has reached today is primarily due to the transformative power of learning. Education facilitates the entry of knowledge into the human mind; conversely, accumulated knowledge spreads throughout society in the form of education.

Knowledge acts as an internal driver, inspiring individuals to apply what they have learned. The progress of the human race is the direct result of the inspiration derived from educationally-acquired knowledge. Furthermore, in terms of stages, the knowledge gained at one level compels a person from within to pursue knowledge at the next level. The specific innate human trait at work here is the **curiosity to know the unknown**.

The Process of Deep Understanding

Education is a systematic process that leads a person

step-by-step into the depths of a subject. When a person grasps the entirety of a matter—from beginning to end—it triggers an intellectual awakening within them. As a result of this deep thinking, when a path is discovered, the individual becomes self-inspired to race toward their goal. They gain the ability to:

- **Visualize the future.**
- **Formulate strategic plans.**
- **Unlock new pathways.**

Education, therefore, plays a pivotal role behind all forms of human creativity.

Mental Fortitude and Momentum

When education allows a person to access deeper levels of knowledge, it creates a mental state characterized by courage and a drive to advance to the next stage. Education functions as a catalyst that animates the human spirit and facilitates progress.

While catalysts are indispensable for awakening the dormant powers within a human and driving them toward a goal, no catalyst is comparable to the **concept of the Formless Creator**. At least for the believer, this is the supreme and ultimate catalyst, transcending all other forms of influence.

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The Catalyst and the Creator

A catalyst cannot be applied universally to everyone with the same result. To achieve a desired outcome, one must understand both the nature of the catalyst and the specific individual upon whom it is being applied.

The remembrance of the Creator acts as a highly successful catalyst in awakening and developing the dormant qualities within a human being. However, even this supreme catalyst does not function identically for everyone.

For instance, someone who begins a task by invoking the name "**Allah**" is a believer in Allah. Yet, despite being a person of faith, the name "**Bhagwan**" may not influence them at all. The very name "Allah" that ignites excitement, inspiration, and strength within them fails to transmit that same power when replaced by "Bhagwan." Though the Creator is One, a mere difference in name changes the effect. Since the innate human capacities and qualities are always present within, it can be concluded that there are underlying factors behind a Divine catalyst that differentiate the impact of names like "Allah" and "Bhagwan."

The Role of Faith and Love

A catalyst works by awakening the dormant power of

Love. Once love is ignited, a person is driven to move. However, love cannot be created unless faith is established in someone or something. In the realm of catalysis, both **Faith** and **Love** play critical roles.

The concept of the Creator functions as a catalyst, but it will fail to act if the individual does not believe in that concept or if love for Him is not awakened. Faith is paramount; it gives birth to love, and in turn, love strengthens faith.

The Strategic Goal of Religious Practices

The various rules and regulations of imposed religion, the diverse rituals, and the cultivation of respect, devotion, and love for great personalities are all centered around the Creator. These are essentially **strategies or efforts** designed to strengthen a person's trust, faith, and love for Him. Once these are established within a human being, they serve as powerful aids in achieving the ultimate goal.

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The Influence of Imposed Religion or Philosophy on the Believer

As mentioned previously, there are underlying factors behind Divine catalysts that differentiate the impact of names like "Allah" or "Bhagwan." Words such as Allah, Bhagwan, or God are not merely phonetic utterances;

they are inextricably linked to distinct life philosophies, frameworks, and worldviews. These philosophies define the dreams, aspirations, and goals of a human life, providing a planned "grid" and roadmap for how those goals are to be achieved. Each name of the Creator serves as the **central focal point or symbolic icon** of an entire comprehensive system of life.

Different philosophies project different mental "imagery" regarding life and the universe into the mind of the believer. When a believer seeks help through the remembrance of the Creator, the specific imagery of that philosophy exerts its influence. This influence is only possible when the individual is thoroughly informed about that specific philosophy and maintains absolute faith in its prescribed path.

To remember the Creator with faith and love means to **surrender oneself to the directives of the comprehensive philosophy** built around Him. Consequently, the instructions of the believer's adopted philosophy exert a direct influence on their actions.

The Mystery of the Mental "Files"

The secret to this process lies hidden within the depths of the human brain. Think of it as a system of **"saved files"** containing stories, imagery, and specific behavioral instructions. Remembering a specific name of the

Creator acts as a command to "Open" a particular file. Once opened, this file moves into the temporary (working) memory. The brain reads the necessary information from it and follows its directives.

The brain can follow these instructions because it was already familiar with the imagery saved in that file; the intellect and heart had previously agreed with its content and consented to its directives.

- **The Conflict:** When a person remembers the name "Allah," a specific file opens. However, for that same person, the name "Bhagwan" might not open any file at all because that information is missing, insufficient, or lacks their intellectual consent.

- **The Prerequisite:** For a symbolic name or icon to exert influence, there must be **prior preparation**. One must possess complete knowledge of the philosophy and provide internal consent. When this preparation exists, a single "command" (remembrance) brings the entire framework of knowledge to the forefront, assisting in decision-making and action.

Inscribed Narratives and Innate Awakening

A person acts based on the mental "stories" they are familiar with—the teachings they have practiced, the education that feels intuitive, and the social connections

they value. Religion provides this direction; it blueprints the path, sets the target, and defines what is to be embraced or avoided.

Imposed religions or philosophies do more than just provide a global worldview; they play a crucial role in **developing the innate qualities** of the individual. They awaken dormant internal powers that help the individual achieve the goals set by the philosophy's overarching framework.

Conclusion: The Power of Philosophy

Ultimately, imposed religion is the inventor, sustainer, and carrier of the concept of the Creator. Therefore, the influence triggered by "remembering the Creator" is, in reality, the **influence of philosophy**. It is the influence of the path and directives shown by that philosophy which assists one in moving forward.

When faith is strong, the philosophy leaves a deep impression on the mind and exerts its full power. Thus, if a specific philosophy or religion truly points toward the right path, it will inevitably guide the believer toward success and truth.

The Catalyst and the Awakening of Perceptions/Senses

Human beings possess various types of **Perceptions**

(Bodha). A catalyst works by stirring these perceptions, feelings, and sensibilities. When a perception is nudged, a person is shaken into awareness or "awakened." This awakening provides the vital energy needed for movement.

Various perceptions operate within a human: **Sense of Responsibility, Sense of Duty, Ego, Shame, and Sense of Dignity.** These are not physical organs, but conceptual frameworks. Humans are born with these perceptions; they are part of our **Innate Nature (Fitrat)**. While they exist from the beginning of creation, they bloom, develop, and sharpen through interaction with nature and the environment. A catalyst activates these perceptions, causing a resonance throughout the body that sets the individual in motion.

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The Biological Resonance of Perception

A catalyst stirs a specific perception, which likely activates a designated region of the brain. Alternatively, it could be said that by stimulating specific areas of the brain, a catalyst awakens a particular perception. It is probable that specific "stations" are reserved in the brain for these perceptions.

When a perception is stirred, the heart oscillates. When the heart is moved, the person begins to stir, and the body becomes active. If a human can be truly awakened,

they can achieve the impossible. The most difficult task is simply to make a person "move"—much like the legendary challenge of waking the sleeping giant, Kumbhakarna. One who can perceive the internal world can also perceive the external world.

Excitement as Fuel

When an internal perception is nudged by a catalyst, the individual exhibits reactions. The interplay of these perceptions generates "heat" in the brain. This heat acts as the **Fuel** that mobilizes the heart and body. Due to the excitement of perception, the specific qualities and characteristics necessary for a task are awakened. At this stage, the person becomes self-motivated and proactive.

Every human quality contains a reservoir of latent power or kinetic energy. This power drives the body in the desired direction. The entire process is executed through the law of **Cause and Effect**. As a result, we see various forms, virtues, and capabilities manifest in a person. Ultimately, a person's total power lies within these qualities—so much so that we even judge the Creator through His Divine Attributes.

The Necessity of a Roadmap

When a person awakens, they do not remain still. They attempt to move according to their innate nature and

qualities. At this moment, if there is no roadmap or "grid" before them, they will wander aimlessly, or their awakened energy will be wasted unnecessarily.

Therefore, some preparation is essential before awakening a person. This is why a **Directional Roadmap** is required—one that shows the path the moment the perception is ignited. If a person is groomed beforehand with the ideals of a philosophy, then upon waking, they are capable of following that path. They find a way and reach a destination.

The Synthesis: External Roadmap vs. Internal Perception

While a complete life framework is necessary, the individual's internal mental state is equally critical. A philosophy or imposed religion provides the **External Roadmap**, but the **Internal Perception** provides the drive to walk that path. The catalyst is what stirs that perception.

For a believer in an imposed religion or philosophy, the **Creator** acts as the supreme catalyst. Behind the Creator's effectiveness as a catalyst lies the profound influence of the religious life-philosophy. In the following discussion, we will attempt to realize how the remembrance of the Creator influences a believer's actions through the guidance of religious philosophy.

1.The Causal Cycle: Action, Philosophy, and Divine Remembrance

Before a human determines any course of action, a preceding event always exists. This event acts as the spark that inspires them to engage in work. These prior events can occur naturally by chance, or they can be intentionally planned by someone. Thus, the primary presence of a **Catalyst** is embedded within these preceding events. The reaction to such an event encourages or compels a person to commit to a subsequent task. The question arises: What ignited that first event?

Humanity today is preoccupied with countless tasks. Where did it all begin? Let's attempt to understand this through a narrative. Consider the story of Adam and Eve in Paradise. Satan provoked them to eat a forbidden fruit; as a result, their descendants are now on Earth. They were provoked or influenced by Satan, who stirred a specific perception within them—the **Sense of Deprivation**. Thus, from an immediate perspective, Satan was the first catalyst. But who provoked Satan? Where does this cycle start? I will not prolong this debate here; this discussion is introduced merely to facilitate the core point I wish to present.

The Internal Loop of Action

Returning to the discussion: the initial event acts as a

catalyst, stirring a specific perception in the human mind, which then pushes them toward a subsequent action. Before engaging in that action, the individual plans their course. During this planning, a believer remembers the Creator. This act of **Remembrance** serves as a secondary catalyst for the ensuing work—it functions to ignite the specific perceptions necessary for achieving the goal.

Every small action in life is bound within this cycle. Because of habit or a lack of perceived necessity, we do not usually analyze every detail in this way. Furthermore, there is no need for everyone to think like this; if they did, the world's mundane flow would stop. These thoughts belong to the **Inquisitive Mind**.

The Bridge Between Philosophy and Decision

Remembrance of the Creator establishes a link with the directives of a previously adopted philosophy. This act of remembrance summarizes the teachings of that philosophy in the memory—recalling the commands, prohibitions, and the "dos and don'ts." The brain then performs the task of **Information Processing**, analyzing what must be done in the current situation based on those philosophical teachings.

The philosophy an individual has accepted exerts a profound influence on their decision-making. This influence is possible because of **Pre-established Faith**. A

believer has already surrendered themselves to all the directional indicators of their philosophy.

Awakening the Sense of Duty

Once a course of action receives "philosophical approval," the implementation of those instructions awakens a **Sense of Responsibility and Duty**. A philosophy grooms a believer to operate with these values. This sense of duty inspires them toward the task at hand, infuses them with a new dimension of strength, encourages spontaneous engagement, and creates an appetite for work.

A believer knows that fulfilling their responsibility and duty to the Creator carries certain guaranteed results. Just as an employee follows a benefactor's instructions in the material world with the hope of a reward at the end of the year, this inspiration helps one succeed in their endeavors. For those who have no influential benefactor in the earthly world, they have the Creator. In this way, the remembrance of the Creator inspires the believer by awakening their sense of responsibility in every field. This excitement and drive can carry a human to the highest peaks of success.

Note to the Reader: This discussion is merely an example intended to help clarify the specific framework through which I am attempting to explain this concept.

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2.The Awakening of the Sense of Justice

Ideally, an imposed religion or philosophy grooms the believer to walk the path of righteousness. Consequently, the remembrance of the Creator—who serves as the symbolic icon of the entire philosophy—awakens a **Sense of Justice** (Nyaybodh) within the believer when needed.

A sense of justice always infuses a person with immense internal strength and courage. This power accelerates the effort toward achieving one's goals. This internal momentum pulls the believer toward success. Furthermore, taking a stand for justice helps in gaining the unhesitating support of common or deprived people, which acts as a powerful auxiliary force behind achieving success.

3.The Power of Commitment and Witnessing

When a believer remembers the Creator before engaging in an action, they are essentially making an internal **vow** to reach their goal, keeping Him as a witness. A believer never wishes to deviate from a promise made with the Creator as the witness. This strengthens their mental fortitude, preventing them from drifting away from the target. In essence, through this act, the believer ensures they do not allow themselves to falter, remaining dedicated to the task until the goal is

achieved.

A sincere commitment keeps a person steadfast in their goal and provides them with firmness. This is also deeply connected to **patience** (Sabr). Remaining engaged in work with firmness and patience is what ultimately brings success. In reality, a person helps themselves by acquiring this strength of determination and endurance. The Creator does not provide direct, physical assistance; rather, the act of keeping the Creator as a witness serves as the inspiration to maintain sincerity. The Creator operates as a **Catalyst**, but this catalyst only works for those who place their faith in Him.

4.The Impact of Accountability and the Divine Presence

A believer maintains the conviction that the Creator is the witness to all their actions. They believe the Creator sees, hears, and knows everything, and that one day, every human must be held accountable to Him for their good and bad deeds. This concept triggers a profound psychological and behavioral transformation within the individual.

Because of this faith, a person cannot afford to be negligent in their responsibilities and duties. They sustain a sincere, wholehearted effort until the goal is achieved. It is this persistent effort that eventually leads them to the gates of success. In essence, it is the person's own action

and endeavor that propel them forward; however, without the perceived presence of the Creator in their imagination, a believer could not easily reach that heightened level of exertion. Herein lies the magnificence of the Creator!

5.The Impact of Accountability and Moral Integrity

A believer holds the conviction that the Creator is the witness to all their actions. They believe the Creator sees, hears, and knows everything, and that one day, every human must be held accountable to Him for their good and bad deeds. Because of this belief, they cannot entangle themselves in evil or any form of injustice. This results in a profound psychological and behavioral transformation.

The mental capacity to remain distant from injustice and evil is not just a virtue; it can be called a supportive factor and even a prerequisite for success in real life. The perceived presence of the Creator in their imagination inspires the believer to walk the path of honesty and righteousness. Herein lies the magnificence of the Creator!

6.Sincerity and the Power of Intention (Niyat)

One of the primary conditions for achieving success in any task is **Sincerity** (Antarikata). This is what constitutes

the **Intention** (Niyat). The intention must be truthful and firm. A weak intention or a faint expectation signifies a deficiency in the desire to reach the goal. This lack of desire directly leads to a lack of effort. Without full effort, success is never possible. The link between achieving success and wanting it sincerely operates through the medium of intense **effort**.

When a believer truly remembers the Creator from the depths of their heart while aspiring for an achievement, it signifies the peak of their internal sincerity. Through this act, they attempt to concentrate all their latent energies into a truly committed action. It is the application of one's total strength, combined with sincerity, that brings about success. However, the perceived presence of the Creator in the believer's mind provides an entirely different dimension of inspiration.

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7.Self-Dignity and the Aspiration for Excellence

The Creator represents the ultimate pinnacle of Ideals and Dignity—flawless and unwavering. When a believer attempts to establish a spiritual connection through remembrance, they essentially seek to see themselves in His presence. Through this, the practitioner learns to perceive themselves within a framework of high ideals and profound dignity. This process teaches one to respect oneself.

The believer strives to maintain this dignified state until the very end. Consequently, within their own consciousness, they refuse to accept defeat while on the path of truth and righteousness. A unique mental fortitude takes hold. In other words, they sustain their efforts with absolute sincerity until the goal is reached. This psychological state of the believer facilitates their journey toward success. For a believer, the remembrance of the Creator is therefore vital for achieving success.

8.The Peak of Aspiration and Maximum Effort

The Creator is the living symbol of absolute truth and ultimate ideals. A person who constantly keeps Him in their remembrance begins to perceive their own inner self through that same lens of excellence. Consequently, they find the inspiration to steer themselves toward high-level objectives.

When the goal is set high, a person reaches—or strives to reach—the full extent of their capabilities and the final degree of their effort. This process awakens the capacity for a human's **maximum potential effort**. In the pursuit of any goal, it is the application of this maximum effort that propels a person forward. The concept of the Creator serves to profoundly animate and sustain all these elements within the individual.

9.The Boundaries of Integrity and Mental Resilience

The remembrance of the Creator serves as a reminder of the philosophical teachings that define the boundaries of His prescribed path. By remaining within these ethical limits, a believer refrains from committing harmful or erroneous acts. This helps eliminate the obstacles that might otherwise hinder the journey toward their goal.

Furthermore, because the individual is fully aware of their own intentions and the morality of their actions, they remain unperturbed by the false accusations or adverse criticisms of others. This unwavering mental state provides them with profound steadfastness. Persisting in one's work with such firmness acts as a powerful aid in achieving success. In every field, the concept of the Creator functions as a conceptual inspiration for the believer.

10.Surrender, Self-Reliance, and Self-Confidence

Surrendering to the Creator is synonymous with surrendering oneself to one's adopted religion or philosophy. In other words, it is the act of placing complete faith in one's own conscious beliefs. This is, in essence, **Self-Confidence**.

No one truly knows who the Creator is, where He is, or what His form might be. No matter how much one remembers Him, He does not personally appear to

provide direct assistance. A human being must perform their own work by their own hand.

In reality, relying on the Creator teaches a person to rely on themselves to the highest degree. It builds **Self-Reliance** and **Self-Confidence** within an individual. Without these two qualities, a person will never see the face of success. Through the remembrance of the Creator, these innate qualities are simply awakened through a strategic psychological process.

11. Humility vs. Arrogance

Arrogance and vanity destroy all potential for growth. The remembrance of the Creator helps the believer remain flexible and humble. The philosophy of a believer teaches them to be modest in their behavior and to refrain from pride.

Humility in one's conduct makes it easier to gain the cooperation of others in the workplace. These qualities and behaviors can be considered essential prerequisites or aids to success. Through the remembrance of the Creator and the teachings of their philosophy, an individual keeps themselves constantly conscious and vigilant regarding these traits.

12. The Honor of the Beloved

To a believer, the Creator is the most beloved and the

most dignified entity. Keeping Him in their mental vision, a believer never wants to fail in any task, because in that failure, they perceive a defeat for the Creator's glory. A true believer will never let that happen. Even at the cost of self-sacrifice, they will keep the honor of the Creator upheld; their philosophical upbringing molds them in this way.

This mindset of refusing to accept defeat helps the believer push their efforts to the absolute limit. This is what propels them toward success. The Creator acts solely as a **Catalyst**; yet, he who understands knows that, in essence, the Creator is the one who does everything.

13. Hope and Resilience in Adversity

The Creator is the possessor of all power, and He is the one who provides aid to humanity. Because of this faith, a believer seeks His help even in times of extreme danger. They know that the Creator is capable of helping and will do so if He wills. This keeps the light of **Hope** burning within the believer.

Even in a crisis, this hope prevents the believer's sense of dignity from being crushed; instead, it teaches them to keep it elevated. Maintaining one's sense of dignity brings internal firmness. The individual refuses to allow themselves to be defeated. This acts as an indicator of life-and-death effort, which ultimately helps lead the

human being to the threshold of success.

14. Courage and the Presence of Absolute Power

The conviction that the Creator, the possessor of all power, is with the believer—or that the believer is in His presence—infuses them with immense courage. This provides an absolute, doubtless bravery within the heart of the simple believer. It also inspires courage within the intellectual, even if there may be differences in how it is filtered through knowledge and logic.

In the field of action, courage assists in moving forward. It protects a person from being overwhelmed during crises and helps them work with a calm, composed mind. Courage also plays a critical role in executing high-risk tasks. It cleanses the believer's mind of fear-related "mental clutter"—the kind of hesitation and anxiety that typically delays or stalls the completion of work. Courage enables one to bypass obstacles and keep advancing. When humility and logic serve as the foundation of this courage, it allows for the beautiful completion of even the most complex tasks. In stirring this deep-seated courage within the heart, the concept of the Creator acts as a highly successful catalyst.

15. Strategic Persistence and the Search for Solutions

A believer maintains the conviction that all means and resources are under the Creator's dominion. They believe

that He is the Guide and the possessor of every possible solution. This faith in His omnipotence keeps the believer engaged in a relentless search for a way out, even in the direst circumstances.

In reality, because of this faith, the believer continues to seek solutions themselves until the very end. They do not give up, fueled by the certainty that the Creator will eventually reveal a path. It is this **continuous, unceasing effort** to find a way that ultimately leads to the discovery of the path. Success is brought about by patience and sustained endeavor, not by the Creator directly intervening. Yet, for those with deeper understanding, they realize that in the grand scheme, the Creator is the source of all outcomes.

16. Competence and the Sanctity of Intention

Success in any endeavor requires two things: **Effort** and **Competence** (Competency). One whose intention (Niyat) is truthful and sincere will naturally strive to acquire all the necessary skills and qualifications required to reach their goal. Ultimately, it is one's own effort and acquired competence that facilitate the achievement of the objective.

When the intention is truly sincere, the individual is driven to become "worthy" of their goal. Once they attain the

necessary competence, success follows. The Creator acts as a catalyst here by **solidifying the firmness of the intention**. While "Competence" itself is not an innate perception, it is driven by perceptions like the **Sense of Dignity** and **Self-Respect**. To protect their dignity, the believer views the acquisition of skill as an essential preparation—a prerequisite that must be fulfilled. Thus, one core perception makes the fulfillment of further conditions and tasks inevitable.

Refined Terminology & Core Themes

- **Strategic Persistence:** Replacing "searching for a way" with a term that implies an intelligent, faith-driven refusal to accept defeat.
- **Competency Alignment:** The idea that a sincere spiritual goal (Niyat) forces a person to upgrade their real-world skills (Competence).
- **The Inevitability of Preparation:** How high-level values (Dignity) act as a "forcing function" for the hard work of self-improvement.

17. Divine Attributes and the Awakening of Innate Qualities

The concept of the Creator encompasses various names, which are essentially manifestations of His **Attributes** (Guna). These attributes are symbolic names for absolute powers or capacities. The ultimate source of all qualities

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is the Creator, and these qualities flow through the essence of life itself. Consequently, all living beings possess these attributes to some degree. In humans, these are manifested through our innate, internal qualities.

The adoration or remembrance of a specific Name or Attribute of the Creator serves as a strategic method to awaken that same dormant quality within the human being. Remembering a particular Divine Name is, in effect, a conscious recollection of a highly desired quality. In truth, the individual aspires to embody that attribute themselves. They seek to achieve something that requires a heightened degree of that specific quality.

Those whose desire is sincere engage in rigorous practice and discipline (Sadhana). It is this disciplined effort that truly imbues them with the desired quality. At this stage, the individual's own **Willpower** becomes the primary driving force. The remembrance of the Creator acts as an accelerator, increasing their internal momentum. The newly acquired or sharpened quality then assists them in succeeding in their intended task. These dynamics operate effectively only within a person who possesses genuine faith in the Creator.

Refined Terminology & Conceptual Synthesis

- **Attribute Resonance:** The idea that focusing on a Divine

quality (e.g., The All-Powerful or The All-Merciful) triggers a psychological resonance that awakens the corresponding human capacity (Strength or Compassion).

- **Willpower Acceleration:** Using spiritual focus to bypass mental resistance and amplify one's own determination.
- **Archetypal Imprinting:** Viewing Divine Names as "perfect archetypes" that the human mind strives to emulate for practical success.

18. Moral Steadfastness and the Suppression of Negative Forces

An imposed philosophy directs the believer to remain unwavering in its teachings. This philosophy educates the individual to shun evil; consequently, the believer's inner self systematically severs ties with harmful actions. Through the remembrance of the Creator, the believer gains the mental fortitude to distance themselves from wrongdoing.

Furthermore, the "Fear of the Creator" (Accountability) plays a critical role in restraining a person from malevolent acts. By assisting in the suppression of the negative forces inherent in one's nature, the remembrance of the Creator facilitates the path to success.

- **Inhibitory Control:** In psychological terms, this is the ability to suppress "Negative Innate Forces" (impulses like greed, anger, or laziness) to focus on long-term goals.
- **Ethical Detachment:** The process of "severing ties" with harmful environments or habits to protect one's progress.
- **The Regulatory Function of Awe:** Replacing "Fear" with "Awe-driven Accountability"—a proactive restraint that keeps the "internal roadmap" clean.

19. The Mechanism of Forgiveness and Psychological Rehabilitation

A person's internal judgment system may occasionally signal that they are a wrongdoer or an offender. Errors may also occur unconsciously. Such thoughts can cultivate a deep-seated **Sense of Guilt**, leading to an intense desire for repentance or atonement. The question arises: how can a human find liberation from this mental state during their lifetime?

A believer holds the conviction that the Creator possesses the absolute authority to grant **Forgiveness**. Based on this faith, they seek pardon by remembering the Creator. In essence, when a person prays for forgiveness, they are establishing an **Internal Judicial System** within themselves; they are putting themselves

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on trial. Through this process, they grant themselves a form of "clemency." By reasoning that they have sought forgiveness from the Creator, they convince themselves of the possibility of being pardoned.

The believer then waits for the ultimate or final judgment. This provides their inner self with a period of "respite," much like being released on bail. In this scenario, the individual becomes their own guarantor. Even if this is a psychological construct, it provides genuine relief from mental agony, as the person now aspires to rectify their flaws through future good deeds.

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The Power of Renewal

This mechanism teaches a person to become industrious once again. It infuses **Hope** into the soul. This newfound vigor plays a vital role in accelerating future endeavors. Essentially, wherever the concept of the Creator is introduced, the individual gains the power to establish a self-regulating system. Through such a framework, they fortify their own mental strength.

The Prerequisite: Authentic Realization

This is a profound system, yet not everyone can benefit from it equally. To reap these benefits, one must acquire **Authentic Knowledge** of the Creator. One must reach a specific level of "Perceptual Realization." At this level, no external authority needs to certify the individual's

progress; rather, their own heart will provide the recognition and confirm their self-confidence. This state of realization does not depend solely on formal or institutional education.

Refined Terminology & Neuro-Psychological Insights

- **Cognitive Respite:** The "bail" or mental break a person gets when they believe their past mistakes are being handled by a higher authority, allowing them to focus on the present.
- **Self-Litigation:** The internal process where a person evaluates their own morals, which reduces the need for external social pressure.
- **Atonement-Driven Motivation:** Using the relief of "forgiveness" as fuel to perform better in the future, effectively turning a negative (guilt) into a positive (work ethic).

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20. The Ultimate Sanctuary: Spiritual Integration and Resilience

The remembrance of the Creator acts as a profound refuge or sanctuary during times of peril. This remembrance brings the Creator into the deepest recesses of the believer's heart. This presence is not physical, but psychological and spiritual. In moments of danger, defeat, helplessness, shame, insult, doubt, or the vast loneliness of the void, this constant internal

presence provides the believer with a sense of shelter. In reality, no external entity provides this shelter; rather, this sanctuary exists deep within the mind, invisible to the outside world. Using the Creator as a medium, the human being provides themselves with the tranquility of refuge. This becomes possible because a true believer feels the proximity of the Creator within themselves and eventually merges with that presence. It becomes their meditative consciousness. When a person truly finds the peace of this sanctuary, the distance between the Creator and themselves vanishes. A profound intimacy is established, and the individual begins to embody divine attributes.

This "refuge" also signifies the inspiration to reclaim control and pursue one's goals once again. It encourages the search for alternative paths and causes a resurgence of internal strength. Even after devastating despair or defeat, it enables a human to take the helm once more. Amidst the ultimate catastrophe, it reveals a glimmer of hope. It provides shelter in danger, offers solace, and illuminates the path.

Conceptually, this sanctuary is the highest and final dimension. Beyond this, from a philosophical standpoint, there is no other place of ultimate reliance in this world—at least not for the believer.

Even in failure, the believer knows that the Creator is their final benefactor, the vessel of refuge, and the source of infinite power. Even in total annihilation, the believer remains united with Him. There, too, the light of peace and hope remains lit. In the face of extreme danger, they do not feel alone; their courage remains revitalized. Finally, when the end comes, they know it is certain and inevitable for all. They find satisfaction in knowing that their end occurred on the path of justice, moving toward the beloved destination. For a believer, the remembrance and proximity of the Creator bring eternal contentment in all circumstances.

"... Verily, in the remembrance of Allah do hearts find rest." (Al-Quran 13:28)

The Divine Catalyst: A Functional Analysis of Success

From the preceding discussion, it becomes evident that there is no direct, physical link between the Creator and the attainment of success in a specific task. The Creator does not intervene directly to perform a person's work for them. Instead, success is directly correlated with a set of essential human attributes: **effort, competence, skill, persistence, self-confidence, self-reliance, willpower, courage, zeal, and inspiration.**

The role of the Creator in this context is remarkably similar to that of **Manganese Dioxide** in the production of

Oxygen. While Manganese Dioxide acts as a **catalyst**—accelerating the reaction without being consumed or altered by it—the reaction simply does not proceed efficiently without its presence. Similarly, for a believer, the remembrance of the Creator acts as a spiritual catalyst that activates the necessary faculties for success.

The Mechanism of "Perception" (Bodha)

The remembrance of the Creator inspires an individual to follow the path dictated by their adopted philosophy. This, in turn, accelerates the development of necessary internal qualities. In any given situation, the act of remembrance triggers a specific **perception** or awareness rooted in philosophical teachings. This perception awakens dormant innate qualities, granting the individual the momentum to pursue their goals.

In every example previously discussed, the Creator functions as a catalyst that stimulates specific internal realizations:

- **Sense of Responsibility and Justice:** These act as drivers for principled action.
- **Courage:** While not a "perception" itself, courage is ignited by a sense of duty, responsibility, or deep love and affection.

- **Competence:** This is intimately linked to an individual's **Sense of Dignity.** To protect their self-respect, a person feels compelled to undergo the necessary preparation and skill acquisition.

Ultimately, these perceptions work behind the scenes to transform a person's mental state, which directly influences their behavior and actions. For this mechanism to be effective, the "pre-installed" faith within their philosophy is crucial. It is this faith that makes the remembrance of the Creator a functional tool in all of the believer's endeavors.

A Nuanced and Contextual Framework

The examples provided are not exhaustive, and these arguments may not apply identically in every scenario. It is impossible to provide a simplistic "one-size-fits-all" explanation of how the remembrance of the Creator works within a believer. The outcome depends on several variables:

1. **Context and Environment:** The specific challenges of the situation.
2. **Intent of Remembrance:** The internal "why" behind the act of remembering.
3. **Nature of the Task:** Remembrance on a battlefield functions differently than remembrance during an exam

or a journey.

4. **Level of Understanding:** The experience of a "believing researcher" will differ significantly from that of a "believing laborer," as their conceptualization of the Creator and their philosophical depth may vary.

The purpose of this discussion is to provide a general conceptual foundation. By presenting these ideas in an accessible manner, the goal is to help the reader grasp the **causal relationship** between the remembrance of the Creator and success in worldly action.

The Mechanics of Remembrance: A Divine Command System

I began this writing with the phrase: **"In the name of Allah."** This is more than just a vocalized sentence; in fact, it does not even require speech. Simply bringing it into one's **Remembrance** (Smaran) is enough.

The pronunciation or remembrance of the Creator's name triggers a complex series of reactions within the heart of a believer. It is through this remembrance that the establishment of a **causal relationship** (Karya-Karana) becomes possible.

For a true believer, the moment this phrase is uttered or remembered, an internal "operation" begins. Instantly,

the mind summarizes the entire essence of their philosophy into an active memory. It captures the "commands" within the soul with deep attention and consciousness, ensuring an internal commitment to follow them. For those with weak faith, however, these mechanisms may not activate as effectively.

The Iconic Button Analogy

A word is like the iconic buttons drawn on a computer screen. When we click the "Copy" button, it copies; when we click "Save," it saves. We only press the button, but beneath the surface, a vast series of unseen processes are completed by someone (the system).

Among the various methods of issuing a command—whether written, vocalized, signaled by the eyes, or touched via an icon—**Remembrance** is one of the most critical commands. As a command, remembrance is invisible to the eye. Yet, it functions within the brain, hidden from view. It "presses" a mental icon. Like a chain reaction, that pressure travels from the brain to the heart and across various faculties, generating excitement, heat, or the **energy** required to move. That energy then helps the individual walk the pre-mapped or prescribed path.

Vibration and Waves

Words like Allah, Bhagwan, or God are not merely strings

of letters. For the believer, their pronunciation or remembrance creates a **vibration** that travels from the brain to the heart. Vibration is essentially a **wave**.

Just as sound waves and light waves operate beyond the range of human sight, internal waves operate within the heart. These waves activate the sequence of subsequent actions. Consider when a person is insulted with "bad words"—they display various reactions. We see nothing in the space between the speaker and the listener, yet a profound reaction occurs within the human being. The process here is exactly the same.

The Power of the Meaningful Word

Ultimately, the laws, formulas, and truths that complete these actions are linked to the human brain, even though the **perception** or realization occurs within the heart. Therefore, the pronunciation or remembrance of a tiny yet meaningful word is immensely powerful.

The Catalyst: Believer vs. Non-Believer

To achieve success in any endeavor, those who remember the Creator at the outset are considered believers. However, not all humans begin their work by invoking a Divine name. Non-believers and atheists also achieve great success in their professional and personal lives without such remembrance. How do they succeed?

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If success is attainable for them as well, then remembering the name of the Creator is not the sole causal factor for success. There are other truths at play.

As discussed previously regarding the influence of philosophy on a believer, success in any task is not directly tied to the Creator or the act of remembrance. Instead, success is directly linked to a set of necessary attributes: **effort, competence, skill, firmness, self-confidence, self-reliance, willpower, courage, zeal, and inspiration.** When these qualities are awakened, they generate an internal drive that accelerates the momentum of work and multiplies the probability of success. Just as vitamins enhance the efficacy of medicine within the body, there are certain "spiritual vitamins" for the soul. The qualities developed through a "catalyst" make a human more vibrant and effective than they would be under normal circumstances.

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Specific Catalysts for Specific Minds

To awaken these mental powers, a catalyst is required. However, the same catalyst does not work equally for everyone. The catalyst that is effective for a believer is ineffective for a non-believer, because the non-believer does not subscribe to the concept of a Creator. Consequently, no functional connection or "internal communication" can be established to trigger motivation

through that specific source.

Nevertheless, there is an appropriate catalyst for everyone—believer and non-believer alike. For instance, **Education** (Shikhkha) acts as a universal catalyst for all.

Ultimately, all work is performed by the individual. Whether one acts with faith or without it, the work is done by the self. If mental faculties operate at full capacity, success can be achieved regardless of whether one is a believer, non-believer, theist, or atheist. Mental strength makes a human industrious and enterprising. No achievement is possible without the necessary competence, perseverance, labor, and knowledge. What is required is **Sadhana** (disciplined practice), proper effort, and sticking to the task with firm determination.

The Path of Knowledge and Universal Justice

If someone works while embodying the highest human qualities—even without remembering the Creator—they will succeed. For the believer, the Creator acts as the catalyst to reach those high qualities. For the non-believer, **Education and Knowledge** perform that same function. Even if a non-believer does not remember the Creator, their acquired knowledge guides them toward success. The competence, skill, and mental shifts required for success are all derived from education.

The Creator does not deprive anyone of their just dues simply because they do not remember Him. He does not practice injustice; He grants the competent their rightful rewards. In truth, the Creator holds no special malice toward non-believers, provided they do not commit evil acts because of their lack of faith. Both believers and non-believers are His creations.

"...The day that some of the signs of thy Lord do come, no good will it do to a soul to believe in them then, if it believed not before nor earned righteousness through its faith..." (Al-Quran 6:158)

One might ask: Does knowledge not work for the believer? Of course it does. Education and knowledge are universal. A believer is a believer because of their knowledge; a non-believer is a non-believer because of theirs. Education plays the primary role in shaping knowledge. Therefore, two people under the same philosophy may act differently due to differences in their education.

Diverse Paths to the Same Peak

To succeed in a goal, every human requires the same internal "heat" or kinetic energy. However, different people adopt different paths to generate that energy. What a believer gains through one path, a non-believer gains through another. Their "educations" differ, but the

psychological output is similar.

Everyone follows their own methodology, religion, or way of life. By following their respective paths, everyone can produce beneficial results. The signs of Nature, provided by the Almighty, teach us this lesson:

Two seas exist side by side. Their tastes are different—one is fresh and sweet, the other bitter and salty. Yet, from both, the same things are produced. One does not encroach upon or overwhelm the other.

"Nor are the two bodies of flowing water alike—the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) do ye eat flesh fresh and tender, and ye extract ornaments to wear..." (Al-Quran 35:12)

"He has let free the two bodies of flowing water, meeting together: Between them is a Barrier which they do not transgress." (Al-Quran 55:19-20)

The Catalyst and the Central Gravity

In every sphere of life and the universe, there exists a **central gravity** (Kendriya Tan). Just as children return home drawn by the pull of a mother's love, this internal gravity contains the essence of enthusiasm and vitality—this pull is life itself.

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And when Abraham said: "My Lord! Show me how You give life to the dead." He said: "Do you not believe?" Abraham said: "Yes! But that my heart may be at rest." He said: "Take four birds, then cause them to incline unto thee, then place a portion of them on every hill; then call them, they will come to thee in haste. And know that Allah is Exalted in Power, Wise." (Al-Quran 2:260)

The universe is built upon the foundation of **Truth**. Truth binds all worldly activities within the framework of its laws. This cosmic bond attracts everything toward it, maintaining universal balance. Everything within these laws exists in precise and specific proportions.

"...Every single thing is with Him in due proportion." (Al-Quran 13:8)

This precise proportion determines the validity and **Justice** of every element. Balance is maintained through justice. Nature itself is the protector of this balance—or rather, the Creator, who grants every object its unique characteristics and nature, and then guides it along the right path.

"...Our Lord is He Who gave to each (created) thing its form and nature, and further, gave (it) guidance." (Al-Quran 20:50)

The Equilibrium of Justice

Even if a law causes a momentary deviation in nature's balance, the Creator restores it. In fact, nature automatically restores Truth through its inherent mechanics. Everything created is attracted to Truth. Every law or formula contains a measure of justice that maintains equilibrium; otherwise, deviation or transgression would throw life and the world into chaos.

Justice is the foundation of balance. Everything possesses a central pull toward it. The universe is designed such that if a deficiency is detected in any element within a formula, the system compensates for that deficiency through its own attraction. In the small scale of human life, these processes appear time-consuming, leading humans to become impatient.

"...For man is given to hasty (deeds)." (Al-Quran 17:11)

Every human, whether a righteous person (positive force) or an apparent wrongdoer (negative force), possesses an innate **Sense of Justice**. Worldly conflicts and competition are often part of the process of establishing this balance. Not only nature, but all human activities are ultimately directed by a desire to uphold justice. Only when humans lose patience do they behave erroneously, introducing disorder into society.

The Role of the Catalyst in Decisions

Before making any decision, a human must contemplate the sense of right and wrong. This sense of justice resides at the **center of all thought**. When a catalyst awakens internal power, one must look toward this center before engaging in action.

While catalysts can also stimulate negative or unjust traits, human knowledge eventually returns to the path of justice. This is the result of the central gravity. It is a process that takes time but ultimately restores social and environmental balance. This is the true law—the "Religion" (Dharma) of creation.

The Purity of the Path

Justice is the peak of excellence in any law. Humans move forward with this goal in mind. The "Religion" of any object or being is the proper guidance to follow its correct formula. Justice and righteousness hold equilibrium together; they keep the world calm, steady, and peaceful.

A deviation from justice is the root cause of unrest. Such a deviation alters the formula of peace by creating a deficiency in one area and an excess in another. This is "Religion-deviation" (Dharma-chyuti). When a human moves away from the rules applicable to them, they fall from their path. True religion is the path of simplicity and peace. Any act that is wrong or harmful to humanity is a

deviation from religion. No "religion" can remain established as a true faith unless it carries the banner of justice.

The Trial of Silence

Today, religion is suffering at the hands of the selfish and the ignorant. However, the greater crime is not the ignorance of the few, but the **silence of the conscious**. Their silence creates the opportunity for corruption. This is a test—a trial of how weak the hearts of the "bearers of truth" really are. They fear losing their transient worldly lives, even though they know death is inevitable. Their silence indicates a deficiency in true knowledge and a presence of narrow greed within their hearts.

Whether conscious or subconscious, this sense of justice is the surrender of the human mind to the laws of nature. It is the internal "nod" toward the Creator that exists in every human, theist or atheist alike.

"...While unto Him submits whatsoever is in the heavens and the earth, willingly or unwillingly..." (Al-Quran 3:83)

At this juncture of justice, everyone is a believer or "submitted." Here, the religion for all is one: **Humanity/Islam**, which means surrendering to the Truth provided by the Creator, resulting in peace.

"...And verily this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore fear Me (and no other)." (Al-Quran 23:52)

The Hierarchy of Perception

Just as a computer functions through many components—where the CPU is the most vital—human life has many faculties, but the "head" (intellect) is supreme. Humans have many perceptions: responsibility, duty, ego, shame, dignity, and jealousy. None are unimportant, but the **Perception of Right and Wrong (Justice)** is the most critical. When one strives for justice, the senses of duty and responsibility awaken automatically.

For the believer, the remembrance of the Creator keeps this sense of justice elevated above all wrongdoing. The force that stands for justice is eternally successful, whether it is labeled believer, non-believer, theist, or atheist.

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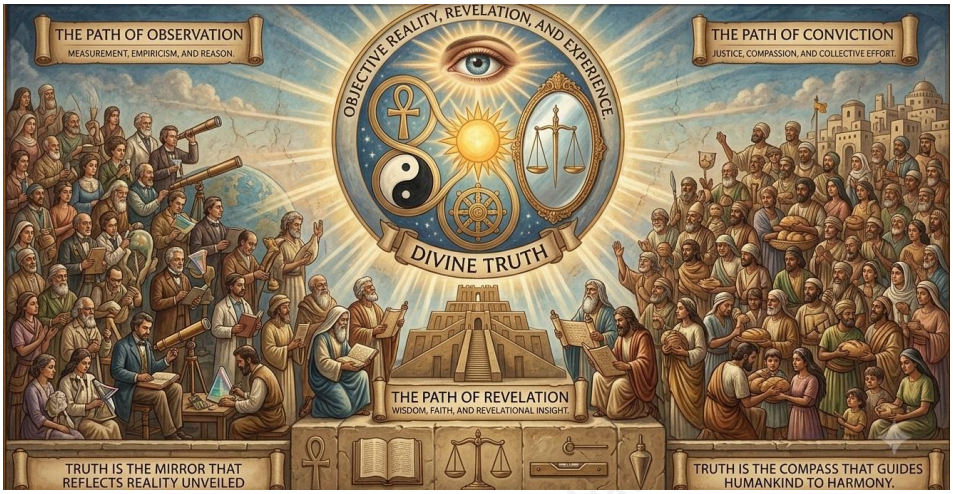
7. Reality



The preceding discussion has explored the causal relationship between the remembrance of the Creator and the attainment of success. My aim has been to provide a general conceptual framework—one that assists the current and future generations in moving beyond a purely supernatural outlook. I believe this will help the inner self evolve toward an understanding that there are logical formulas and underlying truths behind every event in creation.

While the points discussed regarding remembrance and success may seem idealistic, philosophical, theoretical, or even abstract, such "abstract thoughts" are necessary. They provide a clear and complete vision that simplifies and validates the path one must travel.

The Absolute Truth of Reality

Beyond any idealistic or theoretical discourse, there is another dimension in every sphere of life: **Reality**. Reality is the ultimate truth—it is that which is actually happening. Whatever occurs in the real world follows the path of ultimate truth; it is the manifestation of theoretical principles after they have endured the friction, obstacles, and counter-forces of existence.

Even established errors or "evil" acts are part of this reality. They represent the final outcome of the conflicts and collisions encountered on the journey. The establishment of wrong or evil is made possible because the struggle allowed it to manifest as a "situational truth." This is what we call the **"System Loss"** of the ongoing process—the inevitable friction and damage within any working system.

In the realm of reality, there is no room for mere imagination, emotion, or hiding behind theories. Truth is always in full bloom, occurring right before our eyes. The duty of humanity is to minimize this "system loss"—to close the gaps, reduce the errors, and keep the friction of existence within a tolerable limit.

The Human Factor

In practice, no philosophy or theoretical ideal has ever been established exactly as it was envisioned. They can

never be perfectly replicated in the real world. The primary reason for this is reality itself, at the heart of which lies **the human being**.

Because this writing would remain incomplete without addressing the lens of absolute truth and practical reality, I wish to conclude by adding a few brief observations considering the realities of the present world.

The Deviation from Truth and Justice

A believer is inspired to action by remembering the Creator, driven by a deep underlying philosophy. We have discussed these theoretical foundations. However, despite the lofty ideals presented in various philosophies, we see significant deviations in reality. The world is filled with competing systems: Capitalism vs. Socialism, Democracy vs. Autocracy, Believer vs. Non-believer, Theism vs. Atheism. Every system claims to uphold Truth and Justice.

Because the perception of "Truth" and "Justice" varies from person to person, every philosophy attracts a following. These groups gather strength, and eventually, opposing forces—each claiming the mantle of righteousness—clash in the arena of existence.

The question arises: If there are so many forces claiming to stand for Truth and Justice, why is society still plagued

by injustice and deviation? How do these deviations become possible?

The Double-Edged Sword of Knowledge

Injustice and the deviation from truth are made possible primarily by **Knowledge** (Gyan). Without the intricacies of sophisticated knowledge, committing complex injustices is difficult. Knowledge is like water: it takes the shape and color of the vessel that holds it. It can speak for any side; it can argue for justice, but a "subtle" use of knowledge can also make deviation from justice possible.

Consider technology: Knowledge enables the creation of computer programs, but that same subtle knowledge produces viruses and enables hacking. Similarly, in a courtroom, a judge or lawyer can use knowledge to build powerful arguments for either the plaintiff or the defendant. This complexity is why the hearts of the oppressed often turn to the Creator for ultimate resolution.

"...To Allah do all affairs go back (for decision)." (Al-Quran 2:210)

Knowledge is the driver of human behavior. Man is like an empty box; he digests whatever knowledge is poured into him and moves with the energy derived from it. In this sense, the "box" (the individual) is not at fault—the

fault lies in the type of knowledge being introduced.

The Driver: From Knowledge to Self-Interest

The medium through which knowledge enters is **Education** (Shikhkha), whether formal or informal. A person's education dictates how their knowledge will drive them. This is why two people following the same philosophy can act differently: one might save lives to establish the philosophy, while another might destroy lives in its name.

Knowledge finds logic in every direction, but the burden of deciding between good and evil rests on the bearer of knowledge—the individual.

"...Every man's fate We have fastened on his own neck..." (Al-Quran 17:13)

While education builds the knowledgeable mind, there is a force that can twist and trample that very education. That force is **Self-Interest** (Swartha). When a knowledgeable person chases self-interest, education is often discarded.

The Real-World Hierarchy: Power and Strength

In this writing, I have previously presented decision-making, philosophy, catalysts, and knowledge as the driving forces of humanity. Those were the idealistic and

theoretical perspectives. In the cold light of **Reality**, the true driver is **Self-Interest**.

To achieve self-interest, one needs **Money** (Artha). Money flows toward those who hold **Power** (Khamata). Power is determined by **Politics**. And Politics ultimately bows to **Strength** (Shakti).

The ultimate reality often boils down to: "Might is Right." To survive, one must either bow to a greater power or become a greater power themselves. If defeated, one must have the mental fortitude to face destruction.

The Loss of Balance

When a single superpower emerges without an equal opposing force, social equilibrium is destroyed. A powerful entity can easily commit injustices born of self-interest and then use its resources to rebrand that injustice as "Truth."

Reality shows us that self-interest is the gateway for falsehood. When power is unchecked, the deviation from truth becomes easy. In this state, Truth and Falsehood are forced into a confrontation. The oppressed are eventually forced to emerge with new logic, new theories, or new philosophies to gather strength for survival.

The struggle to survive forces the oppressed to seek

power—there is no sin in that. Otherwise, humanity must find a long-term, just solution to this cycle of power, which is no easy task.

"...Our Lord! Judge Thou with truth..." (Al-Quran 21:112)

The Confrontation Between Truth and Falsehood

When established Truth deviates from its righteous standing, life and the universe begin to lose their equilibrium. Once this deviation crosses a specific threshold, Nature itself takes measures to re-establish balance. The consequences of this restoration must be borne by those who deviated from justice; this is the fruit of sin or one's own actions.

"Whenever there is a decline in righteousness... and an uprising of unrighteousness—then I manifest Myself. For the protection of the virtuous, the destruction of the wicked, and the re-establishment of the principles of righteousness, I appear age after age." (Gita 4:7-8)

When those who currently represent "Truth" and "Justice" are suddenly confronted by a powerful opposition, it serves as an omen that some law has been violated or a deviation has occurred. In other words, it indicates the infiltration of falsehood and a state of imbalance.

When errors creep into established Truth, Nature or the Creator initially raises a very small opposition. Truth and Falsehood then stand face-to-face. These are parts of an automated governance system. This small opposition begins to build its position and eventually grows large. Through this confrontation, the true nature of the lie or the error is exposed. Nature uses its own inherent processes to "identify" the truth in this manner. Once the form of the error becomes clearly visible, uprooting the falsehood and reinstating the Truth becomes easy.

The Science of Divine Command

Nothing happens miraculously or without cause; everything is completed through a scientific process. This entire progression may seem long to humans, and because a single human life is short, it often goes unobserved within a single lifetime. Those who do not wish to delve into the depths of a subject perceive these shifts as "supernatural" occurrences.

While scientists are viewed with great respect, one can think of the Creator or Nature as the source of all scientific activity—though the two are not identical. The universes are governed by the foundation of Truth. Every action is part of a disciplined, orderly process. Creation itself is built upon this foundation. All of the Creator's "commands" or "programs" are written this way. At

specific times, these programs activate automatically. There is a vast internal mechanism at work, but since many do not wish to see it, they remain unaware.

Currently, those who claim to possess the Truth sit at the peak of the graph. At this height, luxury, various forms of consumption, and ego often provoke the darker, innate instincts of knowledge. Stepping onto the wrong path leads inevitably to a fall.

"When We decide to destroy a population, We send a command to those among them who are given the good things of this life and they transgress; so that the word is proved true against them: then We destroy them utterly." (Al-Quran 17:16)

The Cycle of Renewal

Why did Jainism and Buddhism emerge? Sanatana Dharma (Hinduism) already existed. Was it not true or correct? Were the founders of Jainism and Buddhism not once believers in the Sanatana philosophy? Judaism existed, so why did Christianity emerge? Despite the presence of both, why did Islam appear? And those labeled as atheists today—were they not once Hindus, Muslims, Buddhists, or Christians?

Whenever errors infiltrated established truthful philosophies throughout the ages, a new opposition

arose in this very manner. Truth and Falsehood stood face-to-face. The errors were corrected, and Truth was reinstated in a new form. By placing opposing sides against one another, the Creator reveals the Truth and then establishes it. This is a process—a part of the "Test." Through this, the Truth is extracted.

"Do men think that they will be left alone on saying, 'We believe', and that they will not be tested? ...Allah knows those who are true from those who are false." (Al-Quran 29:2-3)

The Creator of all things places Truth and Falsehood in confrontation based on a specific condition of His creation. There are formulas here; there are rules. This is the inevitable consequence of a deviation from Truth or a violation of a law. Nature or the Creator has made this possible.

There is no reason to view what the Creator has made possible as irrelevant or "evil." In the governance of creation, what He allows to happen is necessary and beneficial for a state of deviation. It smooths the path of "adjustment," making the restoration of Truth both easy and possible.

Politics in Determining Truth and Falsehood

No philosophy or theory can be established as a bearer

of Truth unless humans step forward to implement it. However, as soon as one group moves to establish something, an opposing force inevitably arises.

This opposition engages in establishing a different view or path. Consequently, a "game of politics" begins between the two sides—whether it is a clash between Truth and Falsehood, or between two different versions of Truth. It starts with philosophy and ends in self-interest, or it starts with self-interest and rides upon the shoulders of philosophy.

Before Politics, all truths, theories, and philosophies must bow. If something falls into the political arena, its establishment and implementation lie in the hands of that game. This is the realm of ultimate reality; it manifests as the only practical truth. No matter how much theory we discuss, it is undoubtedly for the sake of humanity—and it is in the final stage of the political game that humans employ their full strength to either establish or uproot something.

Politics: An Inevitable Condition of Creation

Conceptually, politics is not a profession. It is an unavoidable and undeniable condition of governing creation. It arises automatically alongside the performance of any task; it cannot be avoided. Any

conscious person in any field can become involved in it; one does not need to be a "politician" by trade. The very conditions of managing the activities of creation draw humans onto this path, whether on a small or large scale.

Politics is the primary source of power and the driver for implementing anything in reality, not just in imagination. The final, inevitable consequence of this process is **Conflict**. While discussion is possible, for that to happen, human consciousness must evolve to a much higher level.

Conflict occurs in politics to establish the new and the true, or to uproot the old and the false. Conflict generates power. That power establishes Truth, which then governs everything according to proper laws. Just as the explosive power generated in an engine drives a piston, and everything connected to that piston then moves according to a predetermined rule, so it is with this process.

The fundamental task of politics is to establish and uphold Truth. This is not an idealistic statement; the process provided by the Creator is such that Truth must emerge through the game of politics. As long as it does not, the game continues.

The Revelation of Hidden Truths

In politics, people are intensely active. A hair-splitting analysis of debated issues takes place. What is perceived as mutual "slander" between two sides is often not slander in the true sense; it only appears so due to a lack of refined civilization. If certain words and distorted expressions could be avoided, the same statements would be considered civilized.

Through the debate and mutual exposure in politics, Truth is dragged out into the open. Secret matters are revealed to the public. Without this game, the common person would never know many truths hidden within the inner circles of power. Therefore, it is among the highest of duties and responsibilities—because politics unearths Truth and reveals it to the people. The Truth thus found shows humanity the correct path.

"...And he who brings the Truth and he who confirms (and supports) it—such are the men who do right (the responsible)." (Al-Quran 39:33)

Due to the central pull of humans toward Truth and Justice, they remain fiercely active, divided into groups and subgroups to establish justice against injustice. The political game will continue until Truth is clearly revealed. Only when Truth manifests clearly does one side take the initiative to use force, if necessary, to expel the other. This happens because, at that moment, Truth and Justice

gain immense strength by winning the support of the common people.

The Mechanism of "Secret Truths" and Adjustment

The process works like this: one group seeks to reap a benefit or interest secretly through trickery and strategy. However, the deprived group exposes that hidden truth. Generally, the deprived side is aware of that benefit and may have even wanted it secretly for themselves. But when they are deprived, or see the possibility of deprivation, they reveal the hidden truth. They do not always reveal Truth for the sake of Truth itself, but the twists of the process force them to disclose it.

This is the craftsmanship of the Creator (or Nature). He has placed humans within this process. Even if an individual does not wish to fall into it, as a conscious part of society, they must. However, the reality is that behind the mask of justice, everyone carefully nurtures their own self-interest, employing subtle knowledge to achieve it. This introduces "filth" into politics. Yet, it is also true that because humans apply this subtle knowledge, the political environment remains temporarily calm. This is **Adjustment**. Otherwise, politics would be constant, rigid, and incessantly violent due to self-interest or the path of Truth. In that case, we would revert to the same theory: "Might is Right." Civilization and peace would not exist in

the world.

Civilization and peace survive for two reasons: either through total surrender to power, or because one side accepts this political adjustment. In reality, it is not "accepting," but being forced to accept. Ultimately, the theory of "Might is Right" remains the underlying truth.

Victory, Defeat, and the Test

In the ruthless game of reality, the defeated side should theoretically be obliterated. However, politics allows them to survive with some dignity. The defeated side accepts—or is forced to accept—defeat, resulting in temporary peace. The freedom and independent thinking enjoyed by the majority of common people are possible only because one side in the political arena has accepted defeat. Otherwise, everyone would have to constantly fight for survival. A victor is never prepared to tolerate direct opposition, as strength and power are in their hands. The survival of others is merely their magnanimity! If the powerful did not show such magnanimity, there would be a deluge of blood.

Politics carries the collective strength of the people and uses it when necessary. It has the freedom to use whatever strategies are required to establish justice. This freedom comes from the collective consent of the people. Not just the people, but Nature (or the Creator)

grants them this supreme power for a time. This, too, is a **Test**.

Nature (or the Creator) is brought into this because who will lead in politics is determined by the mutual pressure of various factions, which is not under any single person's control. It is the result of the manifestation of the collective human will. This collective will is influenced by life, the world, society, environment, nature, philosophy, immediate situations, and the physical and mental health of decision-makers. Calculating all these variables is difficult; searching for their source leads one to an invisible power—or the Creator.

Self-Correction and the Multi-Polar World

When politics moves away from its core task—that is, when it becomes polluted or deviates from Truth in pursuit of narrow self-interest—Nature takes measures automatically. Not through miracles, but by employing humans, Nature sets things right. The earth, nature, humans, and the world are created within these laws. As soon as injustice is sensed, changes begin to stir within people. If it crosses the limit, a powerful opposition arises, and the established ruler or philosophy falls. All these programs, formulas, and commands are automatically authored by the Creator. The Formula is the Truth. These activate automatically between Nature

and humanity.

This world is created with Truth; it has no way to go outside of it. It will eventually rush toward Truth, just as a small drop of water rushes to merge with a larger one. Even if there is a deviation, Truth will be established. Even the deviation itself occurs because of some Truth or Formula—though not everyone analyzes all formulas. One who is able to understand this will not deviate from Truth for any greed, as they can see the future and are fully aware of the consequences. Yet, holding oneself to the path of Truth remains difficult.

In politics, followers of every appearing philosophy consider themselves to be on the side of Truth and Justice. No one wants to or can bow to another. In such a situation, who is truly on the path of Truth becomes uncertain. The factions clash, and this confrontation is desirable; otherwise, reaching the Truth would be a distant dream, and the world would be overrun by injustice. This is Allah's governance process:

"...And if Allah did not check one set of people by means of another, the earth would indeed be full of mischief..." (Al-Quran 2:251)

A political confrontation is only possible when both sides are capable of creating equal pressure. Until one side is

established, Truth and Falsehood may both be called "Truth," as the outcome is uncertain. Both sides have the potential to be true. While one side appears false to the other, everyone considers themselves right. Furthermore, everyone has strong logic to support their own self-interest. Thus, Absolute Truth remains elusive. What we witness is **"Relative Truth."**

In reality, Truth and Falsehood are determined by the victory or defeat of the opposing sides. Everyone claims the path of Justice. No one knows the Truth for certain. In underdeveloped societies, the victory or defeat in violent politics—or in developed societies, the democratic majority opinion—determines "Temporary Truth." The victorious side emerges as the "Truth" for that period. It is called "for that period" because realizing and determining Absolute Truth is difficult. Even the defeated side in a power struggle may continue to believe they were on the side of justice—and they may, in fact, have held the real Truth. It is impossible to be certain. Thus, it is not Absolute Truth, but a situational truth that depends heavily on the current environment. Generally, for the time being, Truth leans toward the side of numbers and strength. Over time, as conditions change, the opposing force may also emerge as the Truth.

Since it is uncertain which side will win, the prior recognition of the "side of Truth" also remains uncertain.

In a divided society, different factions take positions at different poles, like magnets. On all sides, there are people of knowledge and perception.

The clashing forces of Truth and Falsehood seek to uproot one another, which is practically impossible. If one faction is uprooted, another opposing faction will arise under a new name. They do not vanish; they survive by changing form and waiting for the right time. If the apparent "Truth" makes a mistake, it falls. These are the conditions of creation, authored by the Creator Himself. In this way, He keeps Truth and Justice established through the hands of everyone. Had He willed, He could have done otherwise, but He chose not to.

"...If Allah had so willed, He could have made them a single people; but He admits whom He will to His Grace..." (Al-Quran 42:8)

He has made one a test for the other. This test is a process—the process through which He keeps Truth elevated. This matter is extremely significant. Among those who practice politics, only those who are truly connected to the governance of the world or understand the internal mechanisms can feel or realize the gravity of this matter in their hearts.

"If it were not that (all) men might become of one (evil)

way of life, We would provide, for everyone that blasphemes the Most Gracious, silver roofs for their houses and (silver) stairways... and ornaments of gold. But all this were nothing but enjoyment of the present life: the Hereafter, in the sight of thy Lord, is for the Righteous." (Al-Quran 43:33-35)

Therefore, upholding Truth is the primary task of politics and human life; all other tasks are secondary or supportive.

If it were ever possible for one side to completely uproot the other without the approval of the Creator or Nature—though it is unknown if that is even possible—the world would become motionless and silent. The character of every atom, electron, proton, neutron, or unit of energy would then have to be rewritten anew.

The Source of Power in Determining Politics or Truth and Falsehood

When two factions stand face-to-face as representatives of Truth and Falsehood, victory and defeat depend on the power held by each side. This power is not reliant on weaponry alone, just as victory and defeat are not short-term matters. The power of weapons is temporary. Long-term power depends primarily on mental and conceptual strength.

Mental strength relies on one's sense of justice and the ability to stand on the correct path. Power reaches its peak when the majority of people take a stand in favor of justice. Therefore, all factions employ various tactics to create supporters within their own ranks, presenting arguments to justify their righteous standing.

When those who believe in the Creator and those who do not stand face-to-face as representatives of Truth and Falsehood, the believer remembers the Creator on the battlefield in hopes of victory. They remember Him primarily to revitalize the strength of their group, as this remembrance provides courage and firmness to the believer's heart. This is made possible by a pre-established faith within their chosen conceptual framework. These matters have been discussed previously.

Even if the opposing side does not remember the Creator, they gain firmness by employing their sense of justice or knowledge. At the core of this perception lies the knowledge of Truth or the formulas provided by the Creator, whether the factions acknowledge it verbally or not. Essentially, both sides utilize the knowledge provided by the Creator within their own frameworks and strive to establish His will, whether they realize it or not. For He is the Truth, and He will establish the Truth using whomever He wishes. He is not accountable to anyone.

"He (Allah) cannot be questioned for His acts, but they (humans) will be questioned (for theirs)." (Al-Quran 21:23)

A subtle yet firm relationship exists between the inner strength of the heart and the sense of justice. This is the result of a central pull. All actions gravitate toward the Truth. Until the goal is reached, the continuity of life and action continues in this manner.

The Nature of Truth: Beyond Emotion and Ritual

On the battlefield, the believer remembers the Creator. However, there is no reason to be satisfied simply by remembering Him, for the Creator has not promised any faction that He will take their side. He has no need for that.

One may draw millions of people to a side by creating emotion through tearful eyes or a trembling voice, but the Creator cannot be moved this way. While the Creator is Merciful, He is also Formidable and Stern. In essence, He is Truth. Truth is very ruthless and very hard. It cannot go outside the established formulas. Just as a computer, even if smashed, will not and cannot go outside its instructions—and if it must, a new formula must be established, the possibility of which can only be authorized by the Creator (i.e., if He grants that knowledge to someone).

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Truth is humble, soft, and flexible only when everything follows the formula—that is, when it moves on the right path. Outside the formula, it is immensely hard. Just as ice melts under the contact of the true and correct method, yet under the wrong method, it cannot be broken even with a hammer.

He cannot be moved by tears, attire, emotion, or false behavior. To benefit from the remembrance of the Creator, one must expect it while standing on the path of Truth and correctness. There is no gain in calling upon Him from the wrong path. There might be a gain, but it would be temporary—born of false emotion. That is not Truth. False emotion may establish something for a time, but it does so only to eventually exhaust itself forever. Still, that is good, because as a result, the Truth eventually finds a foundation on a firm base in the long run.

False emotion prolongs the establishment of Absolute Truth. Therefore, the responsibility falls upon those who create false emotions—those who cover the Truth with a coating of sentiment. This remains possible as long as education or the knowledge of Truth remains backward. Behind this, some people also reap unfair advantages. Therefore, instead of creating false emotion, letting the Truth manifest is the best path.

The Creator or Nature is not on the side of any face, any

attire, any symbol, or any name. Except for a temporary period, He is not on the side of emotion or showy deeds—He resides within Truth and Justice.

Whoever stands for Truth and Justice stands with the Creator, the Providence, Nature, the Formula, the Truth, and the silent collective will of humanity. The Creator resides within them automatically. In fact, these are the ones who are truly faithful and trusting in the directions of the Providence.

"...Those who reject Truth follow Falsehood; while those who believe follow the Truth from their Lord..." (Al-Quran 47:3)

True Faith vs. Symbolic Labels

"Believer-Unbeliever" or "Theist-Atheist" are merely symbolic names given by humans. He is not present within these names. He exists in action and behavior when that action and behavior align with Truth and Justice. Therefore, the above statement can also be understood this way: he who stands for Truth is the believer. Standing for Truth is the fundamental task. Keeping humanity on that path is the work of religion. Religious rituals, rules, and ethics have importance, but if they bypass the Truth, they are unnecessary. They have deviated from the core goal. All rules, regulations, and rituals have one objective: to guard oneself/themselves

against evil deeds or paths. This is related to attaining Taqwa—that is, Perfection or being without deviation, which is correct and true. The consequence of following this path is auspicious: the attainment of heavenly bliss. This is true because of the Formula and Truth, as well as the promise given by the Creator in holy scriptures. It can never be attained by deviating from justice.

"...Do not emphasize religion more than the Truth itself..." (Al-Quran 47:3)

"If it were not that (all) men might become of one (evil) way of life, We would provide, for everyone that blasphemes the Most Gracious, silver roofs... but all this is nothing but enjoyment of the present life: the Hereafter, in the sight of thy Lord, is for the Righteous (those who protect themselves from evil)." (Al-Quran 43:33-35)

"Men of small knowledge are very much attached to the flowery words of the Vedas/Scriptures (not to the knowledge of Truth)..." (Gita 2:42-43)

There should be no misunderstanding here. "Religion" in this context refers to various religious rituals, customs, and rules. In reality, the path of Truth is the true religion.

Despite holding the name of a "believer," a person may be far from the proximity of the Creator due to errors

involving knowledge and self-interest. Conversely, to truly earn the name of a "believer," one must remain unwavering on the path of Truth and Justice. Someone else might be known as an "unbeliever," yet in their heart and actions, they may follow the path shown by the Providence. Therefore, the judgment of the Providence is subtle. What the eye sees is not everything. Thus, no one has the power to claim or dictate what their future outcome will be. He is fully aware even of the matters of the heart.

"...Whether you show what is in your minds or conceal it, Allah will call you to account for it. He forgives whom He wills, and punishes whom He wills. And Allah has power over all things." (Al-Quran 2:284)

Conclusion: The Source of Power

If one fails to take a stand for justice, the inner power of a human is not ignited. In such cases, even the remembrance of the Creator does not work toward success. These are the results of an invisible central pull that can be felt within the heart.

When an individual is aware of their own unjust actions, it weakens their inner strength even if they belong to a certain faction or group. When the followers of a wrong path realize their errors in solitude, their individual depleted strength diminishes the collective strength of

the group, even if they continue to display a powerful exterior for the sake of survival. The inner strength of a "believer" wearing a mask goes against the formula of the central pull of Truth. Consequently, they cannot survive. There is no miracle in this; it works according to a formula—the formula of the central pull or its opposite.

In determining Truth and Falsehood within politics, taking the side of Truth and Justice is a vital matter for victory or defeat. This is why, among factions clashing as representatives of Truth and Falsehood, those who remember the Creator to establish themselves may still be defeated, while those who do not remember Him may emerge victorious.

Who stands for justice in a debated issue does not depend on labels like believer-unbeliever or theist-atheist. Victory and defeat certainly depend on standing for justice. And the Creator stands for justice. In essence, the Creator is Justice and Truth.

"...Allah! He is the Truth..." (Al-Quran 22:6)

"...There is no Truth higher than Me..." (Gita 7:7)

Among the conflicting sides, those who establish and uphold Truth and Justice are essentially the power-side of the Creator. Intentionally or unintentionally, they are the ones carrying out His commands, regardless of the

name by which they are known. In reality, the Truth and Justice of the Creator manifest through the support of a large number of people for a specific side over time. Essentially, the consent of the majority is the temporary source of power—but not always. Standing on the path of Truth and Justice is the ultimate source of power.

The Victory of Falsehood

In the short term, politics determines what is perceived as Truth or Falsehood. However, true or long-term victory depends entirely on standing with justice. To establish themselves as "Truth," political factions often employ various complex strategies and maneuvers. When Truth and Falsehood clash, these maneuvers can sometimes lead to a temporary victory for Falsehood. This is why the term "apparent truth" was used previously.

Falsehood triumphs when the majority of people make an incorrect decision. Behind this lie political maneuvers that provoke people into making wrong choices. When the majority chooses incorrectly, the actual Truth is defeated. Yet, even there, a sense of justice is at work!

When injustice and falsehood win, the common people who support that side genuinely believe they are on the correct and just path. As long as their sense of correctness—even if based on an error—remains intact, the strength of the collective remains at its peak. Thus,

Falsehood can emerge victorious through strategic deception.

When people begin to realize their mistake, the mental strength of each individual within the collective starts to diminish. Eventually, the entire group weakens. Therefore, the victory of Falsehood is always temporary. It lasts only as long as people fail to perceive the Truth—or rather, as long as those using deceptive strategies succeed in misleading the majority. This is much like how low-quality goods can be sold for a short time through flashy and attractive advertisements.

The individual and collective sense of right and wrong always plays a critical role. Even when people hold onto Falsehood, they only find strength in it as long as they believe it to be the Truth.

The Logic of the Transgressor

No one is born a thief or a dacoit. Before deciding to follow such a path, an individual finds a justification based on their own logic of justice. They see injustice in their poverty, their misery, or within the established social order. They observe the comforts provided by the Creator to those they perceive as wrongdoers. After such realizations, they embark on an evil path, having transformed their injustice into a "personal justice" in their own minds. This gives them the strength to act, to

succeed, and eventually to gain professional expertise in that path.

The victory of Falsehood carries several messages. The first is that the human being is a creature who, once convinced that a matter is "just" or "correct," can easily be made to perform even the most horrific wrongs.

To prevent error from appearing as justice, society has certain duties. When people continuously move away from their responsibilities, Injustice and Falsehood triumph. The victory of Falsehood indicates the distance humanity has traveled away from the path of Truth.

Furthermore, the temporary victory of Falsehood is necessary to identify and expose it. Otherwise, Falsehood might sit quietly within the Truth and cause much greater damage. A large-scale victory for Falsehood helps in clearly identifying it.

Sometimes, a disaster or the triumph of Falsehood is necessary to awaken humanity. It makes people conscious and serves as an indicator of when they must take charge. In the governance of creation, the temporary victory of Falsehood appears as an inseparable and necessary component. If humans were always capable of holding onto the "rope of the correct path," Falsehood would never win. To achieve this

realization, the victory of Falsehood is required.

"And hold fast, all together, by the rope which Allah (stretches out for you), and be not divided among yourselves..." (Al-Quran 3:103)

This citation is not a political statement, nor is it applicable only to a specific group or a defense of fanaticism. It is a vital direction for all of humanity, inspiring people to uphold Truth and Justice against Injustice. Here, the "Rope of Allah" is a symbol for Truth and Justice. There is no room to misunderstand this term; everyone must grasp its true essence.

Weakness and the Process of Adjustment

The victory of Falsehood also helps us understand that those who claim to be the bearers of Truth have, perhaps unknowingly, committed an error somewhere. Thus, the triumph of Falsehood points to a weakness in the claimants of Truth. it serves as an urgent call to investigate one's own flaws and take the necessary steps to rectify them. At such a time, there is no room to remain silent; otherwise, destruction is inevitable.

Destruction is not merely an end; it is the beginning of a new creation. It brings about a more advanced change in the current system of operation. The victory of Falsehood is part of the **Adjustment Process**, which

makes the restoration of Truth possible. The victory of Falsehood and its subsequent consequences are the punishment for the majority of people failing to stand in support of justice.

The hopeful message for humanity is that the Creator never removes any faction forever. Every heart, every element of the universe—consciously or unconsciously, willingly or unwillingly—remembers Him, looks to Him, or is submitted to Him. Only the outward form of expression differs. It is not His goal or work to cast any side away. He holds no personal friendship or enmity toward any group. He does not belong to one faction; He belongs to everyone. Everything is His creation, and everything is dear to Him. He knows the secrets of every heart.

In due time, everyone is necessary to Him, and everyone is also unnecessary. He knows that the one who has to move away today due to a "calculation error" will emerge again in the next turn, embracing the Truth. And the one who is established as Truth today will also eventually deviate.

"Say: 'O my Servants who have transgressed against their souls! Despair not of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.'" (Al-Quran 39:53)

Through forgiveness, He draws everyone near, provided they are deemed worthy of receiving it. Life is a laboratory for all sides. If the actions and behaviors of those exiled today become civilized, honey begins to accumulate there as well. That accumulated honey becomes fruitful one day, just as decaying matter beneath the soil becomes valuable over time.

He checks one set of people by means of another. He checks those on the wrong path during a specific period. In this way, He establishes and upholds Truth and Justice, protecting creation from total destruction over time. His governance system is flawless!

"...If it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others..." (Al-Quran 47:4)

Politics and Religion

History and experience show that in reality, Truth and Falsehood are determined through the victories and defeats of confrontational politics. Each contending faction considers itself the side of Truth and Justice. Therefore, Truth and Falsehood are defined relative to the context of time. Absolute Truth remains elusive.

In the confrontational stages of the political game,

philosophy or ideals cannot limit themselves to mere theory. Opposing groups engage in a life-or-death struggle. To establish themselves as the "Truth," these factions strive to gather power. In the pursuit of power, they often resort to various political maneuvers and subtle deceptions. This creates the possibility of deviating from ethics and morality—behavior that is a departure from high ideals or true religion.

Where there is a risk of moral failure in the hope of achieving victory, it is better not to use the name of the Creator. This is because the concept of the Creator is perfect in Truth and Justice. However, among the contending factions, it is impossible to establish with certainty who is standing on the path of Truth due to the strong positions held by all sides. Truth does not reside in a name alone. Every group identifies itself as the side of Truth, and indeed, that possibility cannot be entirely dismissed for any of them. Consequently, no matter how much a party's name expresses proximity to the Creator, if it fails to take a stand for justice, it may face defeat. Through such victories and defeats, the noble concept of the Creator in politics risks being degraded because of the failure of one specific side. This hurts those who are deeply religious, as a single party does not and cannot represent all God-fearing people. Furthermore, at an individual level, opinions on these matters vary widely.

The concept of the Creator is present everywhere and within everyone at all times. The Creator remains with all people; He remains with all sides. He is not a partisan in worldly party politics. He essentially stands on the side of Justice. Those who follow the path of Truth and Justice are the ones on the side of the Creator. When party interests become the primary focus, the use of the Creator's name should certainly be avoided. Otherwise, the defeat of a side identifying as the Creator's power risks degrading His noble concept. This pains the hearts of those who love the Creator but are not part of that specific group. However, if all sides entered the field claiming Truth and Justice in the name of the Creator, a solution might be found. For that to happen, the concept of the Creator must be understood correctly. But—

"They (humans) have not estimated/understood Allah with the estimation that is due to Him ..." (Al-Quran 22:74)

Religion: Critics, Criticism, and Reality

Religious matters, and even the concept of the Creator Himself, are not perceived the same way by everyone. Within these perceptions lie sound intellectual analysis, as well as ignorance and superstition. Therefore, the critiques of critics are helpful in removing ignorance and superstition; there is no reason to view them as inherently bad. However, within extremely harsh criticism, there is

often an accumulation of deep-seated grievances. These must also be understood and addressed through necessary rectifications.

No one is born a believer, nor is anyone born—or chooses to be born—as a non-believer or an atheist. Even if they are, what is the problem if they remain on the path of Truth and Justice? For the Creator resides within Truth and Justice. His command to humanity is exactly that. Whoever stays on the path of Truth and Justice—whether they acknowledge it or not, consciously or unconsciously, willingly or unwillingly—is on the path of faith. Only the forms of religious rituals may differ.

In society, those who are comfortably established and claim to be on the path of Truth—the preachers of the Word—yet whose behavior deviates even slightly from the Truth, or who are being consumed by error while blocking the recognition of expanding knowledge, or who are exploiting established rules: by the natural and automatic laws of Nature's governance, they are forced to face new adversaries appearing under new names. This is not done by humans alone; rather, humans do it under the guidance or signal of Nature or the Creator.

Whether we call it the Creator or Nature, everything is done for the sake of balance, the protection of creation, or in other words, for proper governance. When Nature

perceives a deviation from its laws or from the Truth in its management system, once a certain limit is crossed, it automatically takes measures to restore balance or to re-establish those laws and Truth.

Nature, beyond our conceptualization, is massive and vast. It is formidable, fierce, and irresistible. For the sake of protecting creation, it will preserve its formulas, re-establish the Truth, or establish new laws. Falsehood is bound to perish. Errors must be destroyed.

"... Falsehood is (by its nature) bound to perish." (Al-Quran 17:81)

Humans do not do these things alone, yet they are the ones who perform them. They act as an infinitesimal part or element of a massive process—floating on the path of Truth—a Nature so vast that it lies beyond their imagination and capacity to see or feel. These elements display positive or negative behavior toward a particular subject or object.

"Verily! We have created man into a life of struggle/environment. Does he think that no one has power over him?" (Al-Quran 90:4-5)

Do humans think there is no one above them? Certainly, there is! And therefore, they have no power to move against the current. In one sense, their "Creator" is their

driver. One must try to understand the essence of this statement with correct knowledge. If someone does not feel comfortable with the word "Creator," the word could be "Nature."

"... Would you dispute with me about names which you have named—you and your fathers?..." (Al-Quran 7:71)

"These are nothing but names which you have devised—you and your fathers;..." (Al-Quran 53:23)

To a person of understanding, there is no issue with the word "Creator," "Nature," or any other name. It is impossible for a human to confine the Creator within a single boundary or definition. The two citations above are provided to remind us of this reality.

The Emergence of New Perspectives

As part of the governance of creation, when Truth and Falsehood stood face-to-face as adversaries, religions like Jainism, Buddhism, or Islam emerged. This is the time for established Truths to rectify themselves. Or, it is the time to embrace the new. One must understand and accept that the rise of opposition is due to one's own errors, deviations, the inability to read the inner thoughts of people, or the failure to progress by realizing the Truth alongside the acquisition of knowledge. Those who do not accept this will err again, or indirectly accelerate the

emergence of the new.

Those who currently criticize various institutionalized religions—despite many of their own undesirable activities—deserve praise at least for the courage they show in protesting the deviations, unrealistic claims, annoying rituals, and irrational explanations that have crept into established religions. They speak out against superstitions. This is something many common or even intellectual people find themselves unable to say. They are not just doing harm; they are encouraging people to return to reality and Truth from unrealistic and illusory practices.

In today's reality, the activities of religious critics are less an "action" and more a "reaction." Many of these critics came from various religions. Those religions could not hold onto them, or they drove them away through various erroneous behaviors without making necessary reforms. Or, they were forced to abandon them themselves.

No one ever truly leaves the Creator. They don't want to, and they can't. Even if unwillingly or subconsciously, a trace of knowledge acquired about the Creator remains within the heart of an apparent deserter. Yet, at the same time, these people are distraught and directionless due to the erroneous statements of others. They fail to realize

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or express the Truth themselves. Thus, they abandon their path and behave much like fugitives. Instead of upholding the Truth against superstition and the distorted explanations of institutionalized philosophies, they behave with impatience. The garbage that has accumulated within the Truth bit by bit over ages cannot be wiped away in a single day.

The Realist Perspective vs. Ritualism

Such people are generally opposed to the unequal distribution of wealth or social inequality rather than just illusory, unrealistic talk. They know intellectually that this is the root of all worldly activities. They are realists.

Currently, it is observed that some privileged religious Buddhists avoid the core messages and realistic applications of their philosophy, focusing instead only on the pure pronunciation of holy scriptures and the performance of various rituals. They are not very interested in discussing the essence of the philosophy. They emphasize pulling cloth over various parts of the body. They distribute prizes for memorizing entire books. To critics, these activities do not appear intellectually sound; rather, they appear as ignorance or extreme cunning. These acts divert the attention of a large portion of the common people from protesting the injustices in

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society—an act that is contrary to the path shown by religion and an obstacle to establishing justice and equality. They are indifferent to the fact that time, era, progress, and the advanced mental state of modern humans must be taken into consideration.

In a world where many people are hungry, oppressed, and victims of various inequalities, it is more urgent to speak and work against the causes of inequality rather than closing one's eyes and focusing on extreme luxury and consumption. This is the primary duty of those known as the bearers of the philosophy of Truth and Justice.

"And thou seest many of them (the wrongdoers) racing each other in sin and rancor, and their eating of things forbidden. Evil indeed are the things that they do. Why do not the rabbis and the doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works." (Al-Quran 5:62-63)

Nothing is comparable to the pain of one who has no food in their stomach, who is a victim of inequality, or who is oppressed. At such a time, any other kind of "development" becomes insignificant. Such events happen right in front of those known as the bearers of religion, yet their attention is elsewhere. They do not speak of these things. The discussions they engage in do

not carry much weight in the current time. Therefore, these cannot be considered acceptable behaviors. Thus, the bearers of religion must face harsh criticism.

The Dynamics of Criticism and Hypocrisy

On the other hand, the nature of expressing reactions is not the same for everyone. It is true that some critics cross the line. Even while claiming to be part of a modern, scientifically-minded civilization, they show a lack of civility by using uncivilized language. However, this also indicates the level of accumulated grievance. Furthermore, it points to the degree of force necessary to break the strong bonds of those on the wrong path.

Many critics also criticize without acquiring proper knowledge or correctly understanding the subjects. Some simply wish to create excitement. Among critics, there are two types: one group understands the deep mysteries and criticizes with a specific purpose, while the other group follows the first without understanding.

Social reform is not an easy task. Even in today's scientifically advanced society, people face immense harassment while trying to reform society. Those who, thousands of years ago in an age of darkness, voluntarily embraced the possibility of terrible danger to reform society without the help of science—those who are stingy in showing them respect—how will they

themselves reform society? And what might their future attainment be? The actions of such critics are also unacceptable.

On the other hand, the actions of those who use the name of "theist" to harm the lives of others are also unacceptable. However, it needs to be examined whether these are the works of true theists. There is ample room for doubt here. Institutionalized philosophy does not support such acts.

"O ye who believe! ... kill not yourselves (or each other)..." (Al-Quran 4:29)

"Say: 'Come, I will rehearse what your Lord hath (really) prohibited to you': ... take not life, which Allah hath made sacred, except by way of justice and law: ..." (Al-Quran 6:151)

"Nor take life, which Allah has made sacred, except for just cause. And if anyone is slain wrongfully, We have given his heir authority (to demand retaliation or to forgive): but let him not exceed bounds in the matter of taking life; for he is helped (by the Law)." (Al-Quran 17:33)

To find the Truth, one must be sincere. It is not enough to know only the part that matches one's own desires or love; one must try to understand the other's philosophy with sincerity. This must be done for the sake of knowing

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the Truth, not to forcibly prove oneself right. But in reality, force is often used to preserve self-interest, power, and prestige.

The philosophy of the believer and the philosophy of the non-believer both speak of justice. However, a few people have always exploited these philosophies through subtle knowledge for their own benefit. Those who behave this way are called "Protarak" in Bengali, "Hypocrite" in English, and "Munafiq" in Arabic. They exist in the ranks of theists, and they exist in the ranks of atheists as well.

It is an error to criticize a philosophy as "bad" based solely on the behavior of the hypocrites. Some critics behave this way because of their own failure to establish the Truth. Those who do not try to sincerely understand the core message of religion through their own knowledge, but instead listen to others or decide based on half-knowledge—or even if they know everything, fail to grasp the essence—they understand incorrectly and are led astray by imaginary conjectures.

"... And there are among them illiterates, who know not the Book, but (see therein their own) desires, and they do nothing but conjecture." (Al-Quran 2:78)

Electricity provides many benefits, but it takes no time to

cause total destruction if used incorrectly. If good ethics, rules, and regulations are explained or applied wrongly, danger lurks there too. This is not a problem of the philosophy or the direction; it is a problem of perception. It is a problem of correct interpretation, analysis, or application. Or, it could be said that those responsible for the application are busy fulfilling their own innate religious desires under the guise of achieving the philosophy's goals. Or, they have entered the opposing camp to destroy it. These are the hypocrites. They are the cause of the destruction of harmony in human society.

In all the discussions about "believers" above, the term refers to true believers on the path of Truth and Justice—those by whom clear injustice is impossible. In this writing, no one who deviates from Truth, Justice, and correct behavior is considered a "believer." Those who use faith to achieve individual or group interests instead of serving humanity are not referred to here as believers. In such cases, that person will be considered a "violator of the covenant"—the conditions under which one must establish faith to be a believer.

The Responsibility of the Intellectual

Truly sensible people have a responsibility to uphold the correct message. It is not possible—and it is not right—to remain silent after seeing, hearing, and understanding

errors. It is not even necessary in this fleeting life. Otherwise, the common people might consider the statements of erroneous analysts to be correct, which will only spread ignorance on earth and harm the coming generations. Humans did not come to earth just to earn money, eat, and travel. Those who have the capacity must come forward to assist in reformative work. Even if they do not wish to act, they should at least provide mental support.

Extreme critics of religious philosophies claim to be "free-thinkers." Yet, they themselves do not try to think freely outside their own boundaries. Because they stay confined within their own circles, they do not find interest in the concept of the Creator. Thus, they cannot enter the depths of that knowledge. Consequently, they fail to perceive the purpose of the philosophy's core message. How can the Truth be found without searching the depths? Failing to present the Truth correctly, they choose the path of using foul language. This is a fugitive behavior born of a weak mindset.

Intention is a very important matter. One who sincerely wants to prove something as true can do so. One who wants to prove it false can also do so. For within the Truth, some errors lie scattered—and error is known as falsehood. Again, within what we consider false or an error, some Truth remains entangled. Which will take a

larger shape depends on the situation and time. Thus, because there is some Truth everywhere, everyone survives. Otherwise, one side would have been obliterated.

"He sends down water from the skies, and the channels flow, each according to its measure: but the torrent bears away the foam that mounts up to the surface. Together, from that (ore) which they heat in the fire to make ornaments or utensils, there is a scum likewise. Thus doth Allah (by parables) show forth Truth and Vanity. For the scum disappears like froth cast out; while that which is for the good of mankind remains on the earth. Thus doth Allah set forth parables." (Al-Quran 13:17)

Truth is sympathetic toward Truth. Therefore, because of the presence of some Truth, the "so-called falsehood" cannot be completely destroyed. In trying to destroy falsehood, Truth does its best to protect even the tiny drop of Truth scattered within that falsehood. This is why everyone survives in their own position.

Just as the plaintiff has some truth, the defendant also has some logic and truth. If a judge wishes, they can rule in favor of either side. Similarly, there is Truth within theism, and there is some Justice and Truth within the concepts and statements of atheism. This is because the

driver of everything is the Creator Himself. But many cannot perceive the process by which He governs the world system, or those who can often cannot express or acknowledge it due to party politics or self-interest.

Unless one is free from mental rigidity and shackles and becomes capable of free-thinking, the Truth cannot be found. To know or understand the Truth, critics of all sides must think sincerely about two things. However, those driven by self-interest or ego need not think about anything; they will do what they are doing and suffer the consequences.

"... Do what you will: verily He seeth (clearly) all that ye do." (Al-Quran 41:40)

Science, Human Needs, and the "Munafiq"

An atheist is unwilling to believe in the unseen. They are interested in the practice of knowledge. They want to remain limited to the path shown by science. Science is not just physics, chemistry, or biology. Soft sciences like sociology and psychology, which discuss humans, society, the mind, and behavior, are also sciences. Institutionalized religions are also a form of science. Observation, meditation, knowledge, experience, and reality have worked behind them. Even if they were not born in a laboratory, one must understand that the human being himself is an automatic laboratory. All his

internal activities are conducted according to scientific principles. That is how he reaches a conclusion. Even rigorous science sometimes moves away from its previous explanations and provides new ones. Absolute Truth is not easily found.

Not all people in the world are the same, nor are their conditions and problems. Here, there are rich and poor, happy and sad, educated and illiterate. Here, there are leaders and followers, theists and atheists; there is the human body and there is the mind. Different systems have been built to fulfill the different needs of different types of people and subjects.

All creation is part of the Creator's creative process—even an idea. In Buddhism, there is no place for a God, yet the human mind has made Buddha himself a God. Whatever has been created or is being created in the world is emerging out of necessity. Different expectations exist within different human hearts. One must survive by accepting everyone.

Everything that has been established in the world has been established because its necessity was felt. Again, it can be said that the Creator or Nature made those things possible, and thus they could be established. That is, the Creator himself made that process possible or created it, and that is the path of Truth, which manifests as realistic

Truth.

Under the names of Truth and Falsehood, one side wants to uproot the other forever. Can humans do what Nature itself has not done—uproot one side? Will the result be good? Do humans want to learn by getting hurt? If one wants to learn certain things by being hurt, there might also be the possibility of being obliterated.

Nature contains signs for humanity. He could have made one single sea. Instead, He created different kinds of seas. Two seas exist side-by-side, yet one does not overflow into the other. In one, the water is salty; in the other, it is sweet. Yet, the same products are harvested from both. Both are beneficial.

"Nor are the two bodies of flowing water alike—the one palatable, sweet, and pleasant to drink, and the other, salt and bitter. Yet from each (kind of water) do ye eat flesh fresh and tender, and ye extract ornaments to wear; ..." (Al-Quran 35:12)

"He has let free the two bodies of flowing water, meeting together: Between them is a Barrier which they do not transgress." (Al-Quran 55:19-20)

All sides, with their different forms and tastes, hold some Truth. They also have some deviations. Yet, everyone stands firmly by their own side because of self-interest.

To remove worldly conflict and inequality, it is necessary to work seriously with "Balanced Interest Management" by including everyone.

To be honest, perhaps the time to perceive and follow the harsh and difficult Truth for the whole of human life has not yet arrived. For that, as a species, humanity must first fulfill the unbridled desires hidden in the human mind one by one. As a species, humanity must gather long-term experience from the results achieved. In one sense, the meaninglessness of earthly life must also be realized.

It is not that some people throughout the ages have not realized that difficult Truth, or do not realize it today. However, it is not proper to force everyone to follow it. That would be like ripening fruit with chemicals—it loses its full taste and the ability to provide benefits. The day humans perceive the difficult Truth on their own, many activities will seem unnecessary. Of course, many may never realize that Truth. That is also a Truth.

"... And that to thy Lord is the final Goal;" (Al-Quran 53:42)

"Fix Me as the final Goal of life." (Gita 6:13)

"I have only created Jinns and men, that they may serve Me." (Al-Quran 51:56)

Conclusion: The Call for Sincere Reform

In the present time, those who are considered the institutional bearers of institutionalized philosophies have allowed errors and falsehood to enter their activities. They cannot perceive this themselves, or they find no way out. This has set their adversaries—by whatever name—against them. It has given critics the opportunity for harsh criticism. Not a leaf falls from a tree without the command of the Creator. Therefore, what is happening cannot be anything other than His signal.

The storm of silent protest is slowly turning into a gale, which is unsettling society. Some people are taking advantage of this. Just as the business of the staff-maker thrives when two neighbors fight, the question arises: are the two adversaries truly in conflict, or is a third party creating such a situation using hired hands?

Some secret formulas of economics also support such conflicts. Humans are reluctant to pool money for humanitarian work; they cite "halal-haram" theories when collecting funds through the stock market; if an attempt is made to collect money by overvaluing sugar or garlic, staying in power becomes difficult; and due to tax or VAT evasion, collected money does not reach the hands of the authorities or is lost. Yet, those who govern the world need money—money to create comforts and infrastructural facilities for the people of the earth. But humans are not interested in giving money in any way.

One of the best ways of large-scale fund-raising is through conflict, struggle, clash, and war. Otherwise, development, discovery, and space research would not be possible. Of course, in modern times, funds can also be raised through hacking reserves.

Those who claim to be the bearers of religious philosophy should focus more on removing social inequality and superstition, building morality among the youth, inspiring them to follow the path of Truth and Justice, and delivering essential messages related to life, rather than focusing on illusory, imaginary explanations or talk. It is desirable that they give more importance to those aspects in their intellectual discussions which are the core message of religion—establishing truth, beauty, justice, and equality. It is not just about pure pronunciation or pulling cloth over limbs; rather, it is about struggling (Jihad) to create an environment where people feel safe even if someone does not pull extra cloth over their body. They should play a courageous role in speaking out against unjust behavior, so that they do not have to look for flaws in the victims of injustice.

The purpose of this writing is not to perfectly seek out the flaws of any one side. Just as an individual is not above error, the collective is not above error. The purpose is not to compile a list of flaws. Mention is made here of certain matters that need to be thought about in the current

reality and changed circumstances. There is no flaw in the directions provided by the philosophies on the matters raised here. However, there is room for thought regarding perception, understanding, interpretation, and analysis. Some points are raised below. These are not all-inclusive, but they are certainly indicative.

1. Division and Dogma

Those who are institutionally recognized as the bearers, carriers, and preachers of established philosophies are themselves divided into hundreds of factions. A question naturally arises in the mind of the common person: **Who is being guided on the right path?** Since every faction claims to be the only one that is correct, people become deeply confused.

The creation of divided opinions and paths over the ages has been made possible by the emergence of new ideas and the creation of various interpretations and rationales. There is nothing inherently wrong with this; it is a product of free thought. However, it becomes a fault when the followers of these existing divided ideas do not harbor the mindset to tolerate or accept any new perspective, or when they engage in mutual conflict and violence.

2.Ritualism vs. Reality

In many cases, the nature of religious discussions does not appear relevant to life or reality. For example: where to fold one's hands after the intention of prayer, how many inches above the ankle the trousers should be worn, the specific manner of embracing one's peer, or whether certain celebratory prayers (Milad) are permissible or not. These are not essential matters for the conduct of life. Sometimes, these discussions reach a level that feels utterly irritating.

What connection can the One who governs this vast universe have with whether a pair of trousers is worn above or below the ankle? Wherever waste is thrown, the Earth will absorb it. Similarly, the "waste" of thought will inevitably be held by the brain. It is desirable to keep the brain free from such unnecessary thoughts.

Many sensible people are unwilling to associate with an environment born of such unnecessary discussions that are inconsistent with life. Consequently, they avoid these settings. However, this makes them appear distant from religion, because those who are obsessed with these trivialities are the ones perceived by society as "pious."

These things alone do not constitute religion. Religion has a relationship with life. Religion has a relationship with Truth. Humanity must be brought to that realization. But in reality, people are being led toward many more illusory

ideas. Furthermore, by magnifying these unnecessary issues, some clever people divert public attention into different channels while secretly reaping many unethical benefits. Such acts are almost equal to the sin of **Shirk** (associating partners with the Creator).

3. The religious discussions in television Q&A sessions are disheartening! Firstly, the nature of the questions asked by the viewers is disappointing. However, the questioners are not at fault, as they ask questions based on the education they have received. On the other hand, the respondents are not entirely to blame either, for when a question is asked, an answer must be provided. Some examples of the types of questions are listed below:

Must women cover their heads while sleeping? Is yellow clothing forbidden for men? Will ablution (Wudu) be valid if tube-mehendi is used on hands? Is it permissible to use Alta? Can one exchange birthday greetings? Will Allah punish me if I do not forgive my sister-in-law? Does a man's Wudu break if he looks at a woman's face or photo? Is it okay to watch good movies? Is Shia-Sunni marriage permissible in Islam? Can a brother-in-law marry off his sister-in-law without the father-in-law's consent? Can a loan of rice worth 50 Taka be repaid with rice worth 25 Taka?

Should house doors be closed before the Maghrib

prayer? How many times must cloth be washed to remove impurity? Is money earned from working at an FM radio station Halal? Can children be given "exorcism/blowing" (Jhor-fuk) to protect them from the evil eye? Do angels enter a house if there is a television? Can prayer be performed in a bedroom attached to a toilet? Will men get 72 Houris in Paradise? Is it a sin to send money to one's mother without informing the wife? Is it right to attend birthday or wedding anniversary parties?

Is playing cricket permissible in Islam? Is keeping a mustache Haram or Halal? Is homeopathic treatment permissible? Do angels stop coming if baby diapers are thrown in a trash bucket? Is reading stories and novels permissible? Is it a breach of etiquette to step on the shadow of elders? Is it a sin to keep the Quran and the Bible in the same room? Is the Salwar-Kameez a Sunnah dress? Can a wife study without her husband's knowledge? Is it a sin to read only the Bengali translation of the Holy Quran? Is reciting the Milad an innovation (Bid'at)?

These are just a few examples among countless such questions aired on channels like NTV.

The nature of the above questions reveals how deeply unnecessary thoughts and concerns have permeated

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every vein of society. Erroneous and low-quality education has dragged the world of human thought down to such a base level! The minds of some people have been unnecessarily clouded by illusory ideas and superstitions, crippling their capacity for natural, rational thinking.

In reality, the correct message of religion has not reached the people. Time, money, and effort are being wasted on irrelevant matters. Furthermore, these petty debates are further confusing followers, introducing complexities into society, and creating internal discord and division. By prioritizing trivial and unimportant discussions, the subject of religion is being belittled in the eyes of sensible people, harming future generations.

4. Greater importance is being given to literal meanings rather than realizing the core essence of religion. The teachings of philosophy are being misunderstood and misrepresented—though not in all cases. Consequently, religion is unable to unite all people to speak out in favor of justice; instead, it remains trapped within narrow sectarian boundaries. Taking advantage of human ignorance, illiteracy, weakness, and lack of self-confidence, superstitious beliefs are being established. There is no strong voice against these superstitions.

5. Single individuals, groups, or institutions are casually rendering final decisions and solutions for all the people of the world.

They are declaring things Haram or Halal, even in matters where there is significant room for discussion! They do not even feel the need to consider human convenience or inconvenience based on time, place, and person. The path of intellectual practice in the pursuit of truth is being blocked.

6. Today, it is even possible to advertise for a single person's counsel to attain Heaven. Who will guarantee that the counselor himself will go to Heaven? Philosophy does not provide such teachings! What kind of education is provided by those who can publish such advertisements is easily guessable. Yet, the people of the world watch and remain unable to say or do anything. Human weakness is being exploited, and in some cases, that weakness is intentionally created. No one protests.

Money is being earned from these activities. Yet, there is no accountability as to whether that money is spent on good causes. Moreover, earning money in this manner to spend on good works is also not legally or ethically sound. Such behavior by some people makes another group of truth-seekers disillusioned or rebellious against religion, while also hurting the religious sentiments of true believers. The spread of false education does not fall within the scope of human rights; it strikes at the feelings of the true followers of Truth and Religion.

7. Those who are established in society as the bearers of institutionalized philosophy, who follow everything of the

original proponents in their own lives and encourage others to follow every minute, subtle detail and triviality—they do not follow the same financial lifestyle as the original proponents. Those who show dreams of happiness in the afterlife are not encouraging a system of giving away the surplus of their own happiness in this life. There is no sin in enjoying happiness, but it must be achieved justly, considering all of humanity. The income must also be earned justly. If one walks the path of justice, such massive inequality cannot be created in society.

8. Knowledge is the primary foundation of firm faith. The reasons for belief must emerge from rational and logical discussion. However, emotional rhetoric is becoming dominant, and a trend of excessively encouraging blind faith is being observed. This is unnecessary; it prevents a generation from realizing the importance of logic and leaves them mentally distorted.

There must be an ultimate consequence or a specific goal in remembering the Creator. The human heart expects this; otherwise, the concept cannot influence people to walk the right path. However, there is no need to burden the mind with exaggerated obsessions about Heaven and Hell.

Subtle and increasingly complex methods and theories regarding the attainment of happiness in the afterlife are being discussed. Terrifying images and videos are being marketed to convey ideas about the punishments of Hell.

This is weighing heavily on some people's minds, and attempts are being made to pull others away from a healthy, normal life to be influenced by this. It is causing mental distortion. Those who enter this cycle cannot find a way out, and those who do often turn toward atheism. We must seek ways to save our children from this.

A trend is also being observed where one counts how many "good deeds" (Nekee) were done and how many "bad deeds" occurred—subtracting one from the other to see which side of the scale is heavier—calculating the probability of going to Heaven or Hell like a simple math problem. This is akin to taking God's judicial system into one's own hands.

There is no error or injustice in the desire to attain Heaven or escape Hell. In fact, on Earth, we expect this same modicum of happiness through our daily work and seek liberation from sorrow and pain. Even those who dislike these messages are themselves chasing some desire—perhaps the desire for status and happiness in this life.

Everyone's perception does not work in the same way. Many know through their own wisdom that walking the path of truth will yield good results and protect them from evil. By walking the path of justice, the natural consequence of actions can bring "Heavenly" peace even in this world, or protect one from "Hellish" misery.

Everything in the Creator's creation follows rules. There is no need for a "cross-and-zero" game for merit. Walking the path of truth has certain inevitable results, as does deviating from it. The formula of cause and effect in creation is automatically arranged this way. This is what the Creator's instructions or the shown path indicate.

However, some exceptions are observed in real life. Because of this, some people become frustrated and blame the Creator's laws. This happens due to a failure to understand the larger laws of the Creator. Even behind exceptions, there are reasons and formulas; people just do not reflect on them. In reality, everything is a result of human action—sometimes individual, sometimes collective. The human task is to walk the path of truth and justice and stay away from injustice. The outcome is beneficial. Therefore, the dissemination and promotion of natural education are sufficient. Nothing exaggerated is necessary.

Instead of giving excessive importance to imaginary discussions of the exaggerated pleasures of Heaven or the horrific torments of Hell, there is a greater need for discussions based on logic and truthful knowledge. Care must be taken so that the tender-minded children are not given wrong education.

9. There was a time when it was necessary to preserve the Vedas,

Gita, or Bible in memory. In the early stages of human history, the promotion and spread of knowledge happened in that manner. Directions spread everywhere. Whatever happened at a certain time was in step with the contemporary knowledge and science of that era. Every step contributed to its respective time.

When there were no printing presses or recorders, it was not irrational for the human brain to memorize all messages. To fulfill that necessity, people were encouraged in various ways. As a strategy, the possibility of "merit" (Nekee) or reward was integrated into them. These activities played a role suited to their time in the progress of the human race. Attaining the best results of one's actions is "merit." Mankind has gained good results from these, so it can be said they have gained merit.

In the present time, what is more necessary is to correctly realize the inner meaning of the messages provided by philosophy. Subsequently, their application in action, behavior, and real life is required—which will not hinder the natural flow of life, nor leave people confused and distorted.

It is no longer essential to have small children memorize an entire book. A mountain of burden is being placed on the heads of innocent children. Even then, it could be accepted if there were no alternative or if the matter was

extremely necessary. There is no one to speak on behalf of these helpless, innocent children. They are forced to accept the decisions of elders. Speaking against it is almost impossible. What is the necessity for a child who is becoming a Hafez (memorizer) to memorize the verses below? They can learn these things even when they grow up!

"They ask you about menstruation. Say: It is a discomfort. So keep away from women during their menstruation ... " (Al-Quran 2:222)

"Your wives are as a tilth (field) unto you; so approach your tilth when or how you will ... " (Al-Quran 2:223)

10. A tendency is seen globally to count how many people belong to a particular religion and whether the number of believers in one's own faith has increased. The calculation of numerical superiority is necessary for votes, but for the Truth, numbers are not a matter of consideration at all. Due to holding the Truth within their hearts, a small number of people were victorious in the Battle of Badr. Conversely, despite being greater in number, some suffered defeat in the Battle of Uhud because they deviated from the path of Truth. These are signs or lessons provided by the Creator for all people of the world.

What benefit will a follower gain if there are excessive followers of their own philosophy? What is there to be elated about? What is the need for these counts? Even

on the day when all people of the world follow the same philosophy, every person will still have opponents, enemies, and people they dislike. Even a family member can be an enemy! Furthermore, even after all people come under the shade of the same religion, some will still go to Hell. Therefore, there is no need to count numerical superiority in one's own religion.

"O you who have believed, indeed, among your wives and your children are enemies to you (those who can divert you from the path of Truth), so beware of them..." (Al-Quran 64:14)

It is not numerical abundance that is needed, but rather righteous people who follow the Truth. Such people are guided on the path directed by the Creator, regardless of which philosophy they believe in, despite some errors. All are His servants.

"... those who disbelieve follow falsehood, and those who believe follow the Truth from their Lord ..." (Al-Quran 47:3)

Just as an individual advances from flexible to rigorous or higher education, collective humanity also moves from emotionalism toward more difficult truths alongside the increase in global knowledge. There was a time when people engaged more in poetic discussions about the moon. Now, discussions on uncovering the truth about

the moon, sun, and Mars hold greater prominence. This is said because, at one time, emotional discourse was correct and even necessary for humanity. Due to the advancement of science and education, we must move toward thoughts of higher and harder truths today. Those who cannot move with the times will inevitably clash with those who are advancing. This happens because the Creator Himself wills it. In this way, when a necessity ends, He restores the Truth by replacing it with something new. He protects life and the world from the clutches of lies or errors.

"We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better than it or similar to it. Do you not know that Allah is over all things competent?" (Al-Quran 2:106)

Instead of moving toward discussions of reality and truth, a tendency is currently seen to preach imposed philosophies through exaggerated supernatural messages. An attempt is being made to build a culture of exaggerated, imaginary fear and imaginary gains, which are unnecessary for the children of this generation. Keeping pace with the demands of the time, it is desirable to present the Truth for the next generation, even if it is difficult, by avoiding emotional and exaggerated unrealistic statements in explanations, analyses, and discussions.

I am not saying that the effort to keep society good by utilizing greed and fear is entirely unnecessary. It is convenient to manage different types of people in different ways for the sake of keeping society stable. In that sense, the matter is not bad. Even a child is kept calm by showing fear of a "bogeyman," even though it is not true.

What is done through faith, Truth does the same. In other words, what Truth does, faith also says. This is because what Truth finds eventually turns into faith at one stage. Or it can be said, if what is believed is broken down and analyzed, the same Truth will emerge. The problem arises only when it is not verified against the context of time.

Many of those who have searched for Truth or those who still try to enter the depths of theory perceive or know these matters. But those who merely follow a received formula and raise students with such education—those students will one day harbor doubt regarding the truth of the formula. They will raise questions. Therefore, not emotional speech, but the promotion and spread of the knowledge of Truth at all times is beneficial, before the human heart becomes rebellious in solitude or turns away from a philosophy due to the actions of certain people. For this, there is no alternative to acquiring knowledge and realizing it correctly.

In one sense, everything is a game of logic and perception, though this game has a significant impact on the human mind. People must be guided on the right path not with exaggerated supernaturalism or lies, but with the knowledge of Truth. The Creator approves of that now. Nature and the environment carry such indications today. But for that, one must first find the truthful explanation of a subject for themselves.

Allah Himself has gifted the present time or era to humanity. At present, almost all people can taste a comfortable life, which were promised to be given in Heaven to the righteous as a reward for their deeds. And all of this has come through the hand of science—that is, through the knowledge of Truth.

The Creator did not create a world separate from Truth. To know, understand, find, or attain the proximity of the Creator, one must search for the truths and formulas of the creation of the universe. Such work has been encouraged in religious philosophy. In the present time, science is performing that task on an institutional foundation through recognized and acceptable means. All scientific work is a part of worship (Ibadah), which helps in understanding nature, Truth, or in other words, the Creator or Allah.

Those who think about the Creator's creation, whose

work helps in understanding the Creator, and who are engaged in the work of uncovering the Truth—their hearts are immersed in the Creator. In fact, one who is engaged in thoughts about creation is engaged in the remembrance of the Creator; they are engaged in worship.

"And it is He who has made the night and the day in succession for whoever desires to remember (to think about Allah's creation) or desires gratitude." (Al-Quran 25:62)

Through ordinary eyes, people only see "man," just as they see "ants." In one word, we say "bird" or "tree." Yet, there are variations everywhere. From above, we see the same sea, yet some of its water is sweet and some is salty. Even if they are of the same species or look the same to the naked eye, there is a vast difference inside. Just as all look like computers, but their capacities are not the same.

"... To each of you We prescribed a law and a method ..." (Al-Quran 5:48)

Everyone is engaged in His worship through their own respective rituals and deeds. Everyone knows their method of worship, just as trees, plants, leaves, and even the birds worship...

"The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting ..." (Al-Quran 17:44)

"Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings outspread? Each [of them] has known his [means of] prayer and exalting Him, and Allah is Knowing of what they do." (Al-Quran 24:41)

Whoever thinks about creation, whoever is in search of the Truth, and whoever is constantly engaged in work with honesty and sincerity in managing the creation—is indeed in worship, by whatever name they may be known. There is no religion within a name; there is no religion within mere rituals. Even before the emergence of these names and frame-bound rituals, people walked the path of righteousness and became dear to the Creator. One whose heart is surrendered to Him through walking the path of truth and justice with honesty is the one who walks the right path. They walk the path of the Creator, Allah. Such people are needed in the world. Notwithstanding this, the observance of rules, rituals, and principles is also necessary for the management of the vast majority of people, because not everyone will be guided by such knowledge. Furthermore, those who hold this knowledge of Truth should not be labeled with wrong

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or bad names in society by any group.

If certain old perceptions, superstitions, or errors are removed from society, employment problems will arise for some people. The life and livelihood of many people have become involved with many erroneous activities, and they have no alternative means of income. Those who manage the world have to think about the food, clothing, shelter, education, and medical needs of their children as well. Reform activities must be moved forward by finding alternative paths for them. Otherwise, wrong education cannot be easily removed from society, because they will constantly struggle and plan for the future to hold onto their system. Consequently, it will be difficult to guide society with correct education. In such a situation, the issue of respectable alternative employment will appear more important than the ideal itself. Therefore, before any reform, there must also be a plan for alternative work or income for the people.

Guidance and Current Reality

Human life cannot function without a philosophy or guidance, just as a computer cannot run without a program. In the absence of such guidance, humans wander in a state of bewilderment.

In today's reality, a specific philosophy is driving the direction in which people are racing. In this philosophy,

advertising, profit, excessive acquisition, and hyper-consumption hold the most dominance. There is a heightened expectation of achieving complete soul-satisfaction within this worldly life alone. Human life is being pushed through intense competition to achieve this, leaving the individual with neither the time nor the opportunity to reflect on themselves in their own way.

Pushed by the intolerant from behind and pulled by an intense longing for acquisition in front, human life is rushing toward an unknown destination. The ultimate purpose of life remains unknown. It is as if "Heavenly happiness" can be purchased with money; thus, people are chasing wealth frantically. There is no clear understanding of how much wealth is actually needed. There is no "life" in life, no natural flow—only restlessness. Yet, even this restlessness has a function; otherwise, industrious people would not be found.

Artificial wounds have been inflicted in the name of "prestige," the poisonous pain of which drives humanity forward. Today, greed, consumption, and ego play the primary roles of catalysts. Natural relationships are becoming tarnished. Attempts are being made to keep humans alive through artificial or official regulations. There is no laughter in a laugh, no joy in joy. Even those who believe they possess these things are thinking only of themselves. Even where there is a show of concern for

others, personal gain remains the priority.

Massive inequality is being created in the name of "project-based development." Wealth is being earned even by capitalizing on superstitions. There is no accountability anywhere. Immense riches are being built through the maneuvers of subtle intellect. It has become possible for a single individual to stockpile the per-capita income of many. Even those who do not believe in Heaven or Hell are racing in the greed to purchase a moment of transient worldly "heavenly" pleasure.

Greed itself is not a sin. Greed is an extremely important element or ingredient of human life that drives people forward. Those who have no greed or desire are inactive. Those who possess it in excess are the ones who take risks in life and create new paths. Creations are no longer born out of necessity; rather, the greed for the benefits derived from a creation works more prominently behind it.

When the level of greed crosses its limits, humans attempt to build massive wealth through the maneuvers of subtle intellect. Then begins the game of power and prestige, from which there is no turning back. One necessity after another, created automatically, pursues the individual. Extreme cunning becomes the hallmark of intelligence. In real life, an unnecessary game of chess

begins. Even that could be accepted, but—

In this competitive game, the rival parties eventually do not hesitate to engage in violent and destructive acts. This is unacceptable. The root of all misdeeds in the world is the unrestrained desire, lust, or greed of the heart. Advice to renounce greed is given everywhere, in the Gita and the Quran. The character of such people is beautifully depicted in the brief description below:

"They believe that the gratification of the senses is the primary necessity of human civilization until the end of life; consequently, there is no end to their anxiety. Bound by lust, anger, and a hundred thousand desires, they secure wealth by illegal means for sense gratification. The demoniac person thinks, 'I have gained this much wealth today, and I will acquire more according to my plans. Today I have this much, and in the future, it will increase more and more. He is my enemy, and I have killed him, and my other enemies will also be killed. I am the lord of everything. I am the enjoyer. I am perfect, powerful, and happy. I am an aristocratic, wealthy man surrounded by relatives. There is no one as powerful and happy as I am. I will perform sacrifices, I will give some charity, and in this way, I will rejoice.' Such people are thus deluded by ignorance or folly." (Gita 16:11-15)

The Creator creates nothing without purpose. Greed

also has its benefits. Greed creates enthusiasm in the soul and supplies the drive for work. Because of the race driven by greed, we see so much development and progress. The hidden greed or desire in the human heart is certainly a vital ingredient behind all this progress. The idea of completely banishing greed is, in one sense, not correct; in that case, finding active, industrious people would become difficult.

To ensure that greed does not cross its limits and can be kept within a boundary, "proper greed management" is required. It is said:

"If Allah were to increase the provision for His servants, they would surely commit tyranny on the earth. But He sends it down in a measure as He wills. Indeed, He is, of His servants, Acquainted and Seeing." (Al-Quran 42:27)

Is there any need at all for the game of strategically depriving others of their due basic rights in this transient world? Two days ago, when life did not exist, there was no thought of this game. It is known for certain that two days later, it will not exist again. Even the large portion of life in the middle—childhood, adolescence, and youth—passed joyfully through relationships devoid of complex maneuvers. In those same people, at the end of their lives, ego raises its head for just a few days. From there comes the game of prestige and humiliation, who is big

and who is small, and the deprived versus the non-deprived? Working behind this is the desire for pleasure by those who have deviated from justice.

There is no sin in pleasure (Bhog). Humans even wish to go to Heaven with the hope of enjoying pleasure. In that hope, many do not hesitate to lead a greedless and pleasure-less life in the world. Therefore, what is the wrong or crime in pleasure?

The crime lies primarily in creating a massive disparity in pleasure between humans. If the gap were created through the path of justice, perhaps it could be accepted. But it is not possible for such a large gap to be created through the path of justice. Humans certainly know that there is no presence of justice in this. Somewhere, there is a deviation from truthful conduct. This is the deviation from religion (Dharma). Moving away from the rituals of religious laws is not the only deviation from religion. But those who try to emphasize rituals alone hinder the attainment of the true purpose of religion through ignorance or subtle knowledge. Their self-interests are also affected.

No matter what projects are undertaken to keep society peaceful, society will not be peaceful. No matter how intelligent a creature man is, the hand of the Creator is behind everything. He has established formulas. It is

never possible to achieve peace without the establishment of justice. Imbalance is responsible for creating storms. What people want to promote as Creator-given suffering or disaster is, in reality, caused by the deviation of human actions from justice and the inaction of humans in resisting it. Both those who commit injustice and those who endure it in silence are humans. Therefore, humans are responsible for it.

"Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves." (Al-Quran 10:44)

The Creator has given humans the knowledge to perceive their innate nature (Sahaja Dharma). Again, He has provided the necessary messages regarding what should be done in "imposed religion." He has highlighted signs in creation. The responsibility to walk by understanding these hints lies with the human himself. These are the directions.

The lives of some people living at the margins are so painful that the royal lifestyle and display of some people beside them are incongruous. In one sense, it is also immoral. The breath of human suffering has failed to touch the bodies and minds of many. Many do not even know these things. Children of wealthy families can be encouraged to gain experience by going to the marginal

levels. It is not possible to perceive this by living in extreme comfort in Washington, New York, or Gulshan. Those who are playing with the tiny savings earned by many people—their children cannot realize it. Yet, they are the ones who will lead in the future!

In the current world system, there is no need for any single individual to display photos of distributing rice, lentils, wheat, or blankets. The overall process must be such that the minimum necessary items reach everyone's doorstep. This can certainly be expected in the digital age. Because now, it is possible! The Creator has allocated for everyone. He has rearranged it like a puzzle game. Whatever the Creator does, He does out of necessity. One interested in knowing must find that necessity for themselves. However, flaws in the worldly management are obstructing the flow of supply.

Due to flaws in the management system, it is becoming possible for a few individuals to divert the per-capita income flow of hundreds of thousands toward themselves. Just as it is possible to divert the flow of water in a naturally created river. Flaws in the management system are created by the dominance of subtle knowledge and power. The existence of flaws in a system provides advantages to some people. They nurture those flaws.

The source of all gains in the world is One. Through one, He sends provisions to others. This is a process. It is also a test. Sitting in the responsibility of management is not for displaying ego. All ego must be surrendered to the court of the Creator. This realization of knowledge can uphold the work and dignity of all industrious people in society—from blacksmiths, potters, weavers, and fishermen to the fortunate. Ultimately, this is the logical path and the path of peace.

"Blessed is He in whose hand is dominion, and He is over all things competent—[He] who created death and life to test you [as to] which of you is best in deed/behavior—and He is the Exalted in Might, the Forgiving." (Al-Quran 67:1-2)

The fortunate of today do not understand the pain of the deprived of today. The deprived of today do not understand the logic of the fortunate of today. Everyone must be surrendered to the Creator—everyone and all their work. This is the best concept and system for worldly peace. In fact, all gains are from Him! We produce or create nothing. We only participate in the work of consumption and distribution. We even make mistakes in that distribution!

Those who are pained by the grief of not getting despite having much, are not feeling the pain of those who have

nothing. These are the tests of the Creator! Then one day, whatever one has acquired by whatever means, everything must be lost because of their own deeds and behavior. One will not even be able to consume everything. One can only take a conceptual satisfaction by stockpiling. These are the results of mental narrowness!

These words are not just mere talk. They are the certain and inevitable consequences of actions. They are strung together by the formula of cause and effect. The formula is the Truth, which is established by the Creator Himself. It starts working automatically with time. If there is doubt, history can be reviewed.

To tell the truth, there is no end to the efforts of good people to remove actions that deviate from justice in the world. If the root of the wrongdoers could be identified, the task of removing injustice would also become easy. But no one knows what the first cause of the deviation from justice is in the vast universe. The first cause of deviation has made the peaceful universe restless. The current state of that source is unknown. One day, the reaction of the first cause spread everywhere in the universe. With time, it has branched out and taken a form beyond human imagination. All activities that deviate from the truth today across the world originated from there.

The person who, after passing through innocent childhood and adolescence, has to step onto the path of deviation in their professional life despite being unwilling, is also a victim. They are being swayed by taking over the helm of a previous game. How they are connected to the first cause in a stringless garland is a mystery. Looking at the face of the generation, they cannot remain detached. The reason for being involved in the current deviation is the involvement left by predecessors. Human life is complex and in a great crisis!

"We have certainly created man in the best of statures; then We return him to the lowest of the low, except for those who believe and do righteous deeds..." (Al-Quran 95:4-6)

The wrongdoer we see beside us did not come into the world as a wrongdoer. He too is a victim! If someone tries a hundred times to save themselves in their own position, yet for some reason, becoming part of the group of victims is not impossible.

Wrongdoers can never be eliminated by applying ointment to the visible wounds. Although that must remain as a temporary measure. Countless new wrongdoers will be created from unknown origins. Everyone involved consecutively is engaged in an attempt to save themselves.

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"(On the Day of Judgment) Allah will say, 'Enter among nations which had passed on before you of jinn and mankind into the Fire.' Every time a nation enters, it will curse its sister (previous nation) until, when they have all overtaken each other therein, the last of them will say about the first of them, 'Our Lord, these had misled us, so give them a double punishment of the Fire.' He will say, 'For each is double, but you do not know.'" (Al-Quran 7:38)

The conflicting game or the fire of resentment of a few has spread everywhere in the universe. The first cause of the conflict has broken the protection of Truth in creation and made activities that deviate from the Truth possible. It has made the world restless.

The location of the source is beyond reach. It may be located at the very high, which has spread below, or it may be located at the very bottom, the opportunity of which is also being enjoyed above. In their own positions, the just behavior of everyone can help identify the origin of the worldly deviation.

The simple and easy path that could gift a beautiful life to everyone is being abandoned consecutively by humans, or they are being forced to abandon it. A few people, intentionally throwing others into a web of rules and keeping them deprived to enjoy more themselves, are violating the path of justice or religion.

These activities of today's humans are leaving behind a chaotic and dangerous life and world for the future. Even the next generation of hyper-consumers will have to live there. Humans are unable to leave behind a safe habitat for the generation. That is why they are busy moving the generation away from their birthplace. In fact, they do not believe in the capability and will of the Creator. There is no protector other than Him anywhere else. Humans are unable to establish life and the world on a firm foundation with the touch of justice and love. Ego and greed are standing as obstacles in front. Their own generation may one day reject these unjust behaviors for the crime of depriving others.

If creation and life itself cannot be saved safely, then what is the need for creation for so much greed and consumption in one life, or what is the need for so much education? Extreme deviation from the path of truth or religion can be the cause of the destruction of creation.

Behavior that deviates from justice or religion is what actually deviates humans from the simple and easy path. Without the establishment of justice, the simple and easy life will not be found even by reciting Surah Al-Fatiha. Religion is that path which is certainly the Truth for human welfare—that is, the appropriate or proper or correct path, where the correct formula for establishing social peace exists. By following that formula, human life can

certainly achieve complete success. The world can be peaceful. Heaven will be found right here.

The word "Religion" (Dharma) is not being realized with correct knowledge today. One of the most unfortunate words on earth is "Religion." What religion wants to say or mean—the humans for whom religion exists—do not present religion correctly or do not want to let it be presented. The beneficiaries stand as obstacles! Superstition, misinterpretation, and the behavior of political opponents are now considered religion.

One group enjoys benefits by utilizing religion. Another group, being deprived of benefits, enjoys another benefit by "rescuing" it. In fact, religion has to bear the burden of the conflict between the interests and regrets of two parties. Therefore, religion is above all.

Those who, despite being capable of perceiving the Truth, display anti-religious behavior are cowards. It is true that they intensely dislike the parts of religious misinterpretation and superstition, but at the same time, they also display escapist behavior by failing to present the correct explanation and analysis before the public.

In reality, no one wants to come near the true inner message of religion. Because in that, there is a fear that the group of beneficiaries and those who nurture a

secret desire in their hearts to loot the same benefits in the same way through opposition—all will have to see the Creator-given favors distributed justly among everyone. Flaws are kept in the perception of the inner message of religion and in various explanations. There is cunning. There is also some ignorance.

Despite being intelligent creatures, humans are, in one sense, fools. Humans are proving their foolishness. They cannot restrain momentary greed. Humans were trusted and given the responsibility of management in a tiny cell, but there too, humans have proven themselves as betrayers of trust. This is a test.

"Indeed, We offered the Trust to the heavens and the earth and the mountains, but they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant." (Al-Quran 33:72)

The time has perhaps come to hand over the responsibility of world management and administration from the hands of inconsiderate, extremely selfish, greedy, and trust-breaking "foolish" humans to the hands of simple and child-like computers, so that not a single human on earth has to be deprived of the right to Creator-given dignified basic needs on any pretext. Despite having so much wealth on earth, no brother, sister, or child should have to eat from the filth of a

dustbin.

It is **noteworthy** that because of the presence of humans behind computers, the same apprehension will remain in that case as well. Therefore, efforts must be made to innovate ways of overcoming it from there too.

Allah says:

"We will soon attend to you, O you two [dependant] classes (jinn and mankind)!" (Al-Quran 55:31)

"Certainly He (Allah) has encompassed them (humans) and has enumerated them with a [precise] numbering." (Al-Quran 19:94)

The details of everyone are with Him. He tests humans. The signs of heavenly happiness that humans are seeing on earth today are not the result of any movement. These are the favors and gifts of the Creator given to humans at the appropriate time. To gain the complete favor of the Creator, humans must be civilized in behavior. Injustice must be hated and resisted. Prayer must be offered with an appropriate heart. Above all, patience is required. Patience means waiting for the appropriate time.

"O Allah, Creator of the heavens and the earth, Knower of the unseen and the witnessed! You will judge between Your servants concerning that over which they used to differ (conflict)." (Al-Quran 39:46)

That's all for today, thank you -

(**Note** : The original published book is in Bengali language. Little deviation may occur in this machine translated version.)

END

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